BISMILLAHIR RAHMANIR RAHIM THE AHMADIYYA GAZETTE

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HOLY QURAN ON OBEDIENCE AND UNITY

among you. And if you differ in anything, refer it to Allah and His Messenger if you are a believer in Allah and the Last Day. That is best and most commendable in the end." 4:60.

"And obey Allah and His Messenger, and dispute not with one another best you falter and your power depart from you. And be steadfast, surely Allah is with the steadfast.8:47

"Verily, Allah loves those who fight in His Cause arrayed in solid ranks, as though, they were a strong structure comented with molten lead." 61:5

HOLY PROPHET ON DELIEVERS' DUTY TO ONE ANOTHER

One believer owes another believer six duties:

- 1. To enquire after his health when he falls ill.
- 2. To be present at his funeral service when he dies.
- 3. To accept invitation when he is invited.
- 4. To salute when he meets him.
- 5. To say "Yarhamukumullah" (May Allah have mercy on you) when he sneezes.
- 6. To seek his welfare in his presence as well as in his absence.

PLEASE SEND YOUR SUBSCRIPTION SOON

Readers of the Ahmadiyya Gazette who have not as yet paid their subscription (\$3.00) for the year 1971, are requested to send their subscription as early as possible. Those who can afford may kindly send some donation, too. The bulletin needs your generous contribution and donation for its regular and successful publication. It is hoped that every member will not only subscribe to it, but also help it with some donation, too. Allah will certinly help those who help the Cause of Allah.

All kinds of subscriptions and donations should be sent to the Secretary, at 2141 Leroy Place, N.W., Washington, D.C. 20008

On Duty to Fellow-Beings and Neighbors

I'l find that there are many people who have no sympathy for their brethren; they do not spend their time, money, and strength to help their brethren in times of their difficulties. If one brother starves the other pays no attention to him, and does not take any care of him. Similarly, if one is involved in some difficulty, the other does not come to his help. The Holy Prophet exhorts us to look after our neighbors and to show sympathy to them. He goes so far as to enjoin us to put additional water in the broth in order to share it with our neighbors. Ponder, how much emphasis has been given to sympathy for neighbors. But now-a-days very few people care for these injunctions. Everyone is wholly concerned with himself.

Bear in mind that "Neighbor" does not mean only the one who lives next door; nay, your brethren, living hundreds and thousands of miles away from you, are all your neighbors. You should entertain good wishes for them, and should not, in any way, deprive them of your sympathy. Everyone should everday study his own case, and see how far he is sympathetic to his brethren and how far he accords good treatment to them. Man owes a great obligation to his neighbor. Bod isn't in need of your sympathy, nor does He care for it. It is for your own well-being that God sends down guidance and injunctions because He is solicitious of your welfare.

(From the Lecture delivered on the Occasion of the Annual Conference, 1904)

WE ARE TO CONQUER HEARTS OF PEOPLE

(An extract from the address delivered by Hazrat Khalifatul-Masih at the Annual World Conference of Ahmadiyya Movement held at Rabwah in December 1961)

In his conclusive address given on December 23, 1961, Hazrat Khalifatul Masih said:

The Holy Prophet, peace and blessings of Allah be on him, was given the Perfect Book of Guidance for entire humanity and for all times to come. He was also given the Tidings that through him mankind shall be united into one Community, following one religion and worshipping One God. But at the time of his first advent the circumstances were not favorable for uniting all mankind into one Community. Several human habitations, e.g. America and Australia were not known to the people living in the old hemisphere. Guidance was, of course, perfected in the Holy Quran and Islam was firmly established in the World, nay made predominant in the then known world in the time of the Holy Prophet, and his Companions. But completion of the propagation of Islam and uniting entire humanity into one brotherhood through Islam, was destined to be effected at the time of his Second Advent, through the Promised Messiah. The Holy Prophet, himself, and all the saints and divines of Islam testified to it.

The establishment of one Faith and one Community demanded that the hearts of the people of the entire world should be united with one strong spiritual tie. So the Holy Prophet, peace and Blessings of Allah be on him, was furnished with the necessary means for this purpose. The first is the teaching of the equal dignity of entire humanity. According to Islam, there is no difference in dignity between an Arab and a non-Arab, a black and a white. Islam confers equal position of honor and dignity to all, whether black, white or yellow. The second means is equality of humanity. This is to say, all human beings should be treated equally. The third means is to relieve the distress of humanity. This distress is caused either by the deprival of one's rights or by accident.

Islam provides for the relief of all kinds of distress of man. It safeguards all his rights, whether religious, economic or social. To alleviate the distress caused by accident, Islam, on the one hand, enjoins sympathy and fellow feeling, and, on the other stresses, remembrance and glorification of God, asking forgiveness and protection of God, recitation of the Holy Quran, prayer and supplication. If all men are given equal position of honor and dignity; if equal treatment of love and affection is accorded to them and if all their rights are safeguarded through economic and social justice, men's hearts can be easily won. These beautiful teachings of Islam alone can conquer man's heart and can unite entire humanity into one Community. After the advent of the Promised Messiah, the Spiritual Son of the Holy Prophet, peace blessings of Allah be on him, it is the duty of the Ahmadiyya Community to conquer the hearts of the people of the world. We are to conquer their hearts for the Holy Prophet, peace and blessings of Allah be on him, and conquer by spiritual, and moral weapons and the weapons of doing good to others. These alone are the weapons by means of which hearts can be conquered, and one Faith and one Community can be established.

FOREIGN MISSION NEWS

Gambia - One member of the Ahmadiyya Community of Gambia, Mr. M.A. Sonko, has been elected a member of the Parliament. May Allah make this honor "Mubarak" (full of blessings) for himself and the Jamat! Amen!

Nigeria - Two more new Secondary Schools have been set up in Nigeria under the "Leap Forward Scheme" of Nusrat Jahan Reserve Fund. The Development Council of Nigeria, has given 120 acres of land to the Ahmadiyya Community to establish a Secondary School and a Health Center there. One member of our Jamat, Dr. Fatahi, Giva, Lecturer, Physics, Abadan University, has been awarded the first prize in research in Meteorology by the World Meteorological Organization. Alhamdulillah! May Allah make it "Mubarak" (blessed) for him and the Jamat! Amen!

Chana - Through the grace of Allah, under the auspices of the Nusrat Jahan Propagation Scheme, ten new Jamats, consisting of 1050 adults, have recently been established in Ghana. May Allah bring the Victory of Islam in West Africa nearer and nearer. Some time ago a hospital was opened in a town near Kumasi under "Nusrat Jahan" Program. Now a second hospital has been opened in the same region, the opening ceremony of which was attended by Paramount chiefs, members of the Parliament and many other dignitaries of the locality.

Sierralcon - The 22nd Annual Conference of the Sierralcon Ahmadiyya Jamat was held at Bo on February 12, 13 and 14 with great success. The date of the conference was announced through local press and the radio. Besides, general public, government officers, religious leaders, ministers of the state and Paramount chiefs of the locality also attended. Ten people joined the Movement on this occasion. By the Grace of Allah, three new Jamats have recently been established in Sierralcon. One of the new converts is an Arabic scholar of high reputation and another is a chief. By the Grace of Allah, as a result of Hazrat Khalifatul-Masih's recent tour over West Africa and the activities started there under Nusrat Jahan Scheme, the Ahmadiyya Movement is making great strides there. Alhamdulillah. Members are requested to pray for more rapid progress and success.

New Addition to the Jamat

By Birth - Br. Muhammad Qasim, President, Dayton Jamat, has been blessed with a grand-daughter, through his daughter Mansoora. The child has been named Nasir.

Br. Yahya Abdullah, Zaim, Baltimore Khuddamul-Ahmadiyya Association, has been blessed with a daughter, who has been named "Ruqaiya".

May Allah bless both the children with long, healthy and useful life! Amen. Our hearty congratulations to the parents of the children.

By Conversion - By the Grace of Allah, 12 persons have joined the Movement after the last announcement in Feb-Mar issue - 3 in Dayton, 2 in Lexington, 1 in Cleveland, 3 in St. Louis, 1 in Chicago, 1 in Waukegan and 1 in New York. May Allah bless them all with moral, spiritual and temporal advancement and enable them to live Islam! Amen!

OBITUARY

We announce with the deepest sorrow the demise of our brother Mustaf Daleel of New York, who passed away recently of a sudden brain attack. "Inna lillahi wa inna ilaihi rajeon" (To Allah we belong, and to Him shall we all return). He was a very sincere and zealous member of the Jamat and had the opportunity to serve the Cause of Allah for a long time. May Allah bless him with a high position in Heaven! Amen! Our condolence to his relatives and also to the New York Jamat to which he belonged.

BROTHER JAWAD REACHES HOME SAFE

Our former Missionary and Secretary, Syed Jawad Ali, with his family, by the Grace of Allah, reached Rabwah safe and sound, on April 2. He was received at the Rabwah railway station by a large number of people. May Allah make his return to the Center "Mubarak" (full of blessings) for him and his family! Amen!

"HAZRAT KHALIFATUL-MASIH'S HEALTH

ACCORDING TO THE LATEST INFORMATION RECEIVED FROM RABWAH, OUR BELOVED HAZRAT KHALIFATUL-MASIH III, IS BY THE GRACE OF ALLAH, DOING PERFECTLY WELL NOW. ALHAMDULILLAH. MEMBERS ARE REQUESTED TO PRAY FOR HIS CONTINUOUS GOOD HEALTH AND LONGEVITY.

IN HIS ADDRESS GIVEN AT THE MEETING OF THE ADVISORY COUNCIL OF THE JAMAT, HE SAID THAT THE WORLD IS NOW PASSING THROUGH A GREAT CRISIS, AND PAKISTAN THROUGH ITS MOST CRITICAL TIME. HE EXHORTED THE JAMAT TO PRAY FERVENTLY FOR THE WELFARE OF HUMANITY AT LARGE, AND FOR THE INTEGRITY, SOLIDARITY AND SECURITY OF PAKISTAN. IN THIS CONNECTION HE SAID THAT THERE ARE NOW THREE KINDS OF PEOPLE 7 (1) THOSE WHO DO NOT BELIEVE IN GOD; (2) THOSE WHO BELIEVE IN A CREATOR, BUT THINKS THAT, AFTER CREATION, HE HAS NOTHING TO DO WITH THE AFFAIRS OF THE UNIVERSE; (3) THOSE WHO FIRMLY BELIEVE IN GOD, HIS POWERS, HIS COMMANDMENTS AND HIS CONCERN WITH HIS CREATURES. IT IS THE THIRD GROUP WHO HAVE FAITH IN PRAYER AND CAN PRAY, AND TO THIS GROUP BELONG THE AHMADIS, WHO HAVE BEEN CONSTANTLY WITNESSING THE MANIFESTATION OF THE GLORY, BEAUTY, MAJESTY AND POWER OF GOD AS A RESULT OF THEIR PRAYERS. SO IT IS INCUMBENT UPON US, THE AHMADIS, TO PRAY ABUNDANTLY FOR ENTIRE HUMANITY AND FOR PAKISTAN IN HUMILITY, PATHOS AND ANGUISH.

NEW HONORS TO OUR ILLUSTRIOUS BROTHER DR. ABDUS SALAM

The Russian Academy of Science has conferred the honor of its membership to our illustrious brother, Dr. Abdus Salam, who had recently the honor of being the Chairman of the International Institute of Science in Italy. He had long been Professor of Theoretical Physics of the Imperial College of London, and was the first Asian to have the honor of being the Chairman of the Faculty of Science of a British University.

Professor Salam never stood second in any examination during his whole academic career. In his B.A. Examination he scored a record which has not been broken as yet by any scholar.

On invitations from different countries of the world, he delivered illuminating lectures on Physics to groups of Scientists. He is now reckoned as one of the greatest scientists of the world.

Since 1961 he has been the Chief Scientific Advisor to the Government of Pakistan. May Allah bless him with additional honor and grant him increasing capacities and opportunities to serve humanity! Amen!

AN IMPORTANT NOTICE FOR ANSARS

A letter in Urdu has recently been sent by the President of the Central Ansarullah Association, Rabwah, to some select Ansars all the world over. Some such letters have been sent to some Ansars in America, too.

The purpose of this letter is that the Central Ansarullah Association urgently needs some funds to manage its affairs efficiently, and to step up its activities. The President has, therefore, appealed to some Ansars to donate some lump sum of 20, 50 or 100 dollars for the aforesaid purpose. The amount asked of each individual is mentioned in English digits towards the end of the letter. So every Ansar who has received such letter may find out the amount asked of him written in English digits toward the bottom of the letter, where it has also been mentioned that the amount should be deposited with the Ahmadiyya Muslim Mission, Dayton.

It is hoped that all Ansars who have received such letters will generously and promptly respond to this appeal.

A.R. KHAN Naib-Sadr (Vice President) Ansarullah, America

A NATIONAL PROPAGATION CAMPAIGN

IN ACCORDANCE WITH THE DECISION ARRIVED AT IN THE PRESIDENTS' MEETING HELD AT ATHENS ON APRIL 11, A NATIONAL PROPAGATION CAMPAIGN WILL, INSHA-ALLAH BE OBSERVED AT CHICAGO ON SUNDAY, MAY 30. THERE WILL BE WIDE DISTRIBUTION OF HANDBILLS AND LECTURES, TOO, IN SOME PUBLIC HALL. MEMBERS OF ALL MISSIONS ARE REQUESTED TO PARTICIPATE. THE CHICAGO MISSION HAS KINDLY UNDERTAKEN TO PROVIDE FOOD AND ACCOMMODATIONS TO THE GUESTS.

NUSRAT JAHAN RESERVE FUND, FEBRUARY 1971 Collection

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Dayton Mission		Chicago Mission	
Br. Bashir Ahmad	\$ 20.00	Br. Majeed Ahmad	\$ 20.00
Br. Abdur R. Zafar	10.30	Br. Abdul Karim	15.00
Mustafa Zafar	.50		
Br. Abdur Ghani	10.00	Individuals	2 1 1
Sis. Saleema Jones	20.00	Naeema Rab Nawaz	50.00
J13. Sarcoma Corres		M. Sadiq (Barry Q. White)	50.00
Washington Mission		Ahmad Saeed	10.00
Br. Syed J. Ali	75.00	Majeeda Qadir	5.00
Dr. Syea e. A		Abdul Khaliq Raja	5.00
Detroit Mission		Manzoor Sheikh	51.00
Mugit Usama	7.00	Shehnaz Ahmad	10.00
Late Asif Hasib Usama	105.75	Qemal Lemi	10.00
Dr. B.A. Usama	500.00	Saliha Primm	5.00
- 1 2 m		TOTAL	\$1084.55
Cleveland	50.00	TOTAL	oraniconomica (Cara
Br. & Sr. Ali Mujtaba	50.00		

MORE PLEDGES FOR N.J.R. FUND IN MARCH 1971

Philadelphia		Basharat Sabur	5.00
Abdul Karim Salahuddin	\$100.00	Abdul Malik & Family	300.00
Dr. Munawar Ahmad	50.00	Zubair Salahuddin & Family	75.00
Dr. Laeeq Ahmad	400.00	Saeed Ahmad & Family	50.00
Muneer Hamid	100.00	TOTAL	\$1280.00
		Previous Total Pledge up to	422021 00
Milwaukee	125.00	28 Feb 71	\$30921.00
Hancef Ahmad		TOTAL PLEDGES	\$32201.00
Muharak Ahmad	75.00		

HAZRAT KHALIFATUL-MASIH'S INSTRUCTION REGARDING PAYMENT OF NUSRAT JAHAN PLEDGES

"THOSE WHO CAN ACCORD, SHOULD PAY OFF THE ENTIRE AMOUNT OF THEIR PLEDGES, AT ONCE, AND SHOULD NOT WAIT FOR THREE YEARS."

THE HAS FURTHER INSTRUCTED THAT WITHIN TWO (2) MONTHS THE COLLECTION UNDER THIS FUND SHOULD AT LEAST BE \$12,000.00. MEMBERS ARE THEREFORE REQUESTED TO PAY OFF AS MUCH AS POSSIBLE, AT LEAST 1/3 OF THEIR PLEDGES AS SOON AS POSSIBLE. ALLAH HELP US ALL. AMEN.

NATIONAL TABLIGH AND TALEEM (PROPAGATION AND EDUCATION PROGRAMS)

Tabligh:

- 1. Tabligh Day June 27, 1971
- 2. All Prophets' Day Aug 15, 1971
- 3. Tabligh Day October 17, 1971

Education:

For 1st Quarter, April - June 1971

- 1. First Part of the Holy Quran
- First 16 Hadiths given at the beginning of the "Prayer Book".
- 3. Anecdotes of the Life of the Promised Messian, published in the "Muslim Sunrise", Apr-May 1970.

For 2nd Quarter, Jul - Sep 71

- 1. Holy Quran, Part 2.
- 2. 19 Hadiths from Prayer Book (Nos. 17 to 35 at PP. 4 to 5).
- Ancedotes of the Life of the Promised Messiah, published in "Muslim Sunrise", June-July 1970.

For 3rd Quarter, October - December 1971

- 1. Holy Quran, Part 3.
- 2. 11 Hadith from the Prayer Book, (Nos. 36 to 46, pp. 4 &)
 - 3. Anecdotes of the Life of the Promised Messiah, published in "Muslim Sunrise", Aug Sep 70.

For 4th Quarter, January - March 1972

- 1. Holy Quran, Part 4.
- 2. 16 Hadiths given at the end of the Prayer Book, pp 57-59.
- Anecdotes of the Life of the Promised Messiah, published in Muslim Sunrise, Oct - Nov 1970.

KHUDDAM'S CORNER

KHUDDAM'S PLEDGE

"I bear witness that there is no God but Allah, He is One without any partner; and I bear witness that Muhammad is His Messenger.

I solemnly declare that I will ever be ready to sacrifice my life, property, time and honor in the interests of religion, nation and community.

Likewise, I will be ready to make every sacrifice for the preservation and perpetuation of the Institution of Khilafat in the Ahmadiyya Movement.

Further I will consider it essential to abide by every decision of the Khalifa (Successor of the Promised Messiah) of the time. Insha-Allah."

The above oath, which is to be administered to the Khuddam at every meeting and session, draws attention of the Khadim to:

First, professing verbally and demonstrating practically faith in the Oneness of God, and the Prophethood of Muhammad, peace and blessings of Allah be on him. That is to say, a Khadim must not associate anything or being, not even his own self in his love and fear of Allah, be at one with Allah, and follow in the footsteps of the Holy Prophet and act upon all his unjunctions. Bearing witness also means that he should proclaim and propagate his faith among his associates and fellow-beings.

Second, he should always be ready to sacrifice his all for the sake of Islam when called upon to do so by the Imam or Spiritual Leader of the time.

Third he should realize the importance and blessings of Khilafat and should always be ready to make every sacrifice to preserve this Blessed Institution.

Fourth, he should render perfect and implicit obedience to the Khalifa of the time and abide by all his decisions.

APPROVAL OF NATIONAL OFFICE=HOLDERS

Approval has been received from the Center of the appointment of the following Khuddam as 'Nazim' (Secretary) of the department mentioned against each name.

1. Br. Munir Hamid, Philadelphia

2. Br. Al Nur Gazzali, New York

Br. Abdur Raheem Zafar, Dayton
 Br. Jameelur Rahman, Pittsbrugh

5. Br. Abdul Karim, Chicago

6. Br. Malik Abdul Mannan, Philadelphia

7. Br. Bashiruddin Usama, Detroit

8. Br. Lateef Ahmad, St. Louis

Enrollment & Publication

Finance

Education & Instruction

Propagation

Social Service

Dignity of Labor Health & Hygience

Atfal (Children)

May Allah make their appointments blessed for themselves and the Majlis (association) in all respects, and may He, by His Grace, enable them all to carry out their respective duties and obligations satisfactorily! Amen!

DUTIES OF THE NAZIMS

Nazim Enrollment:

- 1. To get the enrollment form completed by those Khuddam who have not yet completed them or have newly entered into the Majlis, and send them to the Center.
 - 2. To keep a register of all Khuddam with the following particulars:

a. Name

Parentage b.

Date of birth C.

Date of Baiat (Initiation) d.

e. Education

f. Profession

g. Monthly income

h. Married or unmarried

i. Address

3. To get enrolled into the Majlis all such Atfal who have become 15 years of age at the beginning of the new year.

....

4. To establish Majlis at every such place where there are two or more Khuddam or one Khadim and some Atfal.

5. To see that every Khadim get affiliated to some Majlis. In the absence of a Majlis at some locality, a Khadim should join the Majlis nearest to him.

Nazim, Education and Instruction:

The Department of Education and Instruction is the most important of all the departments. "It is the life of all the department", says the "Mutamid" (Secretary General) of the Central Khuddamul-Ahmadiyya Association.

The duty of the Nazim of this department is to:

- To make the Khuddam conversant with the Principles, Practices and etiquetts of Islam.
- To promote collective consciousness, unity, discipline and spirit of sacrifice.
 - (3) To foster love of God, His Prophets, His Book, and sympathy for His creatures.

To implement the above purposes, the Nazim is to make arrangements for regular classes in Majlises as well as occasional Circle-wise and Nation-wise Training Centers, to teach:

- (1) "Salat" (Five Daily Prayers).
- (2) "Yassarnul-Quran" (Book of Arabic Alphabets).
- (3) Reading of Arabic Text of the Holy Quran.
- (4) Five Pillars of Islam and Six articles of Faith.
- (5) Some Hadiths and books of the Promised Messiah. Courses of study of some parts of the Holy Quran, Hadith, and Promised Messiah's Books should be set for each month or quarter and should be tested by periodical examination.

Arrangements should also be made for occasional instructional lectures and instructional literature e.g. reproduction of some Sermon of Hazrat Khalifatul-Masih.

Occasional circulars should be issued, exhorting observance of five daily Prayers, Fasting, "Juma" (Friday Congregational Service), participation in all the activities of

the Jamat e.g. weekly meetings, classes, conventions, Prophet Days, Propagation Days etc. and abstinence from un-Islamic customs in food, drink, dress, marriage, etc.

Competition in recitation of Holy Quran, "Azan" (call to Prayer), memorizing some small chapters of the Holy Quran, preferably, the last ten ones, lectures and essay writing should be held and encouraged by awarding prizes.

The importance and necessity of allegiance and obedience to Khilafat should be inpressed upon the Khuddam by arranging a Khilabat Day and lectures on the blessings of Khilafat.

Suitable correctional measures should also be devised for reformation and discipline.

Nazim, Propagation:

He should make necessary arrangements for the propagation of Islam and Ahmadiyyat, by setting programs for:

- (1) Meeting (Program may be made for one monthly meeting in the Majlis, one quarterly or half-yearly in the Circle and one yearly in the Country).
- (2) Distribution of literature each Khadim may be required to distribute 5 handbills a week and each Majlis a hundred, two hundred or three hundred according to the number of Khuddam in each Majlis.
- (3) Propagation by individual contact each Khadim may be required to contact, at least one individual a week, and total number of individuals to be contacted may be determined by the number of Khuddam in each Majlis.
- (4) Writing letters Each Khadim may be required to write at least one letter a month to some friend, and total number of letters may be determined by the number of Khuddam of a Majlis.
- (5) Placing literature in libraries each Majlis may be asked to place at least five books like "Teachings of Islam" or one Holy Quran in the year.

Writing Articles - Each Khadim may be required to write at least one article in the year. Arrangements should also be made to make the Khuddam fully conversant with our views on:

- (1) Death of Jesus, peace be on him.
- (2) Possibility of Prophethood after the Holy Prophet, peace and blessings of Allah be on him.
- (3) Proofs of the truth of the Promised Messiah, peace be on him.

 Each of the above topics may be set for one quarter and then a test may be given in the fourth quarter. (to be continued)

EDITOR'S REGRET

The editor regrets that on account of space he could not publish many very interesting news of American Missions, which will, Insha-Allah be published in the next issue.

The Ahmadiyya Gazette is a monthly organ edited and published by the Missionary-in-Charge, A.R. Khan Bengalee, Ahmadiyya Movement in Islam, 637 Randolph Street, Dayton, Ohio, 45408.