

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

# AHMADIYYA GAZETTE

VOL. VIII NO. 7

JULY 23 1969

## THE HOLY QURAN ON JUSTICE

1. "And do not devour your wealth among yourselves through falsehood, and offer it not (as bribe) to the authorities that you may knowingly devour a part of the wealth of other people with injustice." (2: 189)
2. "O ye who believe! be steadfast in the cause of Allah, bearing witness in equity; and let not a people's enmity incite you to act otherwise than with justice. Be always just, that is nearer to righteousness. And fear Allah. Surely, Allah is aware of what you do." (5:9)
3. "They are habitual listeners to falsehood, devourers of things forbidden. If, then they come to thee for (judgment), judge between them or turn aside from them. And if thou turn aside from them, they cannot harm thee at all. And if thou judge, judge between them with justice. Surely, Allah loves those who are just." (5:43)
4. "Verily we sent our Messengers with manifest Signs and sent down with them the Book and the Balance that people may act with justice; and We sent down iron, wherein is material for violent warfare and many benefits for mankind and that Allah may distinguish those who help Him and His messengers without having seen Him Surely Allah is Powerful, Mighty." (57:26)
5. "O ye who believe! be strict in observing justice, and be witnesses for Allah even though it be against yourselves or against parents and kindred. Whether he be rich or poor, Allah is more regardful of them both than you are. Therefore follow not low desires so that you may be able to act equitably. And if you conceal the truth or evade it, then remember that Allah is well aware of what you do." (4: 136)

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## SAYINGS OF THE PROMISED MESSIAH, PEACE BE ON HIM

Referring to the verse (17:73) "But who so is blind in this world will be blind in the Hereafter and even more astray from the way." the Promised Messiah says:

"In short, it is from this world that man takes to the next the spiritual senses with which to perceive God. He who does not acquire these faculties in this life whose faith does not rise above stories and myths, will remain in a state of sightlessness in the Hereafter. In brief, God teaches that to attain to holy life and salvation, we should become His in all entirety, and throw ourselves at His doorsteps in all humility and loyalty. We should avoid the sin of attributing divinity to a mere creature even if we must die, be cut to pieces, or thrown into fire. We should seal our testimony with our blood to prove the existence of God. That is why God has named our religion Islam, that is, submission. It means we have surrendered ourselves to Him, The laws of nature testify that the rules which the Quran prescribes for the attainment of spiritual purity and true salvation, hold in the organic world as well. We observe that all living things, both animals and plants, are attacked by the disease if they feed on unwholesome food. They suffer for lack of proper nutrition.... Look at the trees. To keep themselves in health they are provided with two powers: firstly they continue sending their roots deep into the earth... secondly, they draw in moisture from the earth through the tiny tubes of their roots and live and grow on it. A similar principle seems ordained for man. That is, man also succeeds when he truly and firmly holds fast to God and through Istighfar sends his roots deep into the soil of God's love. Secondly with penitence in word and deed, turning to God, drinks in the celestial waters through the ducts of humility and meekness." (Four Questions by a Christian and their Answers, pp. 26, 27)

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EXCERPTS FROM THE SERMONS OF HAZRAT KHALIFATUL MASIH III, DELIVERED  
on May 16, and April 11, 18 and 25, 1969.

On May 16 Hazrat Khalifatul Masih III recited Ch. Fateha and said that some Ahmadies of Rabwah have become sluggish in congregational prayers. As we know the prayers contain both body and spirit of worship. Prayers at the Mosques and external movements of body are the body of them, whereas our aim and spirit behind these movements are essence and spirituality of it. Whether it is Rabwah or other place Ahmadies should not be negligent of the body. No doubt majority of Ahmadies are sincere and they are good in beliefs and actions, but a part of them is sluggish. They require the help and support of others. Whenever there is less attendance in prayers the office-holders should try to bring such persons to the Mosque. To achieve this end Hazrat charged Sadr General of Rabwah, Nazir Umoor Aama, & Nazir Islah-o-Irshad to send reports to him regularly in this respect.

Secondly Hazrat advised the Pakistani brothers and sisters to fulfil their pledges of Fazli Omar Foundation by the end of June.

Thirdly Hazrat Asked Khuddamul Ahmadiyya and Ansarullah to be active in their respective spheres of service of mankind and instruction of the members. Hazrat said "When the people will see that the servants of Islam are servants of mankind they will start realizing the favors of the Holy Prophet, peace be on him, on them."

On April 11 Hazrat recited verse (51:57): "And I have not created the Jinn and the men but that they may worship me.", and then quoted (98:6) "And they were not commanded but to serve Allah, being sincere to Him in obedience (Deen). Hazrat told that deen here has eleven applicable meanings. (1) It means worship. Thus verse would mean to worship Allah, being sincere to Him in His and His worship only, and none else should be taken as His associate. (2) It means obedience. That is, His obedience in different aspects of life should be purely for Him and not for any other worldly motive. (3) It means moral qualities and attributes. That is, the believers should strive to assimilate His attributes in themselves. Hazrat said that the best exemplar in this respect was the Holy Prophet, peace be on him, who was lost in Him to the extent that he adopted His color. (4) It means piety. That is, one should worship Allah only with piety, godliness and devoutness and not for showing, or selfishness, or pride, etc.

On April 18, 69, Hazrat continued the other meanings. (5) It means command. That is one should worship Him, being sincere to His commandments and as a result should not submit to anyone else, nor to his own selfish passions. Hazrat explained that His commands are being obeyed without option by angels and by other creatures of Allah, or with option by Human Beings. That is why they will enter into the Gardens of His pleasure by obeying Him or will be punished because of disobedience. (6) It means habit. That is, believers should purify their habits, If they adopt good habits, like praying, going to mosque, etc. they will win His pleasure. And if they have bad or unnecessary habits like spending extravagantly in dress, lip stick, etc. they will suffer not only physically but also spiritually. (7) It means power and authority. That is a believer should be sincere to His worship when he has authority over others. He should believe that all power belongs to Allah. As such he should be never cruel to human beings or those under him and should use his authority properly.

On April 25, 1969, Hazrat mentioned the 8th and 9th meanings. (8) It means plan, scheme or program of action. That is, a believer should be sincere in his plans and schemes. Thus He advised to devise means and do whatever is possible and not to rely on Him falsely without efforts and actions. Again Allah has enjoined that plans should be only for His sake and as such he should not rely on his efforts and should not complain if he fails in his scheme. (9) It means to take account. That is, a believer should worship Him, being sincere in taking account of himself, his family, and other relations. Such account will be impossible unless one tries to know and analyse all of his actions. The remaining two meanings will be stated later on, Hazrat concluded. May Allah enable us all to follow this important teaching of Islam.

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R A B W A H ' S ' N E W S

1. Hazrat Khalifatul Masih's health is all right by the Grace of Allah. Hazrat left Rabwah for summer resort, Murree Hills, on June 23 at 7.00 a.m. and reached there safely afternoon. Members are requested to keep on praying for his complete health and long long life.
2. Hazrat Nawab Mubarak Begum left Rabwah for Lahore on June 21, where she would stay for one month. Members should pray for her health and long life.
3. Vakil-ut-Tabshir, Sahibzada Mirza Mubarak Ahmad left Rabwah for Persia, Turkey and Yugoslavia on June 16, 1969, to explore the possibility of propagation of Islam in these countries.
4. 14th Annual Gathering of Ansarullah Central will be held, Insha Allah on October 24, 25, 26, 1969.
5. Hazrat Mirza Husamuddin Lakhnawi, aged 92, a companion of the Promised Messiah, peace be on him, passed away on June 23. Inna lillahi wa inna ilaihi rajioon. He was buried next day. May Allah grant him high stage in Paradise!

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NEWS OF AHMADIYYA AMERICAN MISSIONS IN U.S.A.

1. Pittsburgh: Apart from regular meetings on Sundays and Friday prayers the Mission under the auspices of Lajna Imallah and Khuddamul Ahmadiyya held a Propagational Meeting on June 29. Arrangements were made to announce on Radio many times, to publish in local Paper and to send invitations to make the meeting a success. Chief Missionary M.A. Qureshi and Br. Dr. B. Usama, Detroit were guest speakers. Khuddam from Philadelphia also participated in the Meeting. The meeting was a success. May Allah guide the people to the truth!
  2. St. Louis: Meetings on Sundays and Jumua prayers on Fridays were said regularly. Eight Atfal members participated in test given by the Educational Secretary on Muslim Prayer. Prizes were given later on. Entire Jamaat enjoyed an outing. They played games, did hiking and fishing and basket lunches. Khuddam and Ansar jointly carried on regularly propagation work. Sis. Kareema Ahmad arranged a meeting at College in which Br. Monir Ahmad, Br. Dr. Bashir Ahmad and Sis. Kareema Ahmad spoke on Islamic way of Pursuing Happiness. Later on questions were answered. During Refreshments period other Ahmadies who accompanied preached the students as well.
  3. Philadelphia: Br. Munir Hamid reports that apart from meetings preaching work is being carried on enthusiastically. During the tour of the Chief Missionary a brother named Iskandar Abdur Razzaq, who is M.B.A. and a business man, and who was in contact with the Ameer, joined the Movement. Alhamdo lillah! Some other important persons are being preached. May Allah bless their efforts!
  4. Louisville, Ky.: Br. Saleem Ahmad, the Ameer reports that members are trying to preach regularly and are distributing literature without charge. May Allah fructify their efforts! Br. Dr. Karimullah Zirvi left for Pakistan.
  5. New York: They are holding weekly educational classes regularly apart from Sundays and Jumua prayers. They are also preaching well. During the visit of Chief Missionary, when he led Friday prayers on June 27, Mr. Maurice Medlock (Named Mueenuddeen) visited mission house. He was preached before by Br. Ahmad Bashir. That day he joined the Movement. Alhamdo lillah! New York Mission donated \$111.00 and thus shared partly in buying Press for Muslim Sunrise. Chief Missionary personally thanks them for their active support. May Allah bless them all!
  6. Detroit: Apart from Jumua prayers and meetings in the evenings (on Fridays) Br. Dr. B. Usama went to Pittsburgh and participated in the meeting.
  7. Cleveland: Jumua prayers and Sunday meetings were held regularly in Newly rented mission house. On June 15 they celebrated a Propagation day. They also distributed and sold literature.
  8. Washington: Dr. Mirza Nasir Ahmad, Worcester, Mass. was married to Miss Amina Walker. Chief Missionary performed Nikah ceremony on June 21. Waleema feast was given next day on June 22. May Allah make this marriage a great success!
- Dayton: Chief Missionary M.A. Qureshi after performing the said marriage visited Baltimore mission, where the members gathered at the Ameer's house. They were advised

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to enhance their activities. From there he went to Philadelphia, where he saw different members individually and was led by the Ameer to preach. Alhamdo lillah one brother accepted Ahmadiyyat. Then he left for New York, where he led Jumuah prayers and met members and exhorted them to be active. Alhamdo lillah there also one brother joined the Movement. Thence he left for Pittsburgh where he saw the members and spoke at the Pre-arranged Meeting. Lastly he visited the Cleveland Mission, where a meeting was held at the mission house. Members were advised to participate in all the activities of Jamaat. May Allah make our missions prosperous and flourishing!

Chief Missionary also published Muslim Sunrise and Ahmadiyya Gazette. At Dayton Mosque Jumuah prayers and Sunday meetings were held regularly. Arabic Class was held before Maghrib regularly except during the Chief Missionary's tour. Khuddam preached and sold literature enthusiastically. Joint meeting of Ansarullah and Khuddamul Ahmadiyya members was held every week. Atfalul Ahmadiyya were given lessons on Islam by Br. Abdul Ghani regularly.

10. Bai'at: This month two persons joined the Ahmadiyya Movement in Islam- one from Philadelphia and the other from New York. May Allah bless them and grant them steadfastness! Amen.

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A N N O U N C E M E N T S

1. Hazrat Khalifatul Masih has extended the period for the payment of FAZLI OMAR FOUNDATION PLEDGES for foreign missions. Now the deadline is September 30. All those who could not pay up till now should work hard to pay in time. Jazakumullah!
2. ANNUAL CONVENTION is being held, Insha Allah on August 30 & 31. All the members should try to make it a great success. The allotted amount should be sent forthwith to the Secretary at Washington.
3. A Class from 23rd to 29th of August, a week before Convention will be held this year as well, Insha Allah. Members should try to avail this opportunity in great number.
4. Ameer are reminded to send their monthly reports every month regularly.
5. All Missions should try to pay for the Books "Teachings of Islam" \$12.50 per hundred at the earliest. Jazakumullah!
6. Price of MUSLIM SUNRISE AND AL-ANSAR be sent to the Secretary at Washington.
7. Sis. Mojeeba Fazilat Wahhab, Detroit, requests the members to pray for her complete and speedy recovery as she still has occasional muscle spasma and other ailments.
8. ISLAM & CHRISTIANITY: written by former missionary of Dayton, Major Abdul Hamid, can be had from our Washington Mission for \$3.75 only.
9. SUBSCRIPTIONS: Members are requested to be regular in their SUBSCRIPTIONS of the Month, of Wasiyyat, of Tahriki Jadid, of Waqfi Jadid, or other pledges they have made. Jazakumullah!
10. SUBSCRIPTION to the Ahmadiyya Gazette for the present year \$2.50 per annum or donation will help its publication. Jazakumullah!
11. Qaid Tajneed (Central) Ansarullah requests the members who have attained the age of 40 or above to become members of Ansarullah. Wherever they are two or more they should establish Majlis.

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THE AHMADIYYA GAZETTE is a monthly organ of the AHMADIYYA MOVEMENT IN ISLAM in U.S.A. It is edited and published by the Chief Missionary Maqbool Ahmad Qureshi, Dayton Mosque, 637 Randolph Street, Dayton, Ohio, 45408, U.S.A.

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