

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ نَحْمَدُهُ وَنُصَلِّي عَلَى رَسُولِهِ الْكَرِيمِ وَعَلَى عِبْدِهِ الْمَسِيحِ الْمَوْعُودِ

إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ

لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ

# AHMADIYYA GAZETTE

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## THE WORD OF GOD

SURELY has Allah in truth fulfilled for His Messenger the Vision. You will certainly enter the Sacred Mosque, if Allah will, in security, some having their heads shaven, and others having their hair cut short, and you will have no fear. But He knew what you knew not. He has in fact ordained for you, besides that, a victory near at hand.

He it is Who has sent His Messenger, with guidance and Religion of truth, that He may make it prevail over all other religions. And sufficient is Allah as a Witness.

Muhammad is the Messenger of Allah. And those who are with him are hard against the disbelievers, tender among themselves. Thou seest them bowing and prostrating themselves in Prayer, seeking grace from Allah and His pleasure. Their mark is upon their faces, being the traces of prostrations. This is their description in the Torah. And their description in the Gospel is like unto a seed-produce that sends forth its sprout, then makes it strong; it then becomes thick, and stands firm on its stem, delighting the sowers—that He may cause the disbelievers to burn with rage at the sight of them. Allah has promised, unto those of them who believe and do good works, forgiveness and a great reward.

(The Holy Quran Chapter 48:28-30).

## BIRTHDAY OF THE HOLY PROPHET MUHAMMAD

As the 12th of Rabi-ul-Awwal the lunar month of the Muslim Calendar most probably would fall on Sunday the 18th of Jan. 1981, all the Presidents are requested by the Ameer and Missionary-in Charge to celebrate the day by holding meetings and explaining therein the life and teachings of the Holy Prophet Muhammad (Peace and blessings of God be upon him) to the audience of all denominations who should be requested attend through invitations.

## FAREWALL ADDRESS OF THE HOLY PROPHET MUHAMMAD

O MEN lend me an attentive ear. For I know not whether I will stand before you again in this valley and address you as I am addressing you now. Your lives and your possessions have been made immune by God to attacks by one another until the Day of Judgement. God has appointed for every one a share in the inheritance. No 'will' shall now be admitted which is prejudicial to the interests of a rightful heir. A child born in any house will be regarded as the child of the father in that house. Whoever contests the parentage of his child will be liable to punishment under the Law of Islam. Anyone who attributes his birth to some one else's father, or falsely claims someone to be his master, God, His angels and the whole of mankind will curse him.

O men, you have some rights against your wives, but your wives also have some rights against you. Your right against them is that they should live chaste lives, and not adopt ways which may bring disgrace to the husband in the sight of his people. If your wives do not live up to this, then you have the right to punish them. You can punish them after due inquiry has been made by a competent authority, and your right to punish has been established. Even so, punishment is such a case must not be very severe. But if your wives do no such thing, and their behaviour is not such as would bring disgrace to their husbands, then your duty is to provide for them food and garments and shelter, according to your own standard of living. Remember you must always treat your wives well. God has charged you with the duty of looking after them. Woman is weak and cannot protect her own rights. When you married, God appointed you the trustees of those rights. You brought your wives to your homes under the Law of God. You must not therefore, insult the trust which God has placed in your hands.

O men, you still have in your possession some prisoners of war. I advise you, therefore, to feed them and to clothe them in the same way and style as you feed and clothe yourselves. If they do anything wrong which you are unable to forgive, then pass them on to

Address by

**THE HOLY PROPHET MOHAMMAD**

some one else, They are part of God's creation. To give them pain or trouble can never be right.

O men, what I say to you, you must hear and remember. All Muslims are as brethren to one another. All of you are equal. All men, whatever nation or tribe they may belong to, and whatever station in life they may hold, are equal.

While he was saying this the Prophet raised his hands and joined the fingers of the one hand with the fingers of the other and then said:

Even as the fingers of the two hands are equal, so are human beings equal to another. No one has any right, any superiority to claim over another. You are as brothers.

Proceeding the Prophet said: Do you know what month this is? What territory we are in? What day of the year it is today?

The Muslims said in reply, they knew it was the

sacred month, the sacred land and the day of the Hajj.

Then the Prophet said:

Even as this month is sacred, this land inviolate and this day holy, so has God made the life, property and honour of every man sacred. To take any man's life or his property, or attack his honour, is as unjust and wrong as to violate the sacredness of this day, this month, and this territory. What I command you today is not meant only for today. It is meant for all time. You are expected to remember by it and to act upon it until you leave this world and go to the next to meet your Maker. In conclusion, he said.

What I have said to you, you should communicate to the ends of the earth. Maybe those who have not heard me may benefit by it more than those who have heard (Sihah Sitta, Tabari-Hisham and Khamis).

(The Life of Muhammad by Hazrat Khalifatul Masih II)

**MAULIDUN-NABAWI**

TO a world crushed with the weight of material ambition: a world blind to the significance of moral and spiritual forces as the ultimate basis of the existence of society there can be no better message on the occasion of the celebration of Maulidun-Nabawi or the birthday of the Holy Prophet Muhammad (peace and blessings of God be upon him) than the message brought by the Prophet of Islam that there is an over-seeing God. Who still rules the actions of men, that man can acquire a connection with Him; that there is the possibility of developing a reciprocity of love between Him and man; that God reveals His Will to men, and human progress must always be bound up with the fundamental idea of the existence of a Supreme Being and with man's readiness to carry out in his affairs the Will and Pleasure of that Being as revealed through His Messengers from time to time. The world's social and political problems may be amenable to specific remedies; it is true that the system founded by the Prophet can furnish these remedies, but obviously the greatest emphasis at the present time from the devotees of the Holy Prophet must be on the reality of God-idea and the real role that the destiny of the God plays in the affairs of men. The present state of the world needs a fundamental overhaul—a basic change in the outlook of humanity so that the material inspiration of man may give way to the moral and the spiritual. Only when the world has re-instated God to His rightful place in human affairs, when the importance of moral and spiritual forces is properly realised and when the truth of religion is demonstrably established, only then will it return to sanity and only then will specific remedies be effective in their entirety in dealing with the diseases that the social and political organism is suffering from.

If we look at the life of the Holy Prophet, we find all his actions, all his interests and thoughts permeated with the idea that there is a God and that we owe it to Him

always to shape our actions and mould our thoughts in accordance with His pleasure. The greatest truth proclaimed by the Holy Quran is the truth of the existence of God and His attributes; the Holy Prophet in one of his sayings exhorts the Muslims to try to conform so far as is possible for a mere human, to the content and substance of those attributes. God was the Holy Prophet's constant thought. His numerous prayers range from those for the most commonplace affairs and incidents to most weighty. He remembered God while going to sleep; when he woke up God's name was on his lips. His prayers, his labour, his whole life, his death were for God. He supplicated God when starting on or returning from a journey; he sat down to dinner with the name of God on his tongue; he prayed on entering or leaving a habitation, when climbing or coming down a hill or descending into a valley—for every conceivable situation he has prescribed prayers so that God might constantly be in mind and the thought of God might be a support as well in adversity and affliction as in happiness and joy and that it might be a shield against temptation. The Holy Prophet's contemporaries had a right appreciation of his character when they said: "Muhammad loves his God." And the greatest concern of this lover of God for his Beloved's given expression to by the prayer the Holy Prophet uttered in the seclusion of his tent at the battle of Badr when a handful of his followers found themselves pitched against a foe far superior in numbers and equipment. There was the danger of complete annihilation, but it was not physical annihilation as such which the Prophet feared: his anxiety rather was that of this small band of men was overpowered and annihilated there would not remain a soul to mention the name of the true God.

But faith in the true God as a living and intimate reality can be planted only by experience. The Holy Prophet by his experience of God in His highest and

most intimate manifestations gave an impetus to God-idea at a time when the world had forgotten God and all that faith in God meant to men. A fresh impetus seems to be needed at all times of darkness. In our own age when the moral and spiritual fabric is tottering to fall, when mankind has strayed from faith, from virtue and the fear of God, when man is unaware of the relation he bears to his Maker, when he knows not that there is a chain of love, that binds him and God and that it is he who has snapped that chain, there must indeed be some means by which that love may be re-habilitated, that faith restored, which according the all great teachers of humanity is the fundamental condition of the existence of society. This means has been made available to to world by God Himself in the person of

His appointed Messenger, Harat Mirza Ghulam Ahmad the Promised Messiah, whose intimate experience of God is borne testimony to by his cherished wish couched in the declaration contained in one of his writings: "Ah! how should I proclaim the tidings, with what beat of drum should I announce to the public-THIS IS YOUR GOD so that people might listen to it?" If the Holy Prophet Muhammad was God-intoxicated, we have had the Promised Messiah permeated with God-love in our time and as the back to God call addressed by the Prophet of the age is only a repetition of the call that went forth from Arabia 13 centries ago the credit for the remedy that would cure the world's ills to-day must inevitably go to the Holy Prophet Muhammad - (peace and blessing of God be upon him).

## BE CONSCIOUS OF YOUR RESPONSIBILITIES

### EXHORTS KHALIFATUL MASIH III

(Gist of the Address delivered by Hazrat Ameerul Momineen Hafiz Mirza Nasir Ahmad Khalifatul Masih III at Shoreham Hotel, Washington, D.C. in the luncheon meeting held in his honour on September 21, 1980)

After reciting Tashahhud, Surah Fatiha and the last three verses of Sura Alhashar, Khalifatul Masih said:-

It's not going to be a long address; but, I wanted to draw your attention to certain fundamental truths of this life; the realities of this universe. The basic reality of the universe is the Unity and Oneness of God. Every other thing depends on Him; and, all good flows from Him. He is the source of all light; all beauty; all wisdom; all power; and, we should try to understand His Person and His Attributes perfectly, wholly, and truly.

Allah has, out of His Mercy, sent the Prophet Muhammad (S.A.W.S.) to all of mankind. It is written,"

وَمَا أَرْسَلْنَاكَ إِلَّا كَافَّةً لِّلنَّاسِ بَشِيرًا وَنَذِيرًا  
وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ

"And We have not sent thee but as a bearer of glad tidings and a warner for all mankind, but most men know not." In this verse the arabic word, 'Annas' is very important because he's sent to 'anas' by Allah. In Arabic "Annas" means both men and women; so, he came for both the males and the females.

Sometimes it is asked, 'what is the position of women in Islam?' Those who put this question to us don't know Islam; because, Islam is as much for men as for women. As it is declared here. And, every verse of Quran addresses both sexes. Of course there are certain problems, certain realities; which, are concerned with women alone. Breast feeding, for instance, when Quran Karim talks about this problem, about this matter, He does, and He should address women alone; because, we know that no man breast feeds a child. When Quran Karim throws light on the duties of man towards women, He addresses men alone.

For instance, Quran Karim says,"

الرِّجَالُ قَوَّامُونَ عَلَى النِّسَاءِ

"It is the responsibility of the husband to bear all the expences of the household." Women should not contribute to such expenses. Apart from such exceptions; which, are very few, every verse addresses both men and women. So, Quran Karim is as much for women as it is for men. The question does not arise. What is the position of woman in Islam? The position of women in Islam is the same as the position of men in Islam.

In another verse Quran Karim declares,"

وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ

"And We have not sent thee but as a mercy for the whole of the universe". It is (Islam is) the only religion which defines the right of everything found in this universe, and protects those rights. It tells us clearly what is the rights of those animals and birds (are) which we are permitted to consume is our food. It is in the Tradition that one should not hunt more than what is the necessity. For instance, a person can consume only (can eat only)

They should not hunt more. Quran Karim forbids the waste of everything, especially in food, an occurrence very common in the United States. Sometimes they are proud of it; that, they waste so much food. We are forbidden in Islam to waste even a little portion of it. It is in the Tradition of Muhammad (S.A.W.A) that, 'put in your plate-what you are going to finish, don't leave a small portion of meat for instance in your plate and afterwards it is thrown into the gutter. And, because Muhammad (SAWS) is a mercy for the whole of the universe, especially a mercy for human beings because everything else is created to serve human beings,

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Address by Khalifatul Masih

Quran Karim says,

سَخَّرْنَا لَكُمَّا فِي السَّمَوَاتِ وَالْأَرْضِ كُلِّ مِمَّا مَنَّهُ

“Everything found on this earth and in the heavens is created for your service”. So man, in the eyes of the Creator, occupies a place of privilege and honor. But, the man is commanded not to misuse what is created for him. Not to waste what is created for him. Not to be indifferent to what is created for him. Not to be ignorant of what is created for you. And, as for; as an ultimate gain, man gets from following the teaching of Islam, Quran Karim delares, It is a fact that in the Quran We have given them a means of acquiring true eminence and honor for themselves; but, from the source of their true honor and eminence they turn aside.” So, if we follow strickly the teachings of Islam we occupy an honorable place in this universe.

People might use abusive language against such people; but, in the eyes of Allah, the honor is only for them who obey Allah. Allah does not like; Allah hates those who disobey Him. Allah punishes those who disobey Him. Allah gives rewards to those who obey Him. That is what we receive from our Creator by following Islam. We don't lose anything. We are not deprived of any good. Every good is provided to us by Allah if we follow the teachings of Islam. We have nothing to gain by imitating those who disobey Him. We are created to be the guides for mankind; the Muslims. No other being or community, or religion, or country, however civilized from the worldly point of view it might be, has got a position, an eminence, a right that we should follow them. They should follow us; you should never follow them.-

وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ

This mercy for all, when we talk of humans means that the Muslims should never have the feeling of hatred in their heart for others. Allah says, Love My creatures, love all human beings. You are not responsible to punish them. You haven't got the power to do that. You are not responsible for rewarding them. You can't do that. What you can, and should do is go on liking them, go on having affection for them, go on having the urge to serve them selflessly, go on praying for them, go on projecting the light and beauty of Islam to them. That's our responsibility. It is not our responsibility that they accepted the truth. It is not our responsibility to issue a ticket to heaven. It is not our duty to issue warrants against them; to send them to hell. It is for Allah to decide. Allah says,”

يُغْفِرُ لِمَن يَشَاءُ

يُعَذِّبُ مَن يَشَاءُ

“It is He, Who decides whom He is going to forgive and whom He is going to punish”

Sometimes some people ask me, ‘Those who are not Muslims will go to Hell?’ I say, “I don't know.” How can I answer this question because Allah says,

يَغْفِرُ لِمَن يَشَاءُ وَيُعَذِّبُ مَن يَشَاءُ

“If He pardons them, forgivesthemHe's the Creator and the Owner of everything and everybody. He does as He wills. You can't stop Him doing what ever He likes to do. We are not concerned with other people, we are concerned with ourselves. You must always be careful about your own salvation. Careful not to do anything which you think might result in (the) anger, in the eyes of God. Try always to find in His Eyes, love for you.

This mercy, every commandment in Quran, is out of this mercy. You know, it is for the good of us. Quran Karim is not silent about eating. Two fundamental principals are taught. One is,

كُلُوا وَاشْرَبُوا وَلَا تُسْرِفُوا

“Eat and drink, but do not be immoderate.” Do not do anything to excess lest your moral state be adversely affected; and, your health might suffer. This is a logical whole, the whole universe. Even eating has affects on you morally; and, your moral or immoral action has affects on your spiritual life.

They talk of, sometimes in this country also; that, after so many years food will not be enough to feed the population of the world. I say, ‘no’. If you solve the problem of waste; and, if you solve the problem of overeating the food will always remain enough (no matter) how big the population of this earth is.

There are teachings of Islam which concern our social relationships. It's a very vast subject. I will give you one example. The relationship of the parents to the children. I think it's a very severe problem in the United States of America. They require guidance from Islam. When the children grow they think they have nothing to do with the parents and when one or the other of the parents is too old for them to tolerate, they send the mother or the father to the Senior Citizens Center, or Nursing Home. They are sent away from their own house. Their children inherit their wealth; but, they are not willing to spend a portion of it on them. Quran Karim enjoins, “show kindness to parents, if one or both of them attains old age with thee. Never say to them as much as ‘oof’, nor reproach them, but always address them with kindly speech, and lower to them the wing of humility, out of tenderness and say, praying for them, ‘My Lord, have mercy on them, even as they nourished me when I was a little child.’”

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Address by Khalifatul Masih

The moral environment in this country is extremely polluted, and we must be alert that our children, ourselves, don't get poisoned by the poison of immorality found in the air. It is a must, you know, unless you try your best to develop your moral faculties to the full, your worldly wealth; your ability to eat as much as you desire; your ability to clothe yourselves with the most expensive garments; your ability to live in the most luxurious houses; your ability to be able to spend as much money on keeping healthy - as the high cost of this country demands, is nothing to you if you are morally weak; if you are morally corrupt; if you are morally dead. And, unless you are a perfectly moral human being you can not attain heights in the spiritual life.

One could say the the spiritual values, the spiritual heights, are the fourth floor of our life. Ground floor is the physical paths. We must develop them in the light of the teachings of Islam. First floor; the intellectual paths. You must develop to the full the intellectual paths given to you by your Creator. That's a must, no doubt about it. But, we don't finish our efforts to advance to our God. There are two other steps. The third floor consists of moral paths; and, they are more important than the first two. If you have enough wealth, material wealth; but, at the same time you haven't got moral wealth, you are worse than a dog. And, the fourth floor consists of spiritual paths. And, the spiritual paths when developed, enable you to have a real, a true, a living relationship with your Creator.

Referring to the help of God which he received when he was called to answer questions in the Parliament of Pakistan, Khalifatul Masih said it was a long period. Even... according to their own record and own declaration, fifty-two hours and 10 minutes spread over eleven days. And, during all this time I had the feeling that the Angel was standing by me. On quite a few occasions I didn't know the answers and I was guided to answer the question at that very moment, and then I was taught the answer. Sometimes I knew the answers; but, I was directed not to give (the) answer at that moment; give the answer the day after; to humiliate them. That was (the) counter-plan, and I refused to give the answer, I knew the answer; but, I was directed not to give the answer that day. Next morning I gave the answer and it was a great humiliation for them. Because, for instance, they declared that this passage is taken from a book written by the founder of the community and it is on 92 page. And, it was a little sort of pamphlet, you know, which had no 90 pages. Hasn't got 90 pages; hasn't got 80 pages; hasn't got 50 pages; hasn't got 30 pages. Only 20 pages and not a single word of that violation was found in that little booklet.

So, I tell you that if it is possible for me to have this experience, it is possible for you, also, to have that experience. Why don't you try your utmost to have that pleasure in this life. Every other pleasure is nothing compared to kind of pleasure. When you find in your life that everybody leaves you; is hostile to you; is

ready to kill you; to burn you; to loot you; but, that God Almighty is by you and all their plans are just useless for them.

And at that time, I had another exam. Allah told me,"

فَدَمَّرَ عَلَيْهِمْ رَبُّهُمْ يَدِيهِمْ فَسَوَّاهَا

That, Allah decided to humiliate them; to mix them in the dirt, and He did so. Know what happened then, within four years? The man who engineered the whole plan was hanged and all those, without any exception, all those who voted in favor of that amendment were called bad characters of the worst type in the white papers published by the military government.

Allah is Powerful. Allah is Living. Allah wants you to share His Love, with other righteous people. The door is open for everyone who sincerely knocks at the door. You are indifferent? Very strange. A great event has taken place in this year of ours. The Mahdi has come with all the blessings prophecised by Muhammad (S.A.W.S.) for this age. You don't pay attention to this greatest event after the advent of Muhammad (S.A.W.S.)

I have studied old books and the new books. I studied Quran Karim, also. I studied the books of Traditions, you know, the Ahadith. I studied Bokhari, Muslim, Mutta Malik-Mutta Malik from the first word to the last. I studied portions of Musara Hamid bin Humble and other books. I studied the revelations of Mahdi Alih Islam. But, the whole plan started from Muhammad (S.A.W.S.). He prophecised that a great spiritual son of his would appear in later days. And, he would make a great revolution in the life of man. Great revolution. And, the very great majority of human beings will accept Islam in his time. And, I think, that's my personal opinion, that next century is the century of the time of Islam in this world. But, what has happened in the last ninety years, you know, that one man whom nobody knew; nobody cared. Even the very near relatives of his sometimes forgot to serve him the meal. And he went hungry, you know, but he didn't care because he was occupied with reading of Quran and contemplating on the meanings of Quran. And, when he was alone, Allah told him, 'That your message, the message of Islam will spread all over the world and each of the corners of the earth.' And even in his house he was not appreciated. And within ninety years that one man became 10 million plus.

Once, in Europe, I told the pressmen that if that one man became 10 million in ninety years it's not impossible that every one of these 10 million become 10 million in the coming century. In one century and 10 years. 110 years. And they multiplied 10 million with 10 million and a very learned representative hated it and then raised the head smiled and said, "Population of the world is not so much" I said, "I don't say so many will embrace Islam, I say the majority of humans will be in the fold of Islam within one century." It's not impossible. And they appreciated the argument and every newspaper next morning quoted this - that he computerized the coming events or something like that. Allah has made it clear to you that He is with the

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Ahmadiyya community. That He has decided that Muhammad (S.A.W.S.) prophecies will be fulfilled in this era. And, that Islam will spread all over the world. Sometimes they ask me, "Do you want whole of our country to become Muslim?" They ask me even this tour of mine in Germany, as you know. I don't want that. What I do want is that I project the light and beauty of Islam to you in such a way that you feel, your inner-self compel you to accept Islam. The compulsion will not be from outside. You will realize.

This time I added another argument. I said you are compiling the most destructive weapons. You also have the problems you haven't got the solution of. One day you will find yourself in a blind alley. And you would realize that there is no way out. And, that is the time of Islam. Islam will come and tell you, 'I'm here to solve all your problems'. They started thinking you know. They don't realize it today, and you are responsible for this. Because you don't show them the best example of Muslim. You think it is enough to become half Muslim and half Mushrik. And half Muslim and half Fasiq, that won't do. Unless you become a true Muslim you are not contributing anything to that final triumph of Islam; which, must happen because it is Allah's will. But what are you doing for it? What is your share in this great effort going on.

I found in Africa - I find in this country also - that quite a few local American Ahmadies are better examples. I don't say they are perfect exxamples; but, they are better examples than your examples. The Pakistani's I'm now talking to the Pakistani's, and coming from India/Pakistan. You should be ashamed of yourself. Allah is not a relative of anybody. If you don't try to get the blessing of His, He will shower His blessings on those who try their utmost to receive those blessings. this is the Law of Allah. You can't change that Law of Allah. So, ponder over it you, Pakistani's, think about it and I pray that you realize that you have great responsibility today. If you are not an example to them you must try at least to be equal to them. And to my brothers, very dear to me, the American Ahmadi men and women. It was extremely courageous of you to leave your society, to leave your habits and join Ahmadiyyat. And, you are trying to make a change in your life, in your thinkings. You are trying to see that your children also are brought up in the teachings of Islam. And, I pray that you succeed in that; but, I tell you that (you) must go on moving towards the direction of Allah, seeking nearness to Him. The distances are very great between men and Allah. The distances is very great, you know. It is Allah's blessing that He comes down and picks us up. So pray to Him, that He be so kind and merciful to you and gracious to you and He comes down and picks you up and makes you; you; Americans, like Bilal. He was like you. But, from Bilal, the slave, he became Bilal of the most effective King when he embraced Islam. Not because he embraced Islam; but, because his life was turned, his habits were changed, his heart became full of the light and beauty of Islam. He was ready to scrafice everything in the

cause of Islam. That's why he became the occupant of the highest positions in Islam, you know. When Omar, the second Khalif wanted to punish Khalid bin Valeed, the greatest warrior; and, the greatest Muslim of his time, you know, when he wanted to punish him, he chose Bilal who was a slave at one time, and sent him to punish Khalid bin Valeed. And, he went there and Khalid submitted to him. Both were great.

But, if you don't realize the condition of mankind today. They are near the total annihilation. Only Ahmadies can save them. And you don't realize that? Very strange. So do, for God's sake, for the sake of your generations-appreciate the situation in this world today; and, try to do what you are commanded to do. To be conscious of your responsibilities; fulfill them in the best manner possible. May God give you the strength to do it. Ameen.

**KHALIFATUL MASIH III IN SAN FRANCISCO**

# THE HOLY PROPHET MUHAMMAD

(Peace and Blessings of Allah be upon him)

by Alhaj Ata Ullah Kaleem

"I have studied him, the wonderful man, and in my opinion far from being an anti-Christ, he must be called the Saviour of humanity. I believe that if a man like him were to assume the dictatorship of the modern world, he would succeed in solving its problems in a way that would bring it the much needed peace and happiness."

So says G. Gernard Shaw about Muhammad (peace

and blessings of God be upon him) whose birthday shall be celebrated on January 18, 1981 in all over the Islamic world.

The meetings would be held to do honour to his memory. On this occasion it is most appropriate to recount the life of the Holy Prophet and to invoke the blessings of God upon him.

1. Hazrat Ameerul Momineen Hafiz Mirza Nasir Ahmad Khalifatul Masih III is coming down from the plane on his arrival at San Francisco International airport on September 11, 1980.

2. Hazoor is delivering Friday sermon at San Francisco

Mission House on September 12, 1980

3. Hazoor is leading Friday prayer at San Francisco Mission House.

4. Hazoor at the luncheon meeting on September 14, 1980 at Hyatt Hotel San Francisco

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... You think it is  
... Mushrik. And half  
... as you become a  
... thing to that final  
... cause it is Allah's  
... your share in this

... Iso - that quite a  
... examples. I don't  
... they are better  
... Pakistani's I'm now  
... in India/Pakistan.  
... is not a relative  
... blessing of His, He  
... by their utmost to  
... of Allah. You can't  
... you, Pakistani's,  
... e that you have  
... t an example to  
... to them. And to  
... merican Ahmadi  
... irageous of you  
... habits and join  
... ke a change in  
... ving to see that  
... ne teachings of  
... at; but, I tell you  
... the direction of  
... stances are very  
... stances is very  
... that He comes  
... , that He be so  
... s to you and He  
... makes you; you;  
... But, from Bilal,  
... t effective King  
... e he embraced  
... his habits were  
... ight and beauty  
... everything in the

... Khalid submitted to him. Both were great.  
... But, if you don't realize the condition of mankind  
... today. They are near the total annihilation. Only  
... Ahmadies can save them. And you don't realize that?  
... Very strange. So do, for God's sake, for the sake of  
... your generations-appreciate the situation in this world  
... today; and, try to do what you are commanded to do. To  
... be conscious of your responsibilities; fulfill them in the  
... best manner possible. May God give you the strength  
... to do it. Ameen.

**KHALIFATUL MASIH III IN SAN FRANCISCO**



... would bring it the most needed peace and happiness...  
... So says G. Gernard Shaw about Muhammad (peace... blessings of God upc

1. Hazrat Ameerul Momineen Hafiz Mirza Nasir Ahmad Khalifatul Masih III is coming down from the plane on his arrival at San Francisco International airport on September 11, 1980.
2. Hazoor is delivering Friday sermon at San Francisco

3. Hazoor is leading Mission House on Se
4. Hazoor at the lunch 1980 at Hyatt Hotel S





## THE HOLY PROPHET MOHAMMAD

### BIRTH

More than fourteen hundred years ago, the Holy Prophet Muhammad (peace and blessings of God be upon him) was born in the city of Mecca, on Monday the twelfth of Rabi-ul-Awwal - the third lunar month of the Muslim Era, corresponding to April 20, 571 A.D. He was fatherless from birth as his father died before his birth, he lost his mother when only six and his grandfather when he was hardly nine. His uncle looked after the orphan boy. There was no attempt, it seems, to educate the boy, in the modern sense of the word, for even when grown up we find him an illiterate man. But his untutored and uncultivated mind developed into an honest and trustworthy spirit so remarkably that he was soon known as Al-Ameen i.e. Trustworthy and As-Sadooq - Truthful.

### MARRIAGE

At this time he was engaged by a wealthy lady Khadijah a merchant of Mecca to undertake on her behalf a commercial venture into Syria, in return for ashare in the profits of the venture. The venture resulted in far larger profit than Khadijah had expected. Khadijah's slave also gave a full account of the purity and nobility of Muhammad's life to his mistress who was so affected by the recital that she offered her hand in marriage to Muhammad and was accepted. At this time Khadijah was a widow of forty years of age while Muhammad was only a youth of twenty five.

### A FATAL BLOW ON SLAVERY

After the marriage Khadijah put the whole of her wealth including her slaves at the disposal of Muhammad, who immediately set all the slaves at liberty and thus accomplished in his youth that which aged leaders has been unable to accomplish during long life-times, viz. to strike a fatal blow at the root of slavery, in a town where the institution of slavery was the foundation of the entire social fabric, and was indispensable to its working.

### ARAB DEGRADATION

The Arab race of that time was at the lowest degradation. The One God to whom Abraham had taught his ancestors to pray, has been converted into about 360 gods, all represented by idols so that the whole nation was engaged in idol worship. A contemplation of the ills that affected his country made Muhammad sad, and he was wont to retire to a cave in Mount Hira, three miles from Mecca, where he used to ponder over the condition of his country and devoted himself to the worship of the One Eternal God.

### FIRST REVELATION

At the age of forty he received Divine revelation to the following effect:- Worship God and pray to Him for spiritual and intellectual advancement and for the acquisition of such learning as has not previously been revealed to mankind." Being only a mortal, he was rather overawed and returned in haste to his wife, trembling all over with excitement.

### WIFE'S TESTIMONY

She encouraged him and comforted him saying:- "Nay, God will surely not try thee for thou dost behave

kindly towards the relatives, dost assist the helpless, dost exhibit the most excellent morals qualities, dost entertain the guests hospitably and dost help those who have been overtaken by misfortune." This was the testimony of the woman who was his wife and was therefore, familiar with the minutest of his life.

### THE QURAN

From that time onward the Divine revelation would come to him every now and again right up to the end of his mission and these are faithfully recorded in the Quran about which Davenport says:-

"The Quran is the general code of the Muslim world; a social, civil, commercial, military, judicial, criminal, penal, and yet a religious code: by it everything is regulated; from the ceremonies of religion to those of daily life; from the salvation of the soul to the health of the body; from the rights of the general community to those of society; from morality to crime, from punishment here to that of the life to come."

### HIS DETERMINATION

The Holy Prophet Muhammad (peace and blessings of God be upon him) was commended to call mankind to God, to abolish all forms of polytheism, to suppress evil and to establish righteousness. Persecution quickly followed the opening of his preaching, and some time within his own household. But he refused to be silenced. "If they brought me" he said, "the sun to my right hand and the moon to my left, to force me from work, I would not leave it till the Lord has made my cause good, or till I perish.

### UNITY OF GOD

Some of his teachings may be briefly described as follows:- God is One and all other beings are His creatures; and it is offering an insult to God to imagine that God incarnates Himself in man or idols, or that He begets or is begotten. All prophets are His servants and none of them possessed Divine powers. Now he succeeded in establishing the Unity of God is well explained by Gibbon. He says:- "The first principle of reason and revelation was confirmed by the voice of Muhammad; his proselytes, from India to Morocco, are distinguished by the name of Uniterians; and the danger of idolatry has been prevented by the interdiction of images."

### EQUALITY

The Holy Prophet (peace and blessings of God be upon him) propounded that God raised Reformers among all nations, and repudiated the doctrine that prophethood had been confined to any particular nation, and he enjoined, therefore, his followers to believe in all the prophets of God. He also laid emphasis on the equality of man. There is no place in Islam, for racial pride; neither does priesthood in the sense of an intercessory class exist. "The high in rank" declared the Quran, "in God's sight are those who are high in morals": Prof. Toynebee admits in his 'Civilization on Trial': - "The extinction of race consciousness as between Muslims is one of the outstanding moral achievements of Islam, and in the contemporary world there is, as it happens, a crying need for the propagation of this Islamic virtue.

## THE HOLY PROPHET MOHAMMAD

### LEARNING AND CULTURE

The Holy Prophet Muhammad (peace and blessings of God be upon him) patronised learning and culture. He is reported to have said: - "The acquisition of knowledge is a duty binding upon every male and female. Avoid ignorance, seek learning and always endeavour to add to it, and pray God to help you. Seek knowledge from cradle upto the grave." The Holy Prophet (peace and blessings of God be upon him) knew the bad effect on humanity of alcohol, dirt and unclean foods, and he therefore laid down laws enjoining daily ablution; clean clothes at least once a week, total prohibition of alcohol and of foods proved by experience to be injurious to the health of human beings.

### STATUS OF WOMAN

The Holy Prophet Muhammad (peace and blessings of God be upon him) elevated the status of woman in that age when the so considered fountain of iniquity was treated as chattel by men. "God created both men and women from the same essence and by virtue of their common humanity, they were equal." "Just as men have rights over women, so also women have rights over men," says the Holy Quran. "The best among you is he who is best to his wife, Paradise lies at the feet of the mother", are the sayings of the Holy Prophet Muhammad (peace and blessings of God be upon him). And in the words of Pierr's Craibties: - "Mohammad thirteen hundred years ago assured to the mothers, wives and daughters of Islam rank and dignity not yet generally assured to women by the

West." Women were accorded the right of inheritance and individual ownership of property.

Likewise, the Holy Prophet (peace and blessings of God be upon him) gave complete guidance in solving the moral, economical and political problems of the world.

### VICEGERENT OF GOD

The Holy Prophet Muhammad (peace and blessings of God be upon him) unlike others, lived to see his work crowned to success, for he had transformed the camel drivers of Arabia, who were hardly distinguished from brute creation, into the pioneers in civilization and culture, builders of wonderful public works, organisers of marvelous institutions, founders of great many science and arts, and above all the Godly men. He proved by his deeds that man was really the vicegerent of God on earth, that man was undoubtedly created in the image of God, not only as far as goodness is concerned, but also as far as ruling, dominating, commanding sovereign powers are concerned. Nevertheless, he never lost his balance as almost all other successful men of this world have done. Even at the zenith of his worldly power, "the good sense of Mohammad", says Gibbon, despised the pomp of royalty; the apostle of God submitted to the menial offices of the family; he kindled the fire, swept the floor, milked the ewes and mended with his own hand his shoes and his woolen garments."

This was the man Muhammad the illiterate Prophet, peace and blessings of God be upon him.

## KHUDDAMUL AHMADIYYA

### KHUDDAM SHURA

National Majlis Khuddamul Ahmadiyya Shoora 1980... A great success. The Majlis Khuddamul Ahmadiyya held it's anual Shoora on Saturday Nov. 15 1980 at the Nasir Mosque in New York city.

The meeting was opened with recitation of Holy Quran after which the Khuddam Pledge was recited; led by A. Kabir Haqqe Qaid-i-A'la U.S.A. The meeting started off with a very thought provoking address by Mir Mahmood Sahib the Naib Sadr and Mubaligh-in-Charge. The Naib Sadr exhorted the Kuddam to stay away from complicated programs that look good but hard to be realized. The Qaid then gave the theme of the Shoora i.e. Peace, and understanding between ourselves and cooperation. The Qaid-i-A'la also told the Khuddam to realize our responsibilities to the Supreme Center of the Movement. The Qaid said that this can only be realized by obedience to Khalifatul Masih and those whom he has placed in authority.

During the first session reports were given by the Regional Qaid's local Qaid's and Nazims in attendance. After which the Qaid gave them advice and specific instructions.

Below are the highlights of the Shoora that must be followed by all Khuddam:

### REGIONAL DIVISIONS

The Khuddam will be divided into Three regions called

Ilaqae. The three Ilaqae of the country are East Coast, Mid-West and West Coast. The Qaid's for the regions are Qaid Ilaqae and they are as follows (1) East Coast Salim A. Muhaimin of York Pa., (2) Mid-West Habib M. Shafiq of Dayton Ohio, (3) West Coast Syed Sajid Ahmad of California.

### LOCAL DIVISIONS AND OFFICERS

The local Khuddam branches are called Maqamee. The local Khuddam leaders are called Qaid Maqamee (Local Qaid). For large cities that may have large numbers of Khuddam living in various parts of the city they are to be divided into sections called Halqah. The Qaid Maqamee can appoint a leader for these sections to be called Zaim. The local Qaid's term is two years, the Zaim's term is one year. The Zaim Halqah and Khuddam of city sections are all under the direction of the Local Qaid.

### IJTIMAS

A National Ijtima will be held every three years; the next national Ijtima will be in 1983. Regional Ijtimas are to be held every year. For 1981 the following Ijtimas are to be held on these dates: West Coast May 23.24.25 Mid-West June 26, East Coast June 13. The corresponding Qaid Ilaqae will serve as Ijtima coordinators. An Ijtima tax is to be paid by every Kaim for the national Ijtima in 1983. The amount is 15.00 per year.

**KHUDDAM SHURA****TAJNID**

Please send in your completed Tajnid immediately. Our national target is 500.

**KHUDDAM HALL**

Please contribute to the Khuddam Hall in Rabwah; 33.00 per Khadim and your name will be put on its wall as a contributor.

**TALIM**

Every Khadim and Atfal must be trained to read the Holy Quran. Intense training in this area must be carried on during 1981. All Local Qaids are to make up a list of those Khuddam and Atfal that can and cannot read Holy Quran send the list in to Khuddam Headquarters by January 1, 1981. Local Talim secretaries must see to this training. All Khuddam must read all available books of the Promised Messiah in English within 2 years, for Urdu speakers the Urdu books in 3 years.

**ISLAHO-IRSHAD**

Every Khadim must buy 2 Holy Qurans and give to friends. Hold 2 informal gatherings of Khuddam in which Non-Ahamadies are invited. Hold a Tabligh Day every year. Each branch to make a city V.I.P. list, approach them nicely and give Quran.

**KHIDMAT**

Each branch must hold a major Waqar-i-Amal once a year.

**SIHATI JASMANI**

Khuddam and Atfal combined are to have a picnic every year. (to be held on local branch level). Branch meetings are to be held at least once a month without fail. Every Khadim is to write Khalifatul Masih once a month and every tiff four letters per year.

To bid farewell to the 14th century and to greet the 15th century the Khuddamul Ahmadiyya Alamgeer (world wide)

have under taken the grand task of building a mosque in Italy and Latin America. For this contributions are needed. We are asked to donate 150.00 per Khadim and 35.00 per tiff. This project was presented to Khalifatul Masih upon which he approved. Please pay this locally and send in full to Khuddam Headquarters.

All of the above is the Kuddam Program for 1981. It is simple and within the reach of the American Khuddam. I exhort you to fulfill your obligations for 1981 by completing all of the above. The Atfal's program is the same as khuddam; please carry the Atfal along with you in 1981. Remember it is better to do a little with regularity than to do a lot without regularity; and as the Holy Prophet said (s.a.w.) that the end is better than the beginning.

All branches are to hold election for Local Qaid by Dec. 31 and send in the results to me for approval.

Jazakumullah Ahsan Jaza to the President of New York bro. Umar B. Ibrahim Major A. Hamid East Coast missionary, Rafi Ahmad local Qaid and all of the New York Khuddam for hosting the Shoora and providing wonderful hospitality. I also commend br. Syed S. Ahmad for traveling from California to New York to attend the Meeting. Jazakumullah to bro. Nuruddin A. Latif for the speech on Majlis Sultani Qalam and the accompanying bits of wisdom.

In sha Allah I will attend the Jalsa Salana this year. While I am out of the country I leave bro. Jalauddin A. Latif of Rahway New Jersey in charge of Khuddam affairs; whom I have appointed Naib Qaid U.S.A.

May Allah Al Matin give us the strength to carry on the work of Islam

A. Kabir Haqqe  
Qaid-i-A'la, U.S.A.

**JAMAATS ACTIVITIES****Dayton, Oh:-**

Talimul Quran classes are held for four days in each week wherein as many as 25 children are enrolled. Adult education class is held weekly on Sunday wherein Dr. M. Hussain Sajid is translating in piece meal from the monumental work of the Promised Messiah (peace be upon him) Braheen Ahmadiyya. The essential notes are noted on the blackboard to facilitate the lessons.

Dr. M. M. Ibrahim D.D. delivered a lecture on the Beauties of Islam in the Wright State Philosophy class of the local University. A question and answer period followed and the handing out of Islamic literature to the students.

The Khuddamul Ahmadiyya held a week end retreat for Atfal and Pre-Atfal age boys for two day in Br. Rafiq Salam's farm. It was a prelude to the Regional rally.

**Washington, D.C.:-**

The Jamaat holds fortnightly meetings wherein various religious, social and cultural aspects affecting the community are discussed. In one of such meetings the topic under discussion was the communication barriers

and the ways of overcoming them. Brothers Mubashir Ahmad, Abdul Aleem, Haroon Isa and a few others took part in the discussion.

Another meeting held to bid farewell to the 14th century and welcome the 15th century was addressed by Br. Haroon Isa and Maulana Ata Ullah Kaleem. The speakers referred to various prophecies fulfilled in the 14th century in connection with the advent of the Promised Messiah and Imam Mahdi and supported their arguments from the Holy Quran, the Traditions of the Holy Prophet (peace and blessings of God be upon him) and the historical events. Maulana Kaleem relating the commentary of Surah Fajr explained by Hazrat Muslihi Mauood (Allah be pleased with him) informed his audience the promised victories which the Jamaat is going to achieve in the 15th century. Nevertheless, he stressed upon the sacrifices which are decreed by God for the dominance of Islam through Ahmadiyyat the true Islam. Refreshments are served after each meeting.

The Washington Branch of Lajna Imaullah also hold their meetings regularly.

## AMERICAN AHMADIES WHO HAVE BEEN BLESSED TO ATTEND JALSA SALANA-AT QADIAN AND RABWAH

- |  |  |
|--|--|
| 1. Br. Muzaffar Ahmad Zafr, Dayton       | 12. Br. Sabur Jawad, Milwaukee, Wis                |
| 2. Sis. Razia Zafr, Dayton               | 13. Sis. Fatima Jawad, Milwaukee, Wis              |
| 3. Sis. Aisha Shaheed, Dayton            | 14. Sis. Sattar Mahmudah Malik, Milwaukee, Wis     |
| 4. Br. Ali Raza, Kenosha                 | 15. Sis. Muhsana Naima Baiyewu, Milwaukee, Wis     |
| 5. Br. Haneef Ahmad, Waukegan            | 16. Sis. Amatush Shakur, Milwaukee, Wis            |
| 6. Br. A. Kabeer Haqqe, Chicago          | 17. Sis. Shakura Jameela Nooriah, Washington, D.C. |
| 7. Br. Yusef Abdul Lateef, Amherst, Mass | 18. Br. Nurudin Alhadith, Washington, D.C.         |
| 8. Sis. Tahira Lateef, Amherst, Mass     | 19. Sis. Nusrat Alhadith, Washington, D.C.         |
| 9. Yusef A. Lateef                       | 20. Sis. Fatima Taha, Pittsburgh, Pa               |
| 10. Sis. Aliyya Shaheed, Mifflin, Pa     | 21. Br. Jamal Ahmad, Boston, Mass                  |
| 11. Sis. Khadija Malik, Milwaukee, Wis   |  |

### OTHER AHMADIES OF U.S.A. WHO HAVE BEEN BLESSED TO ATTEND JALSA SALANA RABWAH

- |   |   |
|---|---|
| 1. Tahir Abdullah with family, Philadelphia, Pa           | 14. Ch. Abdul Haye Sial, Seattle, Wa          |
| 2. Dr. Hamid Azizur Rahman with Family, New York          | 15. Mujeeb Malik, Virginia                    |
| 3. Dr. Mueenul Haq, New York                              | 16. Mrs. Shahnaz Ahmad, Los Angeles           |
| 4. Shahid Ahmad with family, Washington, D.C.             | 17. Mrs. Amatul Lateef Zirvi, San Diego       |
| 5. Daud Ahmad, Washington, D.C.                           | 18. Seyyed Munawar Husain Shah, Pittsburg, Ca |
| 6. Mrs. Mir Daud Ahmad with children, Washington, D.C.    |   |
| 7. Mrs. Dr. Shamim Ahmad with children, Washington, D.C.  |   |
| 8. Mrs. Sabeeha Qureshi with child, Washington, D.C.      |   |
| 9. Mrs. Raja Abdul Khaliq with children, Washington, D.C. |   |
| 10. Dr. Laeeq Ahmad with family, Princeton, W.V.          | 19. Nasir Mahmud with family, Detroit         |
| 11. Ch. Safiullah with family, Philadelphia, PA           | 20. Anwer Mahmud Khan with family, L.A. CA    |
| 12. Ch. Mujeebullah with family, Philadelphia, PA         | 21. Mrs. Zirvi, San Diego, CA                 |
| 13. Jameel Akbar with family, Washington, D.C.            |   |

### MISSIONARIES TRANSFER

#### Washington, D.C.:-

Meer Mahmud Ahmad Nasir the Missionary-in-Charge U.S.A. left for Rabwah, Pakistan on December 9, 1980 for a short period. His duties have been taken by Maulvi Ata Ullah Kaleem, Missionary-in-Charge West Coast Region.

#### New York:-

Major Abdul Hamid, Missionary-in-Charge North-East Region has left for Pakistan on retirement after rendering meritorious services for two years. This was his second term. He had served the cause of Islam for a number of years in his first term at Dayton, Ohio. Maulvi Masud Ahmad Jihlumi who returned to U.S.A. on November 18, 1980 after working in the Headquarters, Rabwah, Pakistan as Naib Wakil-uttabshir - Assistant Secretary Ahmadiyya Muslim Foreign Missions for two years has taken over the charge of his former region, North East from Major Abdul Hamid.

### RELIGIOUS FOUNDERS DAY

#### Dayton, Oh:

Religious Founders Day was observed here on November 23, 1980 at the Dayton Convention Center with due fervor and zeal. The turn out was unexpectedly impressive, men and women of all walks of life, belonging to different creeds and races, in attendance. The meeting was ably conducted by Br. Muzaffar Ahmad, who along with his assistants has worked hard for several days prior to meeting, contacting news media and passing an handbills to apprise the public for the importance of the

Ahmadiyya Muslim Community in presenting the life and character of the founders of their respective religions. The moderator, after recitation of the Holy Quran by Dr. Sajid of Chillicothe, explained the purposes of the meeting which was to create a better understanding of each others faith in the interest of peace and harmony. The idea was further elaborated by Honorable Major James Magee in his inaugural address. The Mayor complimented the role of the Ahmadiyya Movement in Islam in improving the position of law and order in the land.

Dr. Raj (a University Professor from India) represented Hinduism, Mr. Roberts, Catholicism, Mr. Cook, Bhaism, and Dr. M. Ibrahim represented Islam. The speakers were heard with care and attention. Later members of the audience asked questions from various speakers for a better understanding and clarification of their presentations. This question - answers session brought excitement and fervor and lasted further for over half an hour. Dr. Ibrahim also asked the Bahai representative to state the precise status of Baha Ullah, and to explain why he should not be taken as a God, and also why 'Kitab Aqdas' was not being presented to the world in its entirety.

#### Pittsburgh, Pa:-

The Jamaat in Pittsburgh also conducted meeting in connection with the Religious Founders Day on November 23, 1980, and Brothers Wahid Hikmat, Jamal Murtaza, Muhammad Tayyeb, Rahman Sharif, Khalid Sharif and Jamilur Rahman spoke on Judaism, Christianity, Islam, Buddhism, Hinduism respectively. Refreshments followed the meeting.

## JALSA SALANA AT RABWAH CABLE FROM HQ

Tabshir cables 88th Jalsa Salana, first of fifteenth Hiiri inaugurated 26th by Hazarat Khalifatul Masih III. Hazur told audience of blessings of fourteen century and gave new inspiring slogans and mottos for the fifteenth century. Hazur laid stress on winning the hearts of the world through love and affection. Hazur said our Muslim brethren deserve our love more than others because they also claim to be loving our Holy Prophet. Hazur exhorted jamaat to pray fervently that God may enable them to show love to the world to win its hearts for Allah Almighty and Holy Prophet Mohammed. In his Friday sermon Hazur exhorted Jamaat to pray God He may keep them and their coming generations on right path. Hazur said

rabbana la tozigh qulubana baada iz hadaytana innaka antal wahhab should be repeatedly recited. Out duty, he said, is to bring all Muslims under one flag for their unity and strength so that Islam gains supremacy destined by God.

### OBITUARY

Our brethren Dr. Majid Ali Ch. Abid Ali Buttar and Qanita Zafar have been breaved by the sad demise of their beloved father Ch. Aazam Ali which occurred on November 26, 1980. Innaa Lillahi Wa Innaa Ilaihi Rajioon. The deceased a retired Session Judge was very well known and revered for his honesty even among the people other than of our Jamaat. He had the distinction of being among those few who had bequeathed 1/3 of their income as well as property as his Wasiyyat contribution and did serve the Movement in various capacities. May Allah grant the deceased Jannatul Firdous, and the patience to the members of the family. Ameen

2. Br. Abdur Rahman Kareem of Detroit Michigan has left this transitory world for his eternal abode in the first week of December 1980. May Allah grant him Jannatul Firdous. Ameen.

AHMADIYYA MOVEMENT IN ISLAM, INC.  
WEST COAST REGION  
434 PEPPERTREE ROAD  
WALNUT CREEK, CA 94598

## WESTERN WRITERS ON MUHAMMAD

REV. BOSWORTH SMITH:-

"By a fortune absolutely unique in history Mohammad is a threefold founder of a nation, of an empire, and of a religion. Illiterate himself, scarcely able to read and write, he was yet the author of a book which is a poem, a code of laws, a book of common prayer, and a Bible in one and is revered to this day by a sixth of the whole human race as a miracle of purity of style, of wisdom and of truth. It is one miracle, he called it, and a miracle indeed it is."

PIERRE CRAIBTIES:-

"Mohammad thirteen hundred years ago assured to the mothers, wives and daughters of Islam rank and dignity not yet generally assured to women by the West."

CARLYLE:-

"Muhammad is no longer an imposter, but a great reformer. He is no longer neurotic patient suffering from epilepsy, but a man of tremendous character and unbending will. He is no longer a self seeking despot, ministering to his own selfish ends, but a beneficent ruler shedding light and love around him. He is no longer an opportunist, but a Prophet with a fixed purpose, and a man of strong will undeviating in his consistency".

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