



از الذين عند الله لاسلاف

لا اله الا الله محمد رسول الله

# AHMADIYYA GAZETTE

An Official Organ of the Ahmadiyya Movement in Islam, Inc. USA

JULY—AUGUST 1979

## SUMMARY OF FRIDAY SERMON DELIVERED BY HAZRAT KHALIFATUL MASIH III ON JUNE 8, 1979 AT RABWAH, PAKISTAN.

In his sermon, Hazrat Ameerul Momineen, Hafiz Mirza Nasir Ahmad, Khalifatul Masih III exhorted the congregation to follow the excellent example of the Holy Prophet (peace and blessings of God be upon him) in doing good to the people. Khalifatul Masih stated, that the Holy Prophet's capacity for welfare is infinite. His welfare encompasses every aspect of human life and each part of the earth. The Holy Prophet (peace and blessings of God be upon him) has given an excellent teaching in this respect. He has exhorted his followers to try to stop injustice and disturbance and not get involved in them. He has forbidden oppression and disturbance for stopping tyranny and mischief. The teaching advocated by the Holy Prophet (peace and blessings of God be upon him), Khalifatul Masih continued, is that when physi-

cal efforts and material means do not produce favorable results we should turn to the spiritual vistas. That means we have to pray to God the Exalted, that He may grant reason and understanding to mankind. That they may shun the paths of tyranny and rebellion, and tread the ways of peace and security.

In the world of today, Khalifatul Masih remarked, we witness that man is not loving his fellow beings. Rather men bear enmity to one another. At some places whites are fighting the blacks. At other places there is fighting among the whites themselves, and the blacks are pitched against one another. In short, in the world of today, man is causing trouble for his fellow beings instead of procuring tranquility and peace. We Ahmadies who are privileged to be the followers of the Holy

Prophet (peace and blessings of God be upon him), Khalifatul Masih pointed out, have not got the power to do away with this affliction. Besides, wherever we have the capacity to stop it by force, we do not use it to avoid further disturbances. Hence, we should offer supplications. May Allah the Exalted bestow wisdom upon people so they may love each other and respect each other's rights. The present time demands that we should serve mankind through sympathetic prayers. We should supplicate so imploringly that Allah the Exalted

accept our prayers and provide means of comfort to humanity so they all start to love each other.

At the start of his sermon, Khalifatul Masih referring to the severity of the current hot weather explained the phenomena weather and related how the seasonal changes emanate from the hundreds of orders created by God the Exalted which function harmoniously for the benefit of man. (The Daily Alfazl June 9, 1979, translated by Ata Ullah Kaleem.)

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### PRONOUNCEMENTS OF THE PROMISED MESSIAH BONUS MONEY AND BANK INTEREST

One person asked that from the salary of the Railway employees, one Anna per Rupee is deducted. Later, that money is refunded with some additional money. What is your opinion?

He said, "According to Shariat, interest is defined that a person for his own benefit lends money to another person. Wherever this definition applies, it will be called interest. (But whereas Railway employees themselves do not give that money for interest purposes, instead it is deducted forcibly, it does not fall under interest. Therefore, you can see that you give this money for interest or they deduct it by themselves and refund without demand.) The one who borrowed and did not promise but returns it with addition and with the intention that it is not interest then this also does not fall under interest. It is a gift from management. The Prophet of Allah did not borrow from anyone except that he returned more than what he borrowed. It

should be remembered that one should not desire for it. Whatever extra is received and without desire, is not interest.

One person said that Seyyed Ahmad Khan has written that double, (compound) interest is prohibited. He said, this is wrong that compound interest is prohibited and simple interest alone is allowed. Shariat does not mean this and this sentence is like 'keep doing sin upon sin.' It does not mean that one must commit sin. The kind of money received will be interest when the lender has the intention of getting interest. Otherwise, the benefits from the Government are not interest.

One person asked that a man who repents, what should he do of the property made out of bribery? He said, "Shariat's order is for repentance. So what belongs to whosoever should be returned. If he cannot trace him, he should give in charity. Bribery and gift must be distinguished. Bribery is that wealth that is withheld at the



cost of other's interest. Otherwise, if someone has done our work with labor and has not transgressed other's rights then whatever is given to him will be his reward for his labor.

Question: What is your opinion about mortgage? He said, In my opinion, the mortgage when it is responsible for loss and profit is not prohibited.

Insurance etc., Interest and gambling excepted, other commitments and obligations are right in according with Shariat. Gambling has no obligation, worldly affairs

carry one. One should remember in these matters that according to Quran one should not ask very very deep questions. For instance, if someone goes to a party and thinks that at one time illegal money must have come in their home then it would be impossible to attend such parties. God's name is *Sattar*. Otherwise, there are very few righteous people in the world. There are many indulged in the day-to-day dealings. It is written in the Quran: do not explore otherwise you will be in trouble. (Malfoozat, Vol. 5, pp. 221-223.)

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### RAMAZAN THE MONTH OF FASTING

*"O ye who believe! fasting is prescribed for you, as it was prescribed for those before you, so that you may guard against evil."* (the Holy Quran 2:184)

This year the month of Ramazan the blessed month of the lunar year most probably will fall on July 25, 1979. We publish below the important regulations concerning the Fast, for the information of the members.

1. It is incumbent on every adult Muslim, man or woman, to fast in the month of Ramazan, except a sick person, or one who is on journey. A woman in her menstruation must not fast. But omission in these cases must be completed in other days. Aged people, those afflicted with disease of long standing who do not expect to be strong or well enough to be able to fast; or a woman whose suckling period and pregnancy alternate at such short and frequent intervals that she never has an occasion for years to fast, may pay *Fidya* — an expiation by feeding a man twice a day throughout Ramazan. One who is under above circumstances can also pay an amount of \$60 for the whole month as his/her *Fidya* i.e. expiation.

2. It was the Holy Prophet's practice to take a meal in the latter part of the night before beginning to fast. This meal is called "*Sahoor*". Observance of *Sahoor* though advised, is not an essential condition of fasting. Not having been able to take *Sahoor* meal, is not an excuse to omit a fast. *Sahoor* meal should preferably be taken immediately before it is time to begin the fast. It is against the instructions of the Holy Prophet (Peace and blessings of God be upon him) to take *Sahoor* meal at mid-night as is the custom among some of the Northerners.

3. Eating or drinking, or doing something unintentionally which otherwise break the fast or doing so not knowing that one is fasting, will not render the fast invalid. If however, the fast is broken, under the impression that it is time to break it, whereas the sun is yet above the horizon, such a fast will not be included in the count and will have to be made up by observing an extra fast after the Ramazan.

4. A fast lasts from early dawn till actual sunset. As soon the sun sets the fast must be broken and must not be delayed as is the wrong practice with some of the people. The following prayer can be recited while breaking the fast:- *Allahumma Laka Somto Wa Beka Aamanto Wa Ala Rizqeka Aftarto - O, Lord I fasted for Thee and I believed in Thee and with Thy sustenance I broke my fast.*

5. Eating, drinking, smoking, taking snuff or medicine, or an enema are all forbidden to a fasting man and so are sexual relations.

6. If a suckling woman or one with child is strong enough to fast without injuring the health of the child, she may fast. If she does not, she must fast in other days.

7. The Ramazan begins with the appearance of the moon and ends with the appearance of the moon of the next month, i.e. Shawwaal. If, however, the moon is not visible on account of clouds etc., Sha'ban which is the month previous to Ramazan should be allowed to run thirty days, and then the Ramazan fast should be begun. Similarly Ramazan should be allowed to run thirty days if there is no moon or if it is not visible on account of clouds etc., on the 29th. In this case Eid should be observed after completing thirty fasts.

8. A man who intentionally is breaking a fast of the Ramazan, or not fasting in Ramazan, without there being for him any excuse, is guilty of a great sin, and the penalty is 60 continuous fasts for every fast broken or committed, or if he is not capable of that, to feed 60 poor people.

9. The Muslim world is very particular in observing the "Taraviah" prayer during Ramazan, which is the same as the ordinary "Tahajjud" prayer." It is customary to recite

in this prayer the whole of the Holy Quran from beginning to end, in installments, during the thirty days of Ramazan. Reciters who know the Holy Book by heart lead the prayers and recite aloud for the benefit of the congregation. The practice of some of the Imams to recite the Holy Quran holding the Book in hands while leading the Taraviah prayer is an innovation and is an undesirable act. The Taraviah prayer is generally offered in eight "Rakats" made up of two at a time. The prayer is preferably offered in the latter part of the night. It may also be offered after Isha prayer and before the saying of Witar.

10. Pious Muslims also observe the concluding 10 days of the Ramazan as a period of special prayer, and remembrance of God. This period day and night, is spent in a Mosque in prayer and meditation and pious discourses – The people observing it go out only to answer calls of nature. This retirement is called *Itikaf*.

11. One must never fast when one is actually on the move on a journey, or on days when a journey is to begin or end. During the halts for complete days one may or may not fast. This rule applies only to the obligatory fast i.e., of the month of Ramazan. Omissions have to be made up later during other days.

Drivers or others whose profession is to travel for earning their livelihood cannot avail this facility and must fast while on the move.

12. *Sadaqatul Fitr* is obligatory upon each and every member of the family, so much so that even a child born on the last day of Ramazan is under its obligation and the father is bound to pay on his behalf.

(continued on page 16)



**TIMETABLE FOR FASTING, RAMADAN 1399**  
**JULY 25 — AUGUST 23, 1979**

**THE HOLY QURAN ON FASTING**

*"O ye who believe! Fasting is prescribed for you, as it was prescribed for those before you, so that you may guard against evil.*

*"The prescribed fasting is for a fixed number of days, but whoso among you is sick or is on a journey shall fast the same number of other days; and for those who are able to fast only with great difficulty is an expiation — the feeding of a poor man. And whoso does good of his own accord it is better for him. And fasting is good for you, if you knew."*

يَا أَيُّهَا الَّذِينَ آمَنُوا كُتِبَ عَلَيْكُمُ الصِّيَامُ كَمَا كُتِبَ  
عَلَى الَّذِينَ مِن قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ ﴿٢٨٦﴾  
أَيَّامًا مَّعْدُودَاتٍ فَمَن كَانَ مِنكُم مَّرِيضًا أَوْ عَلَى  
سَفَرٍ فَعِدَّةٌ مِّنْ أَيَّامٍ أُخَرَ وَعَلَى الَّذِينَ يُطِيقُونَهُ  
فِدْيَةٌ طَعَامُ مِسْكِينٍ فَمَن تَطَوَّعَ خَيْرًا فَهُوَ خَيْرٌ  
لَّهُ وَأَن تَصُومُوا خَيْرٌ لَّكُمْ إِن كُنتُمْ تَعْلَمُونَ ﴿٢٨٧﴾

**SOME PRAYERS TO REMEMBER**

**On beginning the Fast:**

**BE'ISMEKA ALLAHUMMA ASOOMO'**

**In Thy name, O lord, I fast.**

**On breaking the fast:**

**ALLAHUMMA LAKA SUMTO WA BEKA  
AAMANTO WA ALA RIZQEKA  
AFTARTO'**

**O our Lord! for Thy sake I observed the  
fast, and I put my trust in Thee, and I end  
this fast with the food Thou hast provided.**

**On finishing meals:**

**ALHAMDO LILLAHILLAZI AT'AMANA  
WA SAQAANA WA JA'ALANA MINAL  
MUSLEMEEN.**

**All praise belong to Allah Who provided us with food and drink and made us Muslims.**

بِاسْمِكَ اللَّهُمَّ أَصُومُ

اللَّهُمَّ لَكَ صُمْتُ وَبِكَ  
آمَنْتُ وَعَلَى رِزْقِكَ أَفْطَرْتُ

الْحَمْدُ لِلَّهِ الَّذِي أَطْعَمَنَا وَسَقَانَا  
وَجَعَلَنَا مِنَ الْمُسْلِمِينَ -

D A Y S	R A M A D A N	J U L Y, A U G.	St- op Br- ea- k- fa- st.	I F T A R	D A Y S	R A M A D A N	A U G U S T 79	St- op Br- ea- k- fa- st.	I F T A R
Wed	1	25	4:08	8:26	Thu	16	9	4:21	8:11
Thu	2	26	4:09	8:25	Fri	17	10	4:22	8:09
Fri	3	27	4:09	8:24	Sat	18	11	4:23	8:08
Sat	4	28	4:10	8:23	Sun	19	12	4:24	8:07
Sun	5	29	4:11	8:22	Mon	20	13	4:25	8:06
Mon	6	30	4:12	8:21	Tue	21	14	4:25	8:04
Tue	7	31	4:13	8:20	Wed	22	15	4:26	8:03
Wed	8	Aug. 1	4:14	8:19	Thu	23	16	4:27	8:02
Thu	9	2	4:15	8:18	Fri	24	17	4:28	8:00
Fri	10	3	4:16	8:17	Sat	25	18	4:29	7:59
Sat	11	4	4:16	8:16	Sun	26	19	4:30	7:58
Sun	12	5	4:17	8:15	Mon	27	20	4:31	7:56
Mon	13	6	4:18	8:14	Tue	28	21	4:31	7:55
Tue	14	7	4:19	8:13	Wed	29	22	4:33	7:52
Wed	15	8	4:20	8:12	Thu	30	23	4:34	7:51

**Please note:** The times given are for Washington DC area. For other locations make appropriate corrections. (Mahmud Ahmad Nasir).

**AMERICAN KHUDDAM SALANA IJTEMA**

[The Editor had, under instructions from the Missionary Incharge, Mir Mahmood Ahmad Nasir, had the privilege of observing an essential part of the Ijtema, and is highly pleased to endorse the unprecedented success of the gathering claimed in the report being printed below. Conducted most successfully in a picturesque setting, this year's Ijtema was excellently organized events and provided not only healthy physical and academic entertainment to our growth but also afforded opportunities for their moral and religious uplift, the real purpose for holding such gatherings. One can perceive with gratitude the magnitude of the success that had attended four years' effective and fruitful guidance of Bro. Yahya Sharif, and his two distinguished colleagues, Mubashar Ahmad (also retiring along with his Qaid-e-Ala for reasons of age) and Haji Yaqub, since migrated to West Africa. Gifted with administrative talents and resourcefulness Br. Yahya has made the Khuddam what they are. The upcoming Khuddam administration will do well to follow the guidelines chalked out by retiring leaders. —ED.]

By the astounding Grace of Allah, Khuddam from all over USA, gathered on a small field called Camp Rabwah in Blairstown, New Jersey for the 1979 Ijtema Salana. Anxiety over unavailability of gasoline spurred Khuddam to greater sacrifices, and the attendance which approximately at optimum time about 170, was higher than previous Ijtemas! Alhamdulillah!

The Ijtema was opened by the Qaid-i-A'la Yahya Sharif with talawat by Sardar Rafiq Ahmad, Qaid Northeast, loud recitation of Pledge which is still ringing in the surrounding woods, roll call of Branches,

raising of the Lawai Khuddamul-Ahmadiyya (flag) by Honor Branch Dayton 4B color party in their new black shirts, and Innaugural address of the National Sadr Jama'at, Al-Haj Muzaffar Ahmad Zafr, the distinguished guest of honor.

Among the featured events were intensive competition between Khuddam in Talawat, Hadith competition, impromptu speeches, and volleyball. Each of the Zillas put forward a principal speaker with Abdul Kabir Haqqe winning the first prize for Great Lakes Zilla, followed closely by Anwar Mahmud Khan, West Coast Zilla and Abu Bakr Ladd, Southeast Zilla.

Some of the Zilla teams added great spirit and color to the event by display of their Zilla colors in T-shirts during competitions.

Hassan M. Abdullah, and Abdus Salaam of Atlantic City and Khalil Aziz of Dayton worked very hard to provide the large number of Atfal with a full parallel program of competition and activity.

So far as the food arrangements, they were unparalleled in excellence. Brother Nazeer of Shezan directed the food preparation and whole arrangement was so well planned and organized by the New York Zaim, Bashirur Rahman Shaikh.

In the candle-lit camp hall, late into the night, the faithful Khuddam gathered for the annual business meeting and hear the inspiring reports of growth and activity in each of the five Zillas. Love for Islam and Khalifatul Masih was expressed by all. A printed "National Majlis Report" reviewing the work of the past four years was distributed. The National Sadr Jama'at Muzaffar Ahmad Zafr Sahib then conducted the election for a new Qaid-i-A'la. Abu Bakr



Ladd of Washington, who had been serving as Naib Mutamid received the nomination with 19 votes, followed by Abdul Kabir Haqqe of Chicago with 13 and Nasirullah Ahmad of Milwaukee with 12 votes. Habeeb Shafeek and Jalaluddin Abdul Lateef were also nominated as candidates.

Among the closing activities of the Ijtema, was the initiation of *Ba'ait* under a cluster of trees during a light rain, of our new brothers, Hassan Muhammad Ahmad of Atlantic City, and Hassan Ali Ahmad of Racine.

The hard work and long planning of many, especially Jalaluddin Abdul Lateef, Umar Bilal Ebrahim, Umar Faruq Qadafi, Mubasher Ahmad, and Nuruddin Abdul Latif enabled this Ijtema to be the greatest and most successful thus far. May Allah enable next year's, scheduled for Great Lakes Region III, to exceed it, and the pattern continue year after year.

BRANCH 3H of Racine, Illinois was designated the Khuddam Honor Branch USA for 1978-79. Under the leadership of Zaim Abu Bakr, formerly of Dayton, the young Branch edged out Branches 3C of Milwaukee, 4C of St. Louis, and 5C of Los Angeles for the top award. Racine Branch assumed charge of the Lawai Khuddamul Ahmadiyya (flag) from Dayton Branch 4B who held the honors from 1976-78.

Martial Arts demonstration and self-defense practice was conducted by Muhammad Sabir, Zaim 3C of Milwaukee, Wisconsin a Karate Black Belt holder. He was assisted by Muhammad Yasin Sharif of York, Pennsylvania.

Atfal Talawat 1st place winner was Ahmad Tariq Sharif of York reciting from Sura Ibrahim.

## QAID'S HONOR AWARDS

The first five of these highest of Khuddam service awards were presented to the national leaders who worked without ceasing for four years in the cabinet of the National Majlis, as selected by the retiring Qaid-i-A'la, Yahya Sharif.

Awarded at the 1979 Ijtema Salana, with three of the recipients out of the country - two due to family illness emergencies.

### No. 1 - MUBASHER AHMAD 2A:

Qaid Zilla SE I 75-76; Mutamid 78-79; Murabbi Atfal Zilla; Qaid, Peshawar Majlis; Director, Najmul-Huda K179; Instructor, Najmul-Huda K1-78; Member Sultani-Qalaam Society; Host 75 Nat'l. Majlis Planning Conference. "sacrifice and service without hesitation, without limit."

### No. 2 - NURUDDIN ABDUL LATIF 1B

Nazim Talim-o-Tarbiyyat 68-78; Mushir-A'la 79; Sect'y Sultani-Qalaam Society. "father of standard educational system in the US, Khuddam scholar."

### No. 3 - HAJJI DHUL WAQAR YAQUB 4D

Nazim Islah-o-Irshad 74-75; Naib Qaid-i-A'la 75-78; Nazim A'la 79; Afsar Ijtema Salana 78; Instructor, Najmul-Huda K1-78 & D1-79; Member Sultani-Qalaam Society. "expounder of true Khilafat principle and true Khuddam purpose and organization."

### No. 4 - RASHID AHMAD ARSHED 1C

Nazim Sihati-Jismani 75-78; Souvenir Staff, Karachi; Afsar Ijtema Salana 77; Murabbi-A'la 79; Member, Sultani-Qalaam Society. "designer of US Majlis emblems and publications; creative contributor in many areas."



## No. 5 — NASIRULLAH AHMAD 3C

Qaid Zilla Great Lakes III, 75-79. "key leader in advancement of national unification; ememplar of true Khuddam spirit." *Barakallahu Lahum!*

### National Cabinet Appointments :

These appointments were announced by the Qaid-i-A'la, Abu Bakr, (whose name has been submitted to Sadr Markiz for approval.)

(In order of seniority)

Muhtasib Abdul Kabir Haqqe 3A

Mutamid	(un-named)
Nazim A.la, Training	Umar Faruq Qadafi 2A
Nazim A'la, Program	Jalaluddin A. Latif 1C
Murabbi-A'la Atfal	Rashid A. Arshed 1C
Mushir-A'la	Yahya A. Sharif 2D
Mushirin	Mubashir Ahmad, 2A
	Nuruddin A. Latif 1B
Zilla Qaidin	Sardar Rafiq Ahmad, NE I
	Salim A. Muhaimin, SE II
	Nasirullah Ahmad, GL III
	Habeeb M. Shafeek, MW IV
	Syed Sajid Ahmad, WC V
	(reported by Yahya Sharif)

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## JAMAAT ACTIVITIES REPORTS

### PHILADELPHIA

#### Seminar on Jesus' Death

On Sunday, June 24, 1979, The Ansarullahs of the Phila. Jamaat Ahmadiyya Movement in Islam held a seminar on "Jesus Did Not Die On The Cross". The Phila. Jamaat was blessed and honored to have as a part of our program the Mubaligh In Charge, Mir Mahmud Ahmad Nasir of Washington, D.C. Mubaligh of Mid-West Region Mian Muhammad Ibrahim, of Dayton Ohio. Mubaligh of East-Coast Region, Major Abdul Hamid New York and National President of U.S. Jamaats, Muzaffar Ahmad Zafr of Dayton, Ohio.

The Lecture was opened with a recitation from the Holy Quran by Bro. Muhammad Sadiq of New Jersey, and a poem by the Promised Messiah (peace be on him) recited by Imdad Ali, of Willingboro, N.J. Welcome address was presented by Hussain Abdul Aziz, President of Phila. Jamaat, and introduction to the Program, by Bilal

Salaams, President of Phila. Ansarullah.

Mubaligh of East Coast Region, Major Abdul Hamid, gave a most inspiring speech on "The Message of Islam". He stated that we are living in a world of much sin and an abundance of crime. Every country is having problems of its own. Wars are in effect today.

Yet many countries have developed the highest methods of technology. But what man has not discovered is the object of man's creation.

The Holy Quran provides the Physical, Moral and Spiritual development for mankind. The advent of the Holy Prophet Muhammad (peace be on him) is mentioned in many scriptures, people need only to open these books and read with open understanding.

Mubaligh In Charge, Mahmud Ahmad Nasir, spoke scholastically and eloquently on "Jesus' Deliverance From The Cross, Bible Point of View."

The New Testament of the Bible was used as a tool of proof that Jesus (peace be on him) did not die on the cross. Mir Mahmud Nasir dealt with the death of Jesus (p.b.o.h.) from the spiritual, medical and historical facts that are recorded in the Bible. His speech included the chapters and verses in the Bible that could easily be obtained by interested individuals. We found his speech to be most enlightening and very informative.

“The Deliverance From The Cross According To The Holy Quran” was presented by Abid Hanif, President of Boston Jamaat, who recited many verses from the Holy Quran which denounce the very thought of any one ascending to the sky. He based his presentation on the standard books of the Promised Messiah.

Mian Muhammad Ibrahim, Mubaligh of Mid-West Region, spoke on “The Aspects of The Crucifixion and Resurrection as Claimed by Christians.” His speech included a summary of all the earlier speeches. He reminded the audience that Jesus (peace be on him) was made to appear as if he was dead. He also gave proof from the Gospel that the health of Jesus (P.B.O.H.) was nursed back and that he did not die upon the cross. He was alive when he entered the sepulchre and emerged alive.

Brother Muzaffar Ahmad Zafr, National President of U.S. acted as Master of Ceremony and answered questions from the audience along with Mubaligh in charge, Mahmud Ahmad Nasir.

We here in Phila. Jamaat appreciate the participation of all the speakers and numerous Ahmadis who traveled so far to be a part of this program. The meeting was held in a spacious University hall and was

attended among others by several non-Muslims.

#### Address To Lajna

The Local Lajna of the Phila. Jamaat was blessed with the opportunity to learn from Mian Muhammad Ibrahim, Mubaligh of Mid-West Region, of Dayton, Ohio, during his visit to our city.

On Wednesday evening June 27, 1979, Mian Ibrahim related to Lajna that the word “Movement” means action. Therefore, we must continue to move upward, that is, in our spiritual growth and in our self development. *Islam* means peace, therefore there should be no wars and we should strive to maintain peace among ourselves. *Submission* means that we must believe in the unseen as well as the seen, even those things that are not clear to us. He shared with us scholarly and factual information from the Holy Quran, Hadith and saying of the Promised Messiah (peace be on him) that we should use in propagating Islam. He also related that if two people disagree about the meaning of two different verses in Holy Quran, it is not the confusion of the verses, it is simply because we as mere humans do not know the interpretation of the verses. That is why Allah has sent the reformer of our age so that he may interpret the verses and reform the faith. (Salma Ghaniyy Secretary of Philadelphia Lajna.)

#### CHICAGO, ILL.

The Chicago Mosque held regular meetings on Sundays, with 2 visitors this month. Juma is held every Friday at 1:30 p.m. and our regular attendance is about 10 members.

Our Education classes are being conducted on Sunday one hour before the regular  
(continued on page 15)



**THE 32ND ANNUAL CONVENTION OF THE  
AHMADIYYA MOVEMENT IN ISLAM, INC., USA  
AUGUST 31 — SEPTEMBER 2, 1979  
Southern Illinois University, Edwardsville, Illinois**

**P R O G R A M**

**FRIDAY, AUGUST 31, 1979**

2:00 P.M.	Juma Prayers
4:00 P.M.	Presidents' Meeting
5:00 P.M.	Dinner

**SATURDAY, SEPTEMBER 1, 1979**

Tahajjud, Before Dawn  
Fajr Prayer (Before Sunrise)                      Maulana Ata Ullah Kaleem  
Dars

Atfal Recitation Contest: After Prayers and Dars.

**SESSION I      9:00 A.M. — 12:00 Noon**

Chairman: Mir Mahmud Ahmad, Missionary Incharge

9:00	Recitation of the Holy Quran	Maulana Ata Ullah Kaleem
9:05	Poem	Hamid Ahmad Bhatti
9:10	Welcome Address	Bro. Munir Ahmad, St. Louis
9:20	Messages for the Convention	Secretary
9:30	Inaugural Address	Sahibzada Mirza Muzaffar Ahmad
10:00	Existence of God	Bro. Abid Hanif
10:40	Seeratun Nabi (Life of the Holy Prophet of Islam)	Bro. Rashid Ahmad
11:20	Islam and Human Rights	Bro. Kabir Haqqe
12:00	End of Session I.	

**NOTE:** The Lajna Organization will hold their own session separately from 10:00 to 12:00.

**SESSION II      2:00 P.M. — 5:00 P.M.**

Chairman: Muzaffar Ahmad Zafar, National President

2:00	Recitation from the Holy Quran	Bro. Abid Hanif
2:05	Poem	Sardar Rafiq Ahmad
2:10	Life of the Promised Messiah	Maulana Ata Ullah Kaleem
2:50	Tabligh, Why and How	Bro. Yahya Sharif



3:30	Laws and Regulations of Islam	Missionary A. R. Yahya
4:10	Rabwah and Qadian Jalsa Salanas (Impressions)	
4:20	Islamic Teachings About the Moral and Religious Training of Children	Munawar Ahmad Saeed
5:00	End of Session II	

**SUNDAY, SEPTEMBER 2, 1979**

Tahajjud, Morning Prayers and Dars      Maulana A. U. Kaleem  
 Recitation Contest, Khuddam and Ansar

**SESSION III 9:00 A.M. — 10:30**

	Chairman: Rashid Ahmad, Regional President	
9:00	Recitation from the Holy Quran	A. R. Yahya, Missionary
9:05	Poem	Laeq Butt
9:10	Jesus' Message was for Bani Israel Only	Major Abdul Hamid, Missionary
9:50	Khilafat-e-Ahmadiyya and Our Obligations	Bro. Muzaffar Ahmad
	Announcements	
10:30	Written Test on the "Victory of Islam"	
11:15	End of the Test and End of Session III	

**SESSION IV 11:30 A.M. — 1:30 P.M.**

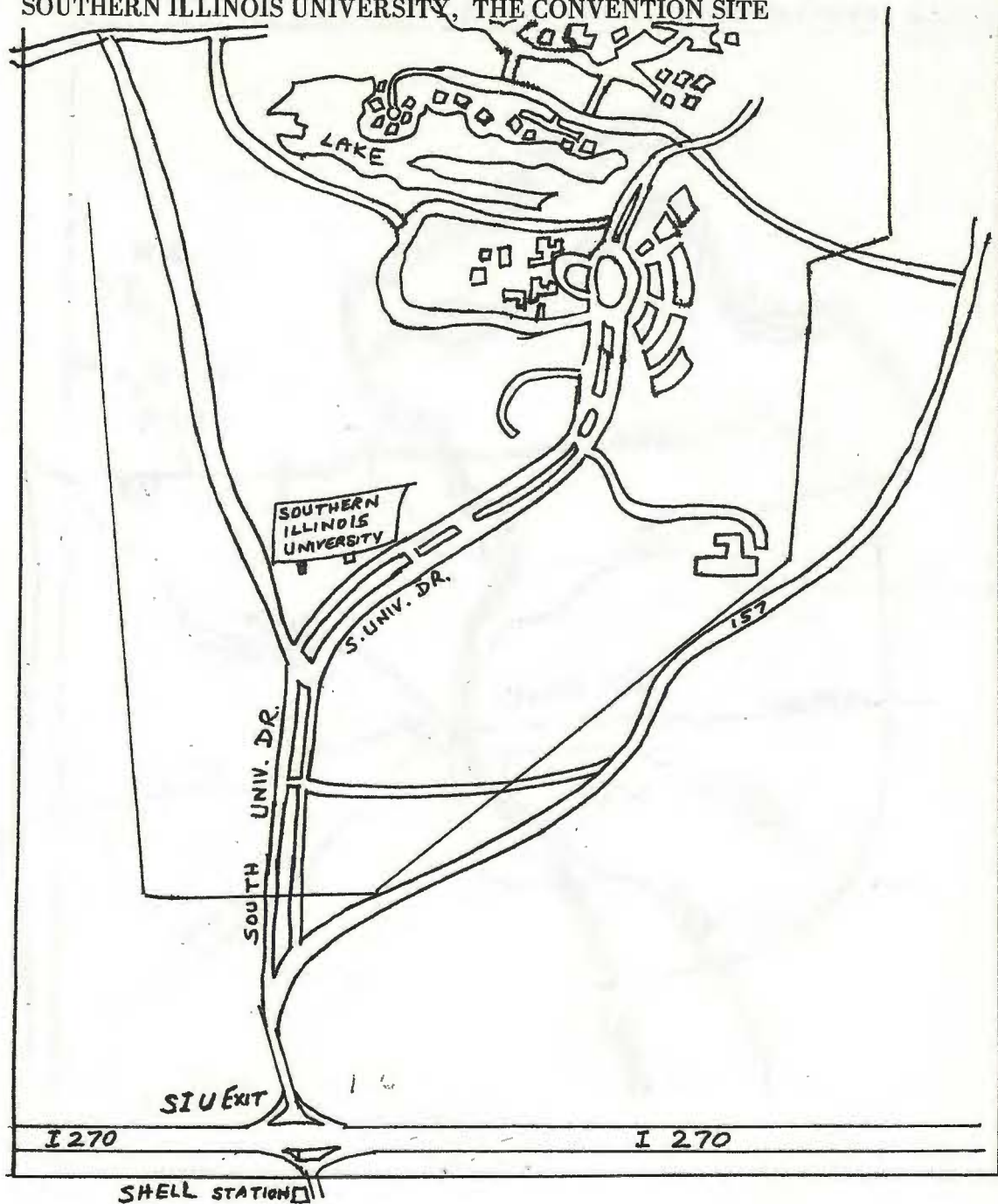
	Chairman: Sahibzada Mirza Muzaffar Ahmad	
11:30	Recitation of the Holy Quran	
11:35	Life of Hazrat Khalifatul Masih I & II (May Allah be pleased with them)	Mian Muhammad Ibrahim
12:15	Islam and Other Religions	Mir Mahmud Ahmad Nasir
		Missionary Incharge.
12:55	Prize Distribution and Concluding Remarks:	President

The Southern Illinois University is located in Edwardsville, on Route 157, just off I270, just a few miles North-East of St. Louis, Mo. The St. Louis Jamaat is handling the arrangements and for further information, please contact:

Bro. Munir Ahmad, President,  
 4895 Calvin Ave., St. Louis, Mo. 63115  
 Telephones: (304) 261-9783, 383-8402  
 Lajna Phone: (314) 389-2356

## A hand-drawn map of the St. Louis area. The Mississippi River is shown flowing from the top left towards the center. The Missouri River is shown flowing from the bottom left towards the center. The city of St. Louis is labeled in the center. Surrounding roads are labeled: I 270, I 70, I 44, I 55, I 70, 55, US 40, 60, US 40, 61, US 460, 64, 164, and 157. Landmarks include SIU and EDWARDSVILLE. The state of MO. is also labeled.

SOUTHERN ILLINOIS UNIVERSITY, THE CONVENTION SITE





meeting.

Renovation of the Mosque is still taking place.

On All Prophet's Day speeches were given by Muhammad Aziz and Nur Ahmad on some aspects of the Prophets lives.

On May 28 the Walima of Bro. Rafiq Ahmad and Sister Mahmooda Nasir of Boston was celebrated. Members from other jamaats and many Christian guests came. They were married on the 26th of May in Boston. (Abdul Karim, Secretary.)

#### BOSTON, MASS.

The Boston Jamaat holds regular Juma services every Friday and regular public meetings every Sunday afternoon. Talks and instructions in Arabic, Holy Quran and prayers are included in the Sunday meetings.

On May 26, 1979, Sister Mahmuda Nasira of Boston and Brother Abdul Jabbar Rafik of Chicago, Illinois were married at the home of Brother Abid Haneef in Burlington, Massachusetts. Several non-Muslim guests were in attendance which afforded us an opportunity to propagate also. Free Holy Qurans were given to guests attending. Brother Abid Haneef, President of the Boston Jamaat, performed the Nikah Ceremony. Members from the Chicago Jamaat attending were Brother Abdul Khabir Haqq, President of the Chicago Jamaat, and Brother Abu Bakr and his wife Atiyya. The couple will reside in Chicago. Please pray for the success of their marriage.

On June 2, 1979, Major Abdul Hamid Missionary-in-Charge of the East Coast region and Imam of the Nasir Mosque in Brooklyn lectured at the Cambridge Public Library, Cambridge, Massachusetts on "The

Message of Islam and Its Significance for You!" There were several guests in attendance, some remaining after the lecture to ask questions and speak with Major Hamid.

Please remember the Boston Jamaat in our effort to build a Mosque and start a community, in your prayers. (Abdus Sami Khaliq, General Secretary)

#### PITTSBURGH, PA.

The Jamaat holds weekly Jumma service with an average of seven to ten attending.

We have Wednesday night classes with from two to five in attendance.

The Sunday Holy Quran class have the largest turnout with ten to fifteen.

The Jamaat celebrated Khalifat Day on the 27th, of May with Bro. Muhammad Tayyib in the chair. The program started at 2:00 p.m. with recitation of Holy Quran by Bro. Abu F. Murtaza; Bro. Jamilur Rahman, recited a portion of the poem *Al Kasida* by the Promised Messiah. Our speakers were Bro. Omar Shaheed, Bro. Wahid Hikmat, Bro. Mansoor Ahmad. Our guest speaker was the National President Bro. Muzzafar Ahmad Zafr, who gave a very wonderful speech about the opponents of the Promised Messiah (p.b.o.h.) and their doom. We also had some other brothers and sisters from Ohio, in attendance.

Dinner was served by the sisters. (Muhammad Tayyib, Secretary)

#### YORK-HARRISBURG, PA.

Jumma Prayers are held regularly. Jamaat and auxiliaries' meetings were held. The Khuddam and the Lajna alternately attended a two day long Elders' Fair at York College. Literature was distributed

concerning the Islamic treatment of our elders. The Local Khuddam and Atfal attended the National Ijtema in New Jersey. The Atfal represented the SE region, obtaining first place in all competitions. (Ahmad Bashir, Secretary.)

### ATHENS, OHIO

We hold weekly meetings every Sunday afternoon at 2 PM. Regular topics are: The Holy Quran with translation and commentary and selected topics on the Principles of Islam. Children and young adults are assigned topics to prepare their presentation in the meetings.

The Promised Messiah's book *The Victory of Islam* was assigned to Miss Sameera Mirza who summarized the contents of this book in two successive sessions. Other topics discussed during June, 1979, were: The Principles of Islam; The Muslim Lunar and Hijri Shamsi Calendars; Allah, the One and Only God; The Simplicity of Islamic Dogma; and Ahmadiyyat or the True Islam. On July 1, Dr. Tahir gave a short talk on the 'Importance of Prayers in Congregation.'

We would like to build a new Mosque in Athens as soon as possible. We request all the brothers and sisters to pray that Allah enables us to accomplish this task. Amen!

### DAYTON, OHIO

#### Fazl-i-Omar Islamic Summer School "79"

One month Islamic summer school is currently being run from 6:30—8:30 PM at the Fazl-e-Omar Mosque. The curriculum consists of Islamic History, Islamic English, Islamic Science, Prayers, Yassarnal Quran and Home Economics.

There are three (3) levels. Level I consists

of younger children; Level II of Nasirat and Level III of Atfal. There are 32 children attending.

The school taught by several members of both sexes, women mostly. Children attend with a will to learn and are really improving their previous knowledge of Islam. They stay for Maghrib prayers and join the *Dars* given by the Imam. Awards and prizes will be awarded when the school ends.

(Jameela Ali).

### ST. LOUIS, MO

The Khuddam of the St. Louis branch of The Ahmadiyya Movement in Islam have been trying to serve its four functions; which are: Propagation, Service, Educational Training, and Physical Fitness.

Classes for Atfal and Khuddam have been conducted on Saturdays and Sundays in which we have observed religious training and physical exercise.

Propagation activities are conducted on an individual basis, while plans are under way for group activities on National Preaching Day and also in the near future more plans are in the making.

Service toward the Jamaat has taken its form in the upkeep of the mosque.

Abdul Jamiel N. Rashid  
Acting Assistant Secretary

\*\*\*\*\*

(Continued from page 4)

The members are requested to pray more earnestly during Ramadhan for the guidance of mankind towards the Light of ISLAM, establishment of peace throughout the world and for the long, healthy and successful life of KHALIFATUL MASIHI III.

Ata Ullah Kaleem, West Coast Missionary.



## OUR ANNUAL CONVENTION 1979

### SPIRITUAL BENEFITS OF THIS CONVENTION

The Promised Messiah (Peace be on him) said about the benefits of the Annual Convention:

"In this conference the audience will be told about the spiritual truths and facts which increase belief, faith in God and Divine realization. Its participants will receive special prayers and attention to the effect that they may be attracted and accepted by the Divine Being and also helped to change their lives for His sake. A struggle will be made to unite all the brothers spiritually, remove their dryness and hypocrisy with the divine help. This convention will have many other spiritual benefits which will appear from time to time." (Aasmani Faislah)

### PRAYERS OF THE PROMISED MESSIAH FOR ITS PARTICIPANTS

"May God be with everyone travelling for this conference. May He bestow upon them a great reward, take mercy on them, give them in exchange easiness after their difficulties and troubles, remove their griefs and save them from every trouble. May they achieve all their desires and aspirations. May He raise them on the Day of Judgement with His servants upon whom He would show grace and mercy. May He be their vicegerent after them until the end of the journey. O God, Possessor of all grace, Bestower of mercy Beneficent and Remover of difficulties accept all these prayers and make us victorious over our opponents with clear signs that Thou art the source of all power. Amen."

Our Annual Convention is a reflexion of the original Annual Conference and is held

to achieve the same ends. Realizing its importance, therefore, every member of the Jamaats across America is expected to attend the conference, to be held on August 31–September 2, 1979 near St. Louis and derive his or her share of its blessings.

### LETTER FROM ST. LOUIS

Dear Bros. and Sisters,

Assalaamo Alaikim Wa Rahmatullah Wa Barakatuhu.

The recent Khuddam National Ijtema, 1979, held in New Jersey amidst the problems of the oil crisis had an attendance of over 150 Khuddam and Atfal. This number is more than twice that of the number of Ahmadiis in attendance at the first international Jalsa Salana held at Qadian, India. This is just one of the signs of the growth of the Ahmadiyya Movement and the spread of the Promised Messiah's message. Every year Ahmadiis attending the international Jalsa Salana at Rabwah, Pakistan encounter increasing obstacles in making the journey. However each year attendance increases. Last year there were over 150,000 men and women delegates at Jalsa Salana. Our national Jalsa Salana here in the U.S. is a reflection of the gathering at Rabwah, therefore our desire and spirit for attending it should reflect that of those who brave the hardships and difficulties of traveling to Rabwah.

The St. Louis Jamaat invites our fellow Ahmadiis to attend the American Jalsa Salana which will be held at Southern Illinois University at Edwardsville. We urge you to make every effort to make this Jalsa our most most successful and largest con-



vention. Please register early and avoid the difficulties and problems of late registration. Registration per adult is \$41.50. May Allah grant us reward and success. Amen.  
Was Salaam,

Munir Ahmad, President  
St. Louis Jamaat,  
4895 Calvin Avenue  
St. Louis, Mo. 63115  
Tel: (314) 261-9783

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# FROM THE PRESS: READERS WRITE

Khyber Mail, Sunday, May 21, 1979.

## Ahmadi's Boycott

Sir, I fully endorse the views expressed by Mr. Wadood Qamar regarding the grievances of Ahmadis with the Election Commission. In my opinion it is not justice with those who are proud of being Muslims to be bracketed with the non-Muslims. I am not an Ahmadi but I consider it wrong to compel them to fill separate forms for enrolment which are expressly meant for non-Muslims. As a realist-Muslim, I think it as intolerance to drive a sect who declares itself as Muslims to the fold of non-Muslim.

There are more than 72 sects within the existing Muslims of Pakistan. Their views are contradictory and even conflicting with each other and if the tussle of declaring one sect as *Kafir* by another is going on, then no one will remain a Muslim in Pakistan.

I request the Election Commission to solve the genuine demands of Ahmadis so that they may be enabled to end their boycott of enrolment as voters.

Yours

Amir Muhammad Marwat  
M.A. Political Science  
Serai Naurang, Bannu.

\*\*\*\*\*

The Patriot, Harrisburg, Pa. May 25, 1979.

## Islamic Justice Effective Against Crime

While your comments on political actions of Khomeini in Iran, Idi Amin of Uganda and General Zia-ul-Haq of Pakistan (editorial May 21) may have some justification, your apparent criticism of Islam in general was perturbing and uncalled for. You led readers to believe that Islamic law of cutting off hands for stealing and beheading for major crimes in Saudi Arabia was brutal. How many one-handed people do you see in Saudi Arabia? None at all. During my two weeks stay there I did not come across any. On the contrary, for the same kind of crimes committed in so-called 'civilized' countries you will see scores of jails full with convicted thieves, and the crimes continue. The criminal is out after a few days in prison to strike again. If it was not for the lawmakers' fear of losing their own hands, the same law would have been here today.

Cutting off a hand for stealing is one of the Islamic laws. There are no overhead cameras in banks in Saudi Arabia, a jeweler would not have a steel door in his shop, he would just cover his showcase with a cloth to attend to the call for prayer in a nearby

NEWS & NOTES

Hazrat Khalifatul Masih III, according to latest reports, is maintaining good health. Alhamdulillah.

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In addition to having a short written test on the book *Victory of Islam* which all participants in the forthcoming convention are expected to take, Talawat (Recitation from the Holy Quran) contests – one for Atfal exclusively and the other for Khud-dam and Ansaar jointly, will also be held, during the Convention days.

The examination paper on the *Victory of Islam* will comprise questions requiring answers in the ‘yes’ or ‘no’ form, or filling in blanks with words used by the Promised Messiah (peace be on him) in sentences from the prescribed textbook. Essay-type questions requiring explanation or illustrations shall not be asked.

Atfal will be required to recite melodiously from memory at least two short chapters, and the senior contestants at least, ten to fifteen verses.

\*\*\*\*\*

According to the terms of the contract with the University authorities, we are required to bring our own blankets (if we need any) and pillows, along with us at the convention.

\*\*\*\*\*

Our readers will be pleased to learn that Jalil Akbar a Khadim of Washington, DC, received the highest honors from Boy Scouts of America, the Eagle Scout badge with some 24 merit badges and good accomplish for community service.

\*\*\*\*\*

We are glad to announce the birth of the first issue (a son) to Dr. Muzaffar Ahmad of Riverview, Mich. on June 10, 1979. Our hearty congratulations to the couple. May Allah grant the baby a long and happy life and make him a source of pleasure for the parents.

\*\*\*\*\*

Bro. Abdul Haq of Dayton, Oh. (82) an old Ahmadi of a long standing, and a pious and sincere Muslim passed away on June 24th, after a protracted illness. May Allah restore his soul in heaven.

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FROM THE PRESS (Continued)

mosque.

You also labeled the beheading of criminals for major crimes as brutal. How about execution by firing squad, gallows or electric chair, practiced in civilized countries? Are these not brutal? Just as a surgeon would remove a rotten limb or a malignant tissue to save the rest of the body from becoming poisonous, in the same way persons convicted of major crimes ought to be eliminated so the rest of the society can be saved from possible ill-effects.

Actions of Khomeini, Idi Amin and Zia, or any other person for that matter, cannot be condoned; they have not and are not following the simple example of Prophet Muhammad who pardoned his blood thirsty enemies on returning to Mecca as a conqueror following ten years of exile.

Hamid A. Bhatti,  
Harrisburg



### Re-uniting with the Jamaat

(A letter from Dr. M. Shafeek Sr.)

Assalamo Alaikum W.W.

Know the living, the dead, and the unborn. I, whose name emblazones this sheet of stationery, was asked by Brother M.M. Ibrahim, Missionary-in-Charge of the Dayton Mosque (Fazle-Omar Mosque) to state my reasons for my re-uniting with the Jamaat Ahmadiyya. The following in brief but sustained detail, are my reasons with Sweet Allah The Excellent as my Witness. For thirty-five years (35 years) I have been a practising Ahmadiyya Muslim. I signed Bai't at the hands of Beloved and Respected Khalifa Masih II, the Promised Son Of The Promised Messiah, (May The Peace And Blessings Of Allah Be Upon Both Of Them.) in March 25th, 1944 which was incidently my fourteenth Birthday (14th) I am now forty-eight (48). And through the years Ahmadiyyat has been a Marvelous Experience because in fee simple it is the absolute and unmitigated truth, without a tinge of unreasonableness, for It is The Religion Of Nature That Sweet Allah The Excellent Choose for us Himself; and under the fostering care and concern of Beloved Khalifa Masih II I gained so many Blessings and became so unshatterable in my convictions that I am feared to this day for the same. Moreover I grew to Love Khalifa -tul Masih II with a very great love that is alive now and will be until Allah calls me to reward. As we who follow Ahmadiyyat Islam know on November 8th 1965, a day of sadness for the whole of Mankind, Beloved Mahmud Khalifa Masih II was called to reward (Allah's Peace Be With Him) and his Eldest Son Hazrat Mirza Nasir Ahmad was elected Khalifatul Masih III on

November 9th, 1965. I established Bai't with Khalif Masih III (May Allah save him long) and things went well and although saddened by the Death of Mahmud Khalifa Masih II, I managed to restrain my grief. Shortly there after I had a problem that cropped up and kept me away from the Jamaat.

However, I point out in the stongest and most true terms that I have never ceased to be a faithful Ahmadiyya Muslim. After all I had my knowledge, and continued to add to it. Now comes the turning point that caused me to write Our Beloved and Present Khalifa, and reiterate my love and affection for him. I will add here for the record that I have always loved Our Present Khalifa, Hazrat Mirza Nasir Ahmad. I am the grandson of a Pure Irishman, a professional and highly decorated soldier of the U.S. Armed Forces, an American by Nationality, a Negro by birth and an Ahmadiyya Muslim by Faith and Choice in a Heathen Land. And for my entire life I have served Ahmadiyya Islam and will do so now.

A few weeks ago my eldest son Habeeb Muhammad Shafeek Jr., came to me and brought a Kodak Slide Projector and some memorex tapes and a tape recorder. Habeeb Muhammad Shafeek Jr. is the Eldest of my twelve Sons and Four Daughters. They are all adults but three. Habeeb Jr. said, "Father, I should like you to view these slides and if you will please listen to these tapes, they are of the Annual Gathering in Pakistan and I feel they will help you." I looked at my eldest son Habeeb Jr. like I had broke out of a cage, but I didn't say a word owing to the fact that he had been estranged from me for three years due to my fiery abrasions of times past, while



he was in fact trying all along to be a good Faithful Ahmadiyya Muslim. I viewed the slides with abject and resolute attention. Khalifatul Masih III came up on the projector and Habeeb Jr. played the tape of his sweet voice, some windbreakers dashed over my very soul, and as I pulled back on the affinity that I have with Beloved Mahmud, Khalifa Masih II, I began to transpose that affinity in share to Khalifa Masih III, as I pulled back upon the following Chapters in the Holy Quran that told of the Advent of the Promised Messiah (1:7; 25:56; and 73:16; and 61:7). The same confirms Hazrat Mirza Nasir Ahmad as Allah's Vicegerent on Earth, and The Reflection of The Holy Prophet Muhammad (On Whom be Peace and The Blessings of Allah). At that time I conceded by the Grace Of Sweet Allah The Excellent that Hazrat Mirza Nasir Ahmad is The Embodiment of Sweetness, and I was Converted to serve him when under the beauty of his own voice on the tape. I listened with a convulsed heart and tears streaming down my face as His Holiness narrated the evil design to take his life in Switzerland. Now at this point my blood boiled as the Irish, Indian and Negro anger rose in me for the truth is the truth I speak, I don't feel kindly towards anyone who wants to harm Our Beloved and Honored Khalifa. I wrote the Lord Mirza Khalifa Masih III and redeemed myself of harshness and stand ready to serve him till Allah takes him or me. As a matter of fact I am likened unto a seeker after death in the defense of My Khalifa, and I swear unto Allah in Whose Hands is our lives that I look forward to protecting The Lord Khalifa Masih III when he comes here, and for that matter

anywhere he needs me he has but to call. I will come and shan't flinch when I get there. As now my heart is filled with great love for Hazrat Khalifa Masih III. I would point out that an Honorable man takes responsibility for his action, it was my stubbornness that prolonged this matter, as I said heretofore, the Khalifa is the embodiment of sweetness, and I love Him till Death. I am not an easy speaking Mamma raised boy, and I am no mellow mouthed man I acted in accordance with my nature, but Seeing How I Loved Ahmadiyyat, Sweet Allah The Excellent Changed my ire into great Love for Hazrat Mirza Nasir Ahmad, I Love His Whole Family and as I said before, I am a seeker after death in the service of Hazrat Mirza Nasir Ahmad. Please pray that all of my sons and daughters will become the Credit to Islam that their Elder Brother Habeeb Muhammad Shafeek Jr. is and please pray for me that Sweet Allah The Excellent will accept my contrition for harshness to His (Allah's) Vicegerent in the person of Khalifa Masih III and Please pray that I may serve Ahmadiyya Islam all the days of my life.

All the things I have said here are True With Allah As My Divine Witness.

There Is No God But Allah And Muhammad Is His Prophet.

Respectfully Submitted Yours In Ahmadiyyat

Dr. H. Muhammad Shafeek Sr., Ph.D.

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## THE HOLY QURAN ON RAMADHAN

The month of Ramadan is that in which the Quran was sent down as a guidance for mankind with clear proofs of guidance and discrimination. Therefore, whosoever of you is present at home in this month, let him fast therein. But whoso is sick or is on a journey, shall fast the same number of other days. Allah desires to give you facility and He desires not hardship for you, and that you may complete the number, and that you may exalt Allah for His having guided you and that you may be grateful.

And when My servants ask thee about Me, say: I am near. I answer the prayer of the supplicant when he prays to Me. So they should hearken to Me and believe in Me, that they may follow the right way.

It is made lawful for you to go in unto your wives on the night of the fast. They are a garment for you, and you are a garment for them. Allah knows that you have been acting unjustly to yourselves, wherefore He has turned to you with mercy and afforded you relief. So you may now go in unto them and seek what Allah has ordained for you; and eat and drink until the white thread becomes distinct to you from the black thread of the dawn. Then complete the fast until night-fall and do not go in unto them while you remain in the mosque for devotion. These are the limits fixed by Allah, so approach them not. Thus does Allah make His commandments clear to men that they may become secure against evil. (2:184-188)

شَهْرُ رَمَضَانَ الَّذِي أُنْزِلَ فِيهِ الْقُرْآنُ هُدًى  
لِلنَّاسِ وَبَيِّنَاتٍ مِنَ الْهُدَى وَالْفُرْقَانِ فَمَنْ شَهِدَ  
مِنْكُمْ الشَّهْرَ فَلْيَصُمْهُ وَمَنْ كَانَ مَرِيضًا أَوْ عَلَى  
سَفَرٍ فَعِدَّةٌ مِّنْ أَيَّامٍ أُخَرَ يُرِيدُ اللَّهُ بِكُمُ  
الْيُسْرَ وَلَا يُرِيدُ بِكُمُ الْعُسْرَ وَلِتُكْمِلُوا الْعِدَّةَ  
وَلِتُكَبِّرُوا اللَّهَ عَلَىٰ مَا هَدَاكُمْ وَلَعَلَّكُمْ تَشْكُرُونَ ﴿١٨٧﴾

وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ أُجِيبُ دَعْوَةَ  
الدَّاعِ إِذَا دَعَانِ فَلْيَسْتَجِيبُوا لِي وَلْيُؤْمِنُوا بِلَعَلَّهُمْ  
يَرْشُدُونَ ﴿١٨٨﴾

أُحِلَّ لَكُمْ لَيْلَةَ الْقِيَامِ الزَّوَاجُ إِلَىٰ سَائِرِكُمْ هُنَّ  
لِبَاسٌ لَّكُمْ وَأَنْتُمْ لِبَاسٌ لَهُنَّ عَلِمَ اللَّهُ أَنَّكُمْ  
كُنْتُمْ فَخْتَانُونَ أَنْفُسُكُمْ فَتَابَ عَلَيْكُمْ وَعَفَا  
عَنكُمْ فَالَّذِينَ بَاشِرُوهُنَّ وَابْتَغُوا مَا كَتَبَ اللَّهُ لَكُمْ  
وَكُلُوا وَاشْرَبُوا حَتَّىٰ يَتَبَيَّنَ لَكُمُ الْخَيْطُ الْأَبْيَضُ  
مِنَ الْخَيْطِ الْأَسْوَدِ مِنَ الْفَجْرِ ثُمَّ أَتُوا الْقِيَامَ  
إِلَى الْبَيْتِ وَلَا تَبَاشَرُوهُنَّ وَأَنْتُمْ عَاكِفُونَ فِي الْمَسْجِدِ  
تِلْكَ حُدُودُ اللَّهِ فَلَا تَقْرُبُوهَا ذَٰلِكُمْ يَكْبِتُنَّ اللَّهَ  
إِيَّاهُ لِلنَّاسِ لَعَلَّهُمْ يَتَّقُونَ ﴿١٨٩﴾

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**REGISTRATION FORM, AHMADIYYA CONVENTION, 1979**

Please fill in and return with payment

A bed is reserved automatically with each adult registration. Additional beds cost \$13.00 each, but no more than four beds will be available in each apartment. Indicate the number of beds you wish to reserve. You have three options:

Option I: Four Beds (Entire Apartment)

Option II: Two beds (one bedroom) and share the apartment with another party of similar make-up.

Option III: One bed and share the apartment with other individual delegates of the same sex.

Please list those in your party:

Name	Age	sex	Name	Age	Sex
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

Now indicate below which sleeping option your party prefers.

\_\_\_\_\_ Option I (Entire apartment)

\_\_\_\_\_ Option II (for which delegates)

Name	Age	Sex	Name	Age	Sex
_____	_____	_____	_____	_____	_____

Indicate any room-mate preferences here:

\_\_\_\_\_

\_\_\_\_\_ Option III (For which delegate)

Name	Age	Sex
_____	_____	_____

Indicate any room-mate preference here: \_\_\_\_\_

Campus accomodations are priced differently than hotel accomodations. Some rooms will be reserved at the Holiday Inn locally for those who do not register in time. So please, register early.



### DRIVING TO OUR ANNUAL CONVENTION?

- From EAST: Follow I 70 West. Take I 270 West and get off at SIU Exit, (Route 157).  
From NORTH: Take I 55 South, then I 70 W, then I 270 and exit at route 157 (SIU Exit).  
From WEST: Take I 70 East, Near St. Louis, Mo., take I 244 North which will become I 270 East. Exit at Route 157.  
From SOUTH: Take I 57 North, then I 64 West, I 255 North. Or take I 55. Go through St. Louis and take Exit for Route 157 North.

For Convention Information, see pages 11, 12, 13, 14, 17, 23 in this issue of the Gazette.



The AHMADIYYA GAZETTE is edited and published for the AHMADIYYA MOVEMENT IN ISLAM, Inc., in America, by Mian Muhammad Ibrahim, Missionary, Midwest Region, from 637 Randolph Street, Dayton, Ohio 45408. Phone: (513) 268-5512. The Head Office of the Ahmadiyya Movement in Islam is located at 2141 Leroy Place, N.W., Washington DC 20008.

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637 RANDOLPH STREET,  
DAYTON, OHIO 45408

