

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
 نَحْمَدُكَ وَنُصَلِّي عَلَى سَيِّدِنَا مُحَمَّدٍ  
 وَعَلَى عَائِلَتِهِ الْمَسِيحِ الْمَوْعُودِ  
 إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ

## AHMADIYYA GAZETTE

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EDITORIAL

### TWENTIETH FEBRUARY MUSLIHI MAUOOD DAY

Twentieth February would ever be counted as a remarkable day in the annals of the world-wide Ahmadiyya Movement in Islam.

It is the day when after forty days of meditation and prayer at Hoshiarpore, India, Hazrat Mirza Ghulam Ahmad (peace be upon him) the Promised Messiah and Mahdi, the Holy Founder of the Ahmadiyya Movement in a Handbill published on February 20, 1886, prophesied a grand prophecy concerning an illustrious son that would be given to him by God the Almighty. This son of the prophecy is Muslih-Mauood or the Promised Reformer.

This prophecy has been fulfilled so admirably in the person of Hazrat Mirza Bashiruddin Mahmud Ahmad Khalifatul Masih II, the son of the Promised Messiah (peace be upon him) that it deserves the widest publication not merely in refutation of the position of Lahore seceders but also as a proof of the divine connection Ahmadiyya Movement and therefore of Islam, to serve that Movement had been raised by the Hand of God Himself in this age.

The Prophecy is as follows:

"So, thou art given the tidings that a son, eminent and righteous, would be given to thee; thou wilt have a pious 'Ghulam' (Boy); the boy shall be from thine seed and shall be thy issue and thy descendent. Divine grace is with him, which shall come with his coming; he would be the Man of splendour, greatness and wealth. he will come to the world, and with his Messiah-like spirit and the power of the spirit of Truth shall cleanse many of diseases. He is the 'Khalimatullah' (the 'Word of God') for God's Mercy and jealousy has sent him from the Word of Glory. He would be extremely quick-witted and ready of understanding, and endowed with a clement heart, and shall be saturated with knowledge secular and spiritual. And he would make Four of Three (meaning of which is not clear). Doshanba (Monday), blessed Doshanba (Monday) Son, Loved close to the heart; noble, high-starred; the Manifestor of Truth and of the High; as if God had descended from heaven; whose coming shall be much blessed and shall be the means of manifesting divine glory.. 'Light', here is Light; whom God rubbed with the perfume of His Pleasure: We will put Our Spirit into him and God's shade shall be over him. He shall grow with rapid progress and shall be the cause of deliverance of captives, and shall attain fame to the ends of the earth, and nations shall be blessed through him. Then shall be translated to his fitting spiritual heavenly point."

There are revealed references (starting with words: "Divine Grace") to the birth of a son destined to attain the eminence mentioned in the prophecy. "The Muslih-Mauood" in the revelation is named 'Fazl' his other name, moreover, is 'Mahmud' and his third name is 'Bashir the Second'. These words occur in the Ishtahar green handbill (dated December 1, 1888), published by the Promised Messiah in amplification of the original prophecy.

Again, subsequent to the publication of the original prophecy (February 20, 1886) the Promised Messiah in an Ishtahar-Handbill (March 22, 1886) said: "We know, such a son in accordance with the promise of God shall be born within a period of nine year early or late; he must in any case be born within that period."

These quotations show that the prophecy in which the promised son is credited with 'Fazl' relates to the "Muslih-Mauood" whose other names would be "Mahmud" and "Bashir the Second", and that the son must be born within nine years of the prophecy. It should be clear, therefore, that the "Muslih-Mauood" should be the immediate issue of the Promised Messiah. That son, according to the Sabz Ishtahar, had not been born till December 1, 1888, but was to be born immediately following another son, "Bashir the First." In Sirajun-Munir, page 31, the Promised Messiah says: "In Sabz Ishtahar, in clear words, there was the promise of the birth of a son without long delay. So, Mahmud is born. How marvellous is this prophecy. Ponder with a righteous heart if you fear God."

This Mahmud was Hazrat Mirza Mahmud Ahmad Khalifatul Masih II who passed away on November 8, 1965 and about whom there is a reference also in the Taryaqul-Qulub, page 40, namely:

"My first living son whose name is Mahmud, while he was not yet born I was informed of his birth by Kashf (vision) and I saw his name 'Mahmud' written on the wall of a mosque. Then, in order to broadcast this prophecy, I published an Ishtahar (handbill, poster) on Sabz (green)leaves, the date of publication of which is December 1, 1888."

This clearly connects the son spoken of in the Sabz-Ishtahar with the child named 'Mahmud' in the Kashf (vision) and who was born in January 1889, that is Hazrat Mirza Mahmud Ahmad, otherwise also called in accordance with Ilham (revelation), "Bashir-ud-Din."

The foregoing references prove that the "Muslih-Mauood" must necessarily be one of the immediate sons of the Promised

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## SOME VISIONS OF MUSLIHI MAUOOD

The Holy Prophet Muhammad (peace and the blessings of God be upon him) prophesied that the Promised Messiah would marry and would be given a son, who, in his qualities would be his counterpart and would carry on his work. Nearly 500 years after the Holy Prophet of Islam, Shah Niamatullah, a Muslim saint, predicted that the Promised Mahdi would be succeeded by his son. It was also predicted in the Talmud that the Messiah would be succeeded by his son. (see Talmud, by Rev. Joseph Barclay, page 37, London 1878). These prophecies, some of which go back for more than two thousand years, have been precisely fulfilled in the person of the Holy Founder of the Ahmadiyya Movement. Three years before he claimed to be the Promised Messiah and Mahdi, he took a journey to Hoshiarpur, where he, in seclusion, in a small room, supplicated and prayed for forty days, on the expiry of which he published, on 20th February 1886, a pamphlet in which he mentioned the Divine revelations concerning the birth of a son which runs thus:

"So, thou art given the tidings that a son, eminent and righteous, would be given to thee: thou wilt have a pious 'Ghulam' (Boy); the boy shall be from thine seed and shall be thy issue and thy descendent. Divine grace is with him, which shall come with his coming; he would be the Man of splendour, greatness and wealth. He will come to the world and with his Messiah-like spirit and the power of the Spirit of Truth shall cleanse many of diseases. he is the 'Kalimatullah' (the word of God) for God's Mercy and jealousy has sent him from the Word of Glory. He would be extremely quick-witted and ready of understanding, and endowed with a clement heart, and shall be saturated with knowledge secular and spiritual. And he would make Four of Three (meaning of which is not clear). Doshanba (Monday) blessed Doshanba (Monday) Son, Loved close to the heart; noble, high-starred; the Manifestor of the First and the Last; Manifestor of Truth and of the High; as if God had descended from heaven, whose coming shall be much blessed and shall be the means of manifesting divine glory. 'Light' here is Light: Whom God rubbed with the perfume of His Pleasure: We will put Our Spirit into him and God's shade shall be over him. He shall grow with rapid progress and shall be the cause of deliverance of captives, and shall attain fame to the ends of the earth, and nations shall be blessed through him. Then shall be translated to his fitting spiritual heavenly point".

All the signs concerning the promised son are fully recognised in the late Hazrat Khalifatul Masih II. He succeeded his illustrious father in 1914, and God had bestowed upon him the knowledge of The Holy Quran so abundantly that none could stand against him. God spoke to him and disclosed to him many hidden events of the future. By way of illustration I will mention briefly some of the visions and revelations in which he was shown all the turning points of the second world war, and which he disclosed to the public before they actually happened and were published in The Sunrise (Lahore) and in the Daily Alfazl (Qadian). In August 1939, before the war broke out, he was shown, in a vision, the confidential correspondence of the British Government. In one of those letters the British Government urged the French Government to effect a union with her, as Great Britain was in great danger, that Germany was contemplating invasion and was near to subjugating her. When he read it he became very anxious, and being on the point of waking, he, all of a sudden, heard a voice saying: "This was a matter of six months ago".

When the time of the fulfillment of this invasion drew near, God

showed him three days before it happened, King Leopold's unconditional surrender and abdication by default, in a figure of an abdicating King. His capitulation was a major cause of the Dunkirk disaster. Britain then became so weak that she urged the French Government for a union. Thus was fulfilled literally in June 1940 what he was shown in the vision in August 1939.

He then interpreted what the voice had said that six months after the date of the proposed union, the circumstances would be more favorable to Britain and that the misfortune would abate.

Exactly six months after the declaration of union when the first advance of the British Armies into Libya began, the Prime Minister, on 19th December, 1940, in the House of Commons, revealed that, compared with the position of May and June, they had grown stronger and were well prepared. he said: "It is only six months since we were fighting what seemed to many of our best friends a desperate fight for bare survival".

Again, as early as 1940, he published a vision that American armed forces would land in India, and also that Greece would be drawn into the conflict. Again, in the middle of June 1940, he received a revelation that 2,800 airplanes would be dispatched from the U.S.A. to Great Britain to strengthen her air defence. This was again literally fulfilled three weeks later. Again, in September 1940, he was shown, in a vision the vicissitudes of the North African Campaign, and the final victory of the Allies. The vision explicitly showed that in this campaign, advance and retreat would alternate and the third advance of the British Armies would be final and victorious.

Again, in his Friday Sermon on 4th April, 1941, when the danger of German invasion of Britain was imminent, he declared that what had been disclosed to him showed that the Divine Forces had so far been on the British side. He had been shown, he added, that he had been charged with the task of defending the British Isles, and that he was praying in the vision, for Britain's success, which signified that the advantage of Islam and Ahmadiyya lay in the victory of Britain.

Again, in September 1943, he was, through a vision, vouchsafed knowledge of the landing of Allied Armies in Sicily and the mainland of Italy in such a manner that it would appear to them that the campaign would end soon, but that in reality it would become a long drawn out one. This was fulfilled in the very way he had been informed. God showed him a series of visions concerning the victory of the Allies so that their fulfillment should be a sign of the truth of Ahmadiyyat for all the nations, and that the latter should know that the true and living God is the God presented by Islam. The fulfillment of these prophecies is also a proof that Hazrat Khalifatul Masih II, in whose person the prophecies of the prophets and saints have been fulfilled, was undoubtedly a living sign of God.

### OBITUARIES

1. Dr. Bashiruddin Khalil Ahmad of Houston, Tex has been bereaved by the sad demise of his father Dr. Col. Muhammad Ramzan which took place in Zimbabwe, Africa. INNAA LILLAHI WA INNAA ILAIHI RAJIOON. May Allah grant the deceased Jannatul Firdous and patience to all the members of the family.

2. Br. Hamid Ahmad Bhatti of Harrisburg, Pa has also been bereaved by the sad demise of his mother which took place in Pakistan. INNAA LILLAHI WA INNAA ILAIHI RAAJIOON. May Allah grant her Jannatul Firdous and patience to the family.

## LAJNA IMA'ULLAH

## ISLAM PROVIDES MEANS FOR SAFEGUARDING WOMEN'S HONOUR

RABWAH, PAKISTAN:

"Islam provides means for safeguarding the honor of sisters, daughters and all other women; and if you want to secure your girls from the wickedness of the world then acting on the teachings of Islam ask them to observe Purdah." This was pronounced by Hazrat Ameerul Momineen Mirza Nasir Ahmad Khalifatul Masih III, when he addressed the Annual Ijtima'a of Lajna Imaullah Central held here on November, 7-9, 1980.

Hazoor said, in a T.V. programme in London, he heard that each year in that country, 5000 young girls who had hardly matured are seduced by the vagabonds and rascals; and when they become unwedded mothers the seducers disappear leaving no trace of their whereabouts. Hazoor warned the Lajna members by saying, that if any one among you is anxious to follow these nations then your girls will also start producing such children.

Referring to his recent tour of Africa, Hazoor said, he conducted Friday service at Saltpond, Ghana, which in the estimate of the local people was attended by 50,000 Ahmadies of whom 25,000 were women and children. During the Friday Service, which lasted one and half hour not a voice was heard of a woman or a child. They are so disciplined and intelligent and their conscious is so alive that they know very well that Friday service and other religious gatherings are attended with apt attention.

Referring to his blessed Educational Scheme, Hazoor said, this year prior to his journey a very important educational scheme was put before the Jamaat. It had affected to greater degree, yet some of the people have not realized its importance so far. Just day before yesterday, Hazoor continued, there was a dialogue with a friend who is not Ahmadi, and he told him, how God is showering His Grace upon the Jamaat and favoring it with talents. The friend said, that a genius hardly makes his appearance after 15 to 20 years; and as far as his knowledge is concerned there had appeared only one genius since the creation of Pakistan and he is Dr. Abdus Salam.

Hazoor replied, that the record set up by Dr. Abdus Salam while doing his M.Sc in Physics in the Punjab University, has been broken by another Ahmadi student a few years ago. This student

secured so high marks that the administrators delayed his result for two months with hypothesis, that if he is awarded these marks who could be there to break his record. Nevertheless, an Ahmadi girl has even broken the record of that boy last year. The friend enquired the reason for all these favors. Hazoor said, he told him, we ask God and get? you do not ask Him, and do not knock at His door how can you have any hope. Hazoor said, this taught us a lesson that every male and female of our Jamaat should ever turn to God the Exalted with earnest supplications.

Elaborating his Educational Scheme, Hazoor said, the object underlying this scheme is that none of the Ahmadi students - male or female should discard education before matriculation. Due to some unavoidable circumstances, Hazoor continued, the minimum requirement for the girls education has been fixed up to the middle standard. Nevertheless, it does not mean, that if a girl can go up to the Matriculation she should not study it. Observing the Islamic teachings, she must attain whatever is possible for her.

Hazoor said, he did announce under one aspect of this scheme that those who will secure First, Second and Third positions in the examinations of the Universities and Boards, they shall be awarded medals. The medal for securing First position would be of pure gold weighing one Tola (0.4114 once or 180 grains) costing almost two thousands and a few hundred rupees. Hence, some one remarked, Hazoor said, that if one hundred Ahmadies secure First positions in various examinations, then 25,000 rupees has to be spent on this without avail. Hazoor said, he replied to this person by saying, that God who will endow us with one undred talents, can't He favor us with 25,000 rupees to award these medals.

Concluding his address, Hazoor related briefly those bounties which the 14th century has bestowed upon us. He said, God has disclosed to him what is going to take place in the fifteenth century, which you and your generations shall see, how it is going to occur.

The Daily ALFAZL November 13, 1980

## EAST COAST ILAQA IJTEMA MAJLIS KHUDDAM UL AHMADIYYA

American Fazl Mosque, Washington DC - December 27-28, 1980.

Participants: 37 Khuddam and Atfal; 6 Ansarullah

## SATURDAY

1. Talawat by Qaid Imdad Ali. Collective Recitation of Khuddam Pledge led by Qaid Ilaqa Saleem.

2. Impromptu Speech competition, participated in by nearly all present. The topics were varied and provided for a lively event with these results:

ATFAL - 1st Place: Tariq Sharif, York  
2nd Place: Musa Sharif, York  
3rd Place: Anser Ahmad, Washington

KHUDDAM - 1st Place: M.Yasin Sharif, York  
2nd Place: Imdad Ali, Willingboro

3rd Place: Javed A. Bhatti, York

3. Qaid Ilaqa Saleem then offered an informative presentation on the Khuddam National program for 1981, recently devised at a planning conference in New York City.

4. Following on the program, were well prepared speeches by Zilla representatives. Tied for first place were Umar Bilal Ebrahim, speaking on Jihad for the Northeast Zilla, and Yahya Bashir speaking for the Southeast Zilla on Prophecies Concerning Dajjal.

5. M. Yasin Sharif, Nazim Sihati-Jismani from York, conducted a self-defense class with all participants learning and practicing the techniques. Yasin, a Black Belt in Shotokan Karate, explained how to use the body as a defense weapon and demonstrated by smashing six concrete blocks simultaneously with a single elbow strike.

6. The Islamic Knowledge competition by Zilla teams proved to

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## ANSARULLAH ISLAM MEANS PEACE, SECURITY AND REDEMPTION OF HUMAN RIGHTS

RABWAH, PAKISTAN:

Islam means, peace, security and redemption of human rights. It is in the reflection of this face of Islam that we can create a revolution in the world, declared here by Hazrat Ameerul Mominin Hafiz Mirza Nasir Ahmad Khalifatul Masih III and the Imam of worldwide Ahmadiyya Community.

Hazrat khalifatul Masih was delivering his inaugural address to the participants of the Annual Ijtima'a of Majlis Ansarullah held here on October 31 to November 2, 1980.

Referring to his recent tour of the three continents of Europe, Africa and America, Hazoor said, wherever he went, he expounded the Quran and the example of the Holy Prophet (peace and blessing of God be upon him), as there is none beside him whose example is worthy of presentation. Explaining the background of his tour, Hazoor mentioned the laying of the foundation stone of the first Mosque in Spain after a long lapse of 500 years. The world is undergoing a rapid change. In 1970 when we asked for 20 years lease of an old mosque covered with dust for the observance of prayer the Spanish clergy objected, and the Government despite its willingness could not authorise. Now, God the Exalted blessed us with His Grace, and enabled us to purchase the land for the Mosque, and the Government and the administration have given us written permission for the construction of the Mosque.

During his 1970 tour, Hazoor continued, visualizing one night the quitting of the Muslims from this country his heart struck with such grief that he spent the entire night praying in agony. Thereupon, God told him through revelation that this task would be done but at its own time. So, this was one of the backgrounds of his recent tour.

Relating another cause of his recent tour, Hazoor said, God the Exalted has directed him to make an extension in homes. And as far as ridicule is concerned, He Himself shall be sufficient against them. Consequently, God manifested the dazzling manifestations of His powers and within these six years the number of Ahmadiyya Community in Pakistan as well as out of Pakistan has increased in leaps and bounds.

Shedding light on yet another background of his tour, Hazoor said, among the Scandinavian countries of Europe, the biggest Jammah is that of Norway. The Ahmadies of this country had no place for the observance of congregational prayer. A plot was seen in 1978 but as its price was ten to fifteen hundred thousands rupees which the community out of Pakistan could not afford, the project was discarded. However, the circumstances have taken another shape, and only the Missions in Europe spending three to three and half millions have established a mosque in Norway.

Then turning to his tour of Nigeria, Hazoor made mention of its city Ilaro which has two thousands Ahmadies. They have purchased a car and five scooters for preaching purposes and they preach accordingly.

Besides, they had constructed four mosques without taking a single penny from the headquarters and now they have constructed a fifth one as Jamia Masjid. In Africa Ahmadies have constructed hundreds of mosques without taking a single penny from the Headquarters. They are of the opinion not to beg any one for the construction of God's house. Beaming Hazoor said, he has put the Ahmadies of Pakistan and those of Africa in competition. And on their arrival at Jalsa Salana he will ask them the number of mosques constructed by them and those constructed by you (Ahmadies in Pakistan).

Further he has found during this tour, Hazoor said, that the Community is in dire need of self-sacrificing missionaries. God the Exalted has no doubt favored the Community with intelligence and sincerity, yet there are still a many aspects of sacrifice and of morals which have not yet bloomed. It is only intelligent children who shall be accepted in Jamia Ahmadiyya. The list of candidates presented to him this year for admission to Jamia Ahmadiyya included three who had third division in their matriculation examination and they were recommended for the admission on the ground that the number of candidates is low, Khalifatul Masih told the participants of Ijtima'a. Nevertheless, Hazoor said, he retorted by saying that he will close this class but will never accept students securing third division. In this respect, Hazoor praising Naseem Mahdi the Missionary in Switzerland, said, he is a very intelligent boy. He passed his matriculation in outstanding first division. His father the late Maulvi Ahmad Khan Naseem brought him to Hazoor and asked permission to let his son qualified for a B.A. before taking course in Jamia Ahmadiyya. But Hazoor told him to admit him in Jamia Ahmadiyya without considering any other course. He acted accordingly, and now Naseem Mahdi is carrying out his task in Zurich so well that he is the envy of many. A thing of virtue, a useful thing, a point of preaching when it is told some take it with laziness, other with procrastination and others with swiftness, but he (Naseem Mahdi) takes every thing with wild enthusiasm and thus he has forged ahead.

Hazoor said, there are still a lot of important things which have to be disclosed in the Annual Ijtima'a of Majlis Khuddamul Ahmadiyya. Hence, each district must despatch five to ten delegates in the Ijtima'a of Khuddam who could convey to others after going back all that he shall relate at that time. He would like to explain a lot of very important points at that Ijtima'a. May Allah the Exalted empower you to hear those discourses and understand, Ameen, Khalifatul Masih concluded. (The Daily Afzali November 5, 1980).

## ONLY HE SHALL BE HONOURED WHO WILL SING HYMNS OF GOD'S UNITY

RABWAH, PAKISTAN:

Today, only he shall be honoured who will sing hymns of God's unity, hold fast the Holy Prophet Muhammad (peace and blessings of God be upon him) and show respect to the Holy Quran, but one whose life is not in consonance with that of the Holy Prophet can never achieve honour through his physical force, has been pronounced here by Hazrat Khalifatul Masih III the Head of the Worldwide Ahmadiyya Movement in Islam.

Hazoor was delivering his concluding address to the participants of 33rd Ijtima'a Of Majlis Ansarullah held here on October 31 - November 2, 1980.

The Imam of the Ahmadiyya Community said, the honour of the world is no honour at all. The real honour is that which a person has in the sight of God. The honour of the world is such, that those who occupy throne today are seen on the gallows the following day. These are not historical fictions but are current events. Whatsoever occur in the world today paves the way for the establishment of the true Unity of God, and for pouring the magnanimity of the Holy Prophet (peace and blessings of God be upon him) into the hearts.

All the countries of Africa and the population of Europe are in such a state of affairs that they are in despairing, hence, they are turning towards Islam. However, the

difficulty is that the real Islam is not being presented to them. Islam is a great religion. Islam means security, peace, establishment of rights and their safeguarding. Islam is not only the name of safeguarding human rights but also that of safeguarding all the things of the universe; likewise of equality and justice of man and woman.

The Holy Prophet (peace and blessings of God be upon him) in respect of his capacities and capabilities, moral heights and spiritual magnanimities is such a unique individual who is unparalleled. Notwithstanding, God has asked him to declare that he is a Bashir and as Bashir all the human beings are equal. Islam has won the hearts of the people with this pronouncement, and exalted the rank of Bilal (Allah be pleased with him) who was whipped by the chiefs of Arabia to such degree that the Khalifa of the time used to address him with the words of Seyyedena Bilal - our master Bilal. Hazoor remarked, that all human beings are equal in Ahmadiyyat and Islam. Nevertheless, a person who is despised in the sight of God is not equal. None of the castes Chaudhary, Rajpoot or Pathan etc., is superior to any one. If you will not believe in the command of God, and do not follow the directions of Muhammad Sallallahu Alaihi Wa Sallam, then I say truly that the world too would disgrace you and you shall not find honour anywhere. Islam has over ruled all dissensions. Islam is a great leveller. All are equal in the sight of Islam.

Hazoor related turn by turn the different countries he has recently toured. Regarding Nigeria, he said, a great revolution is ushering in that country. The crowd gathered there for his reception was far bigger than he could presume, while few years ago when he visited that country there were a few hundred at the reception.

As far as the reception in Ghana is concerned, Hazoor said, the looking eye and the reporting pen despite their being outsiders, and newspapers owned by others, reported that the rousing welcome accorded to Imam of the Ahmadiyya Community was so magnificent that it has never been given even to any head of state in the history of the country. Whatever took place, Hazoor said, it was not done to Mirza Nasir Ahmad but to a least servant of God and His Messenger.

Referring to a traffic accident happened in Nigeria, Hazoor said, on his return to Lagos from Ibadan there occurred a minor accident in which the car he was travelling in was totally smashed. When a person peeping through the window enquired whether all is well, he (the Hazoor) replied by saying, open the door in the first place because he wanted to check whether any of his bone is fractured. However, God the Exalted showered His Grace and there was not any apparent injury, yet he suffered such a severe pain in the muscles from the head to the lower part of the back due to terrible shock that it was indescribable. Hazoor directed the Ahmadi doctors to examine his backbone whether it has suffered any stroke. The doctors told him that through the Grace of God the Backbone is safe. Describing this incident, Hazoor said, at that time he made a pledge with his Lord, that, as He has saved the life of His servant through His mere Grace without any merit on his part, hence, despite this accident he will never reduce even a second in his schedule. Consequently, the entire programme went on accordingly, and Hazoor despite his suffering did not let any one feel that anything has taken place.

In respect of Nigeria, Hazoor said, now some of the misunderstandings found over there have been dispelled and he has received a letter from a province depicting that the Christians are heavily converting the idol worshippers into Christianity, and

request has been made to the Ahmadiyya Community to start immediately five schools over there as it is only the Ahmadiyya Community that can face the Christian Missionaries.

In Ghana, Hazoor said, the Muslims were scattered and disunited and had no position. The Ahmadiyya Community initiated the work and started to win the hearts of the people with love. On the occasion of Friday at Saltpond the careful estimated number of the participants was 25000 while the local people asserted the number between 40 to 50 thousands. In that country where the total population is seven to eight millions the Ahmadies number between half million to one million, hence, the people in authority had declared that as the Ahmadiyya Community had so firmly strengthened it cannot be ignored.

Relating to Press Conferences of various countries, Hazoor said, the press correspondents asked him his position. His reply was, that his one position is to offer guidance, and his second position is that every Ahmadi is his brother. All the Ahmadies frankly write him those things which they cannot speak in their own countries to their own people.

Relating some faith inspiring events of his communion with God, Hazoor said, he named an expected baby with male name. All the lady doctors of Britain issued their decision that the woman has a baby girl in the womb. The father of the expected baby wrote him to change the name. Nevertheless, he retarded in negative and told him that it would be a boy, and it came to pass as he said. Like wise, Hazoor said, he named an expected baby and giving the parent in a sealed envelope asked them to open it after the birth of the baby and there was written only a name of boy and in fact it was a boy who was born. Hazoor said, he would be insane if he attribute these things to himself, yet he is not insane through the Grace of God. He does know his own position and is also aware of the dignity of his God.

Directing the members of Ansarullah towards their responsibilities, Hazoor admonished them to make efforts to secure themselves and their families from the wrath of God, and to hold the path which leads to His pleasure. If all the families of the Jamaat become the winners of God's love then it will become an exemplary community. In the near future, Hazoor declared, the world shall turn towards Islam and that time is approaching when 99% of the world's population shall gather under the banner of Islam. It is the reality of this age which he disclosed to the world press.

Hazoor exhorted the Ansar to make a pledge to never turn their back to God for worldly greed, of spending their lives in begging the Mercy of God, of never taking support of any other except that of Muhammad Sallallahu Alaihi Wa Sallam, and Insha Allah no power of the world can snatch away that support. Advance in academic field to such an extent that the world is convinced that Ahmadi Muslim has surpassed all.

The session ended with the prayer after the recitation of Ansar's pledge repeated by Hazoor. (The Daily Al-fazl November 6, 1980).

## ALL THE PRESIDENTS

All the Presidents are requested to help the Qa'id or Zaeem of Khuddamul Ahmadiyya in their localities in urging the Khuddam and Atfal through Friday sermons etc to contribute \$150.00 per Khadim and \$35.00 per Tiff towards the construction of one Mosque in Italy and another in Latin America. JAZAKUMULLAHAO AHSANAL JAZA. Ameen

## EXHORTATIONS OF MUSLIHI MAUOOD

### REMEMBRANCE OF GOD

Hazrat Muslih Mauood, may God be pleased with him, is reported in Al-Fazl of 14th of October 1947 to have said:

"Our actions should be moulded in such a way that they remind the people of the Muslim of early days.

The remembrance of God before and after the Prayer is being neglected. The time spent in waiting for the Imam before the Prayer starts, is generally used in talking of irrelevant matters whereas the Holy Prophet sallallahu alaihi wa sallam, has said that period of time waiting for the Imam is just like the time spent in Jihad. The remembrance of God brightens the brain, strengthens the relations with the angels and the shortcomings of self are removed.

"You should, therefore, inculcate the habits of the remembrance of God. Spend your time as did the companios of the Holy Prophet, sallallahu alaihi wa sallam, otherwise the blessings will be put off for a long time-the blessings that God has destined to be given to you. There is only one remedy for this disorder and that is that the Grace of God should descend on us.

You should therefore attract the Grace of God. Pray to God that the community may remain united, it may make sacrifices and have regard for others.

Every member of our community should continue taking stock of himself and try to inculcate love for religion so that the religious affairs may not seem to be a burden to him rather he should feel a sort of pleasure and joy in them.

The other people take religion to be a burden. the members of our community should be quite the opposite of that. They should take the worldly affairs to be a burden and like a fine imposed on them, for, our real task is to creat the love of religion in our hearts and to propagate it. As for other things they are not our aim that we may have to achieve. Mere talking can not avail us anything. We should be thinking of only one thing whether we are awake or asleep; moving about or sitting at one place and that is, that Islam should gain supremacy in the world.

## TWENTIETH FEBRUARY

Continued from page 1

Messiah and from the achievements and spiritual power of the son who ruled the Community since his election to Khilafat in 1914 to his death on 8th November, 1965, it is clear that the "Muslih Mauood" was none other than Hazrat Mirza Bashiruddin Mahmud Ahmad Khalifatul Masih II, may God pleased with him.

The prophecy and its fulfillment should be answer enough to the position and creed of the Lahore group. At the same time the birth of a son with a limited period of time, who grew and by his extraordinary powers of head, heart and spirit attained the eminence referred to in the prophecy; in whom qualities set out in the revelation are to be found is a sign for doubters and sceptics: which shows that the Movement founded by the prophet who made the prophecy was divine.

### WORD OF THE PROMISED MESSIAH

God is a most precious treasure; realise its proper value. Without Him you are nothing; neither you nor your material means and plans.

### A TRUE AHMADI

The first issue of Al-Fazl after the creation of Pakistan was published from Lahore on the 15th of Sept. 1947.

On the very first page of this issue, a note was published from the pen of Hazrat Muslihi Mauood Khalifatul Masih II, may God be pleased with him. its heading was: "Are you a true Ahmadi A part of it ran thus

If you are a true Ahmadi you should bring about a change in your life from today. You should pray fervently. You should offer your prayers regularly and with great zeal. If your wife shows slackness in the Prayer you should advise her to change and if she does not reform herself you should divorce her. In case of your husband being slack in Prayers, you should try to advise him to change, and if he does not change, you should obtain the Khula (the divorce that a woman ask for). If your children are slack in Prayers, you should boycott them till they reform themselves.

### JALSA SALANA RABWAH CABLES FROM H.Q.

TABSHIR CABLES ON SECOND DAY OF JALSA HUZUR ADDRESSED GATHERING IN SECOND SESSION AND EXPLAINED IMPORTANCE OF EDUCATIONAL SCHEME INAUGURATED BY HIM STOP GAVE DETAILS OF THE MEDALS AWARDED AND ENCOURAGED PARENTS TO LOOK AFTER THEIR CHILDREN WELL STOP HUZUR REPEATED HIS INSTURCTIONS TO JAMAAT NOT TO LET ANY BRAIN GO WASTE AND URGED THEM TO PRAY THAT GOD GRANT ONE HUNDRED GENIOUS TO JAMAAT IN NEXT TEN YEARS STOP HUZUR DILATED ON INTER CONNECTION OF ALL BRANCHES OF KNOWLEDGE RELIGIOUS AS WELL AS OTHERS STOP HUZUR TOLD JAMAAT TO BUY BOOKS AND LET CHILDREN READ THEM ALSO HE SAID HE INTENDED TO GET BOOKS FOR ALL MISSIONS IN DIFFERENT LANGUAGES STOP ALSO DILATED ON SCHEME OF FOLDERS STOP TOLD AUDIENCE OF MOSQUES MISSION HOUSES AND LITERATURE PUBLISHED DURING CURRENT YEAR AND ASKED AHMADI PUBLISHERS TO REPORT SALE OF BOOKS FORTNIGHTLY STOP CLOSED HIS ADDRESS WITH PRAYERS.

2. TABSHIR CABLES EIGHTY EIGHT JALSA SALANA ENDED YESTERDAY TWENTY EIGHT WITH CLOSING INSPIRING ADDRESS OF HUZUR. HAZUR'S ADDRESS WAS STATUS OF HOLY PROPHET MUHAMMAD AS METIONED IN HOLY QURAN STOP SAID HOLY PROPHET WAS MOST PERFECT MANIFESTATION OF GODS ATTRIBUTES HE CITED DIFFERENT ASPECTS OF HIS BEING KHATAM STOP BEFORE CLOSING HUZUR SAID NONE CAN TAKE US AWAY FROM THE GOD OF HOLY PROPHET AND HE ALSO PRAYED FOR THE JAMAAT FOR THEIR COMMUNION WITH GOD AND FOR HIS PROTECTION AND GUIDANCE STOP SAHIBZADAH MIRZA MUBARAK AHMAD ADDRESSED GATHERING ON THE LIFE OF THE PROMISED MESSIAH WITH RELEVANCE TO HIS MIRACLES DEPICTING SPIRITUAL INFLUENCES ON HIS FOLLOWERS STOP SAHIBZADAH MIRZA TAHIR AHMAD SPOKE ON 26TH AND CHAUDHARY ZAFRULLAH KHAN ON 27TH TWO HUNDRED TWENTY FIVE DELEGATES FROM TWENTY JAMAATS OUTSIDE PAKISTAN ALSO ATTENDED STOP TOTAL ATTENDANCE ALMOST TWO HUNDRED THOUSAND STOP MAY GOD BLESS EVERYBODY EVERYWHERE STOP.

### IMPORTANT ANNOUNCEMENT REGARDING AHMADIYYA CENTENARY JUBILEE FUND

The Ahmadiyya Centenary Jubilee Fund was launched by Hazrat Khalifatul Masih III in 1973 to accord fitting reception to the completion of First century in 1989 since the establishment of the Ahmadiyya Movement in Islam.

The seventh stage of the payment of the pledges made by the members towards this fund shall end on February 28, 1981. Hence;

1. All those members who had made the pledges towards this fund are requested to redeem the 7th instalment of their total pledges before the close of this month.

2. The detailed accounts of this fund of those members who are attached with any Jamaat are mailed to the Presidents of the Jamaats, and the members are requested to have their copies from their respective Presidents. They are further requested to update their payments accordingly.

3. Those members who are far from any organized Jamaat, they are supplied the copies of their accounts direct on their own addresses. They are also requested to redeem the instalments of their pledges accordingly before the expiry of February 28, 1981.

4. Those members who could not make their pledges before, due to one reason or other, they are requested to do it now and redeem the pledges amount in the remaining eight years in eight equal instalments.

The Presidents and other office holders of the Jamaats are requested to annalize the payment of their members towards this Fund and exhort those who are in arrears to make up the deficiencies and redeem their pledges accordingly

### ACHIEVEMENTS THROUGH CENTENNIAL JUBILEE FUND

1. Construction of a mosque and a mission house in Gothenburg, Sweden.

2. Holding an International Conference in London on "Breaking of Cross" and delivering the message of Truth to millions of people.

3. Construction of a mosque and mission house in Srinagar, Kashmir, where Jesus (peace be upon him) lies buried.

4. Purchase of a building for a mission house and land for a mosque in Norway.

5. Distribution of the Holy Quran and Islamic literature on grand scale.

6. Establishing a system to meet the rights of students.

### EAST COAST ILAQA IJTEMA

Continued from page -3

be very exciting. Questions were advanced from a question-answer booklet published by the Khuddam in London. Zillas placed as follows:

1st Place: Mid-Atlantic

2nd Place: Southeast

3rd Place: Northeast

7. After a fine dinner, this gathering was treated to a color-sound film on "Major World Religions"

### NATIONAL TABLIGH PROGRAM, 1981 PHASE I

1. The Tabligh Program will be unfolded in Phases. ONLY after Phase I is accomplished, will the next Phase be launched.

2. Accountability a) On national level, the National Nazim Tabligh to the Amir and National President; b) On regional level, the Regional Nazim Tabligh; c) On local level, the President is responsible to the Regional President, but shall appoint a local Tabligh Secretary to assist and carry out the program.

3. Phase I STEPS, LOCAL:

A. Local President selects a Tabligh Secretary and forwards name, address, and phone number to Regional President.

B. A permanent VISITOR REGISTER book is placed in every mosque, center, or mission house and every visitor asked to sign the date, name, address, and phone number. It may also be convenient to place a separate Visitor Register for the ladies.

C. Local Tabligh Secretary is to read in a regular meeting of the Jamaat, the Guidelines for Tabligh found printed in the Khuddam Program manual. These Quranic guidelines are to be discussed. They are universal and apply for all Muslim doing Tabligh

D. All local members are to begin compiling the names, addresses, phone numbers, ages, education religious affiliation, and other relevant information on as many friends, acquaintances, neighbors, relatives, fellow employees, former school mates, etc. as possible - eliminating NO ONE. An average list for a member living in his own home town should not be less than twenty; a newcomer, to the area, not less than seven or eight.

E. The Tabligh Secretary will make a list of all members of the Jama'at, and when each member simply shows the list to the Tabligh Secretary, he will check off their name as having made up the list.

4. Phase I, STEPS, REGIONAL:

The Regional President will -

A. Compile a list of the Jama'ats in his Region with the name, address, and phone number of the Tabligh Secretary and send to the National Nazim Tabligh.

B. Ascertain whether or not the local Jama'ats have:

(1) Placed a visitor Register in their meeting place;

(2) Discussed the Quranic Guidelines for Tabligh in their meeting;

(3) Instructed their members to prepare lists of prospective Ahmadies;

(4) had the local Tabligh Secretaries check the lists.

If any materials are needed, see to it that the local Jama'at receives them.

D. When all of the above - Phase I - is COMPLETED for your Region, notify the National nazim Tabligh, Yahya A. Sharif, that you are ready to begin Phase II.

A Region that has completed phase I will not have to wait for the other Regions, but will be able to proceed with the next Phase without delay.

(Yahya Sharif, Nazim Tabligh).

**TELEGRAM TO PRESIDENT REAGAN**

The following telegram was sent to President Ronald Wilson Reagan on the occasion of his inauguration as President of the United States of America:

ON BEHALF OF THE AHMADIYYA MOVEMENT IN ISLAM THE AHMADIYYA MUSLIMS OF THE UNITED STATES JOINING MILLIONS OF THEIR BRETHREN WORLD OVER OFFER YOUR EXCELLENCE HEARTY CONGRATULATIONS ON ASSUMING THE PRESIDENCY OF THE UNITED STATES MAY ALLAH GUIDE YOU AND YOUR ADMINISTRATION TO MAKE AMERICA SHINING EXAMPLE IN MATERIAL ADVANCEMENT AND IN SPIRITUAL PROGRESS MAY ALLAH STRENGTHEN YOUR HAND IN PRESERVING THE CAUSE OF WORLD PEACE MAY ALLAH BE WITH YOU AMEN.

IMAM ATA ULLAH KALEEM  
MISSIONARY IN CHARGE

**YAOMI MUSLIHI MAUOOD OR  
THE PROMISED REFORMER DAY**

All the Presidents of the Ahmadiyya Jamaats in the U.S.A. are reminded that the 20th of February is the day when the prophecy of the Promised Messiah (peace be upon him) about the illustrious son was published and it was declared to be a great sign of his truthfulness. In accordance with the decision of the Presidents, the meetings connected with the day should be held on Sunday, February 22nd 1981 and this prophecy and its fulfillment in the person of Hazrat Mirza Bashirud Din Mahmud Ahmad Khalifatul Masih II (may Allah be pleased with him) should be explained to the people in detail.

**A FEW DECISIONS OF BOARD OF DIRECTORS**

1. Br. Mubashar Ahmad in his capacity as Administrative Secretary will compile a list of all the students in America, by procuring necessary data through Jamaats in America.
2. It was reaffirmed that elections of office-holders of Jamaats will invariably be conducted by respective Regional Missionary or Regional President, who will submit his report to the Missionary-In-Charge for approval with his recommendations. Final approval shall however be accorded by the center, as usual.
3. It was decided that nobody shall be appointed as President unless he has completed the study of the "Yasarnal Quran".
4. Every member, male or female will be required to complete the study of Yasarnal Quran during the current year.
5. For proposed propagation, it was decided that in every quarter respective regions should fix a place for concentration. Brochures and pamphlets should be widely distributed in localities selected as far as possible by mail in order to be made effective.
6. For education tests for 1981 convention, study of the book entitled, "Muhammad Seal of Prophets" by Ch. M. Zafrullah Khan was made obligatory and the "Essence of Islam", optional.
7. "Jesus in India" was fixed for 1982.
8. "Sultanul Qalam" as initiated by Br. Yahya Sharif was to cease to work as independent institution, and shall, if needed, form a part of the activities of Khudamul Ahmadiyya. All activities, it was resolved, have to be projected through one auxiliary or the other.
9. It was also clarified that the auxiliaries (Khuddam, Ansar and Lajna) were independent bodies in their respective spheres.

M. M. IBRAHIM  
General Secretary  
Ahmadiyya Movement in Islam  
U.S.A.

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