

إنا الذين عند الله بالإسلام

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَعَلَىٰ سُنَّةِ النَّبِيِّ الْكَرِيمِ
وَعَلَىٰ عِبَادَةِ الرَّسُولِ الْمُرْتَدِّ

لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُوْلُهُ

Ameer and
Missionary
Incharge, U.S.A.

Maulana Sheikh
Mubarak Ahmad

The Ahmadiyya Gazette

An Official Organ of the
Ahmadiyya Movement In Islam, Inc.

Editor in Chief:
Mubashir Ahmad

Editor:
Maqbool A. Qureshi

Assist. Editor:
Mirza Mahmud
Ahmad

AUGUST-SEPT. 1985

ZIL-HAJJ 1405

ZAHUR-TABUK 1364

MESSAGE OF HAZRAT KHALIFATUL MASHIH ON THE OCCASION OF THE 37TH U.S. AHMADIYYA ANNUAL CONVENTION

(The message was conveyed to the participants of the convention by Sheikh Mubarak Ahmad, the Amir and Missionary Incharge, in his inaugural address.)

My loving brethren in Ahmadiyyat
Assalamo Alaikum

It gives me great pleasure to learn that the Annual Convention of the US Ahmadiyya Community is being held at Madison, Wisconsin, from the 2nd to 4th of August 1985. May Allah bless this gathering and bestow His bounties and mercies on all the participants and may Allah prove it to be a milestone for the spiritual revolution of Islam for the entire world.

On this auspicious occasion, when the devotees of Ahmadiyyat have gathered from all over America, I wish to communicate the following message:

In the history of the world, it has been established that the only revolutionary Prophet was our most beloved and master, the Holy Prophet Muhammad (peace and blessings of Allah be on him), through whose powerful inspiration and spiritual motivation, a very strange and great spiritual change occurred in the early days of Islam. In the same way it was destined that a great spiritual revolution should occur in the latter days. That was the object of the advent of the Promised Messiah and his divine mission.

In the early days of his advent, when he was informed through a revelation from God, the Promised Messiah wrote in his book *Fatahe Islam* (Victory of Islam):

“Islam will rise once again to its zenith as it did in the past, and once again its sun will shine with the

AHMADIYYA MISSIONARY IN TRINIDAD MURDERED

On the evening of August 10, 1985, at about 8:30 p.m., Imam Muhammad Aslam Qureshi was returning from the home of a fellow Ahmadi member when he was stopped on his way back to the mission house by some men in two cars and a jeep. A pistol was placed against his forehead and he was shot and killed on the spot. His assailants escaped and have not yet been caught by the police. Imam Qureshi was a young man with a wife and three children

Previously, the Ahmadiyya Muslim Mission House in Norway was bombed in recent weeks. It appears that the present Martial Law administration in Pakistan is escalating its attacks against the Ahmadiyya Movement in Islam in areas outside of Pakistan. Representatives of the administration recently held a meeting in London at which time anti-Ahmadiyya statements were made to the press.

same force and brightness as it did in the earliest days.”

The Promised Messiah further said:

“That day is not far off when you will witness yourselves the forces of angels descending and penetrating into the hearts of people of Asia, Europe and America.”

Later, in 1904, the Promised Messiah declared:

“I see that from the day of my advent, from that very moment, a great revolution is taking place in

Europe and America. Those who believed Jesus to be the son of God, their scholars and researchers are forsaking this belief. Those nations whose forefathers were worshipping idols and false dieties, most of them have now come to realize that their idols are valueless. And those who are devoid of spiritual powers, although they have discarded some of the useless traditions and no more indulge in *Shirk* (Associating partners with God), are at the threshold of God. Only a little push would take them to heaven where they will be enriched with perfect love of God. It is not my own conjecture but it is revealed to me by God."

I am noticing the fulfillment of these heavenly tidings in the near future. It must be remembered that in order to bring this great spiritual revolution, every Ahmadi of America—man or woman—should strive hard to bring about this revolution. Every one of you should be a *Da'ee Ilallah* and propagate with more zeal and vigor. That is the only way that the spiritual revolution can be brought yet closer. Every one of you should hold the banner of Ahmadiyyat and convey its teachings to every nook and corner of America—to every inhabitant of America, regardless whether he is a Red Indian or any other American national, an alien or an immigrant. A special effort is required for Pakistanies who are living in America because Pakistan is the country where millions of Ahmadies live and where its International Head-

quarters are located. We should also pray for the solidarity of Pakistan because millions of people laid their lives and shed their blood for its creation.

I am confident that all the members of Jamaat Ahmadiyya of America, men and women, old and young, with solemn prayers to God and seeking His help, will undertake with new vigor and zeal the task of propagation of Islam. This propagation should be fruitful. You should not take respite till such time that the results are visible in the form of your spiritual progeny.

In the end I pray to Allah, in the words of the Promised Messiah (peace be on him):

"O God! who is Omnipotent, we wish to witness the time when people of this earth will stop worshipping their false dieties and they would worship You and You alone; and this earth is filled with those who are truthful and Your believers only and those who believe in the grandeur of Your honored Messenger, the Holy Prophet Muhammad (peace and blessings of God be on him). Such believers should fill the earth as the sea is full of water. Ameen."

May God be with you and may God bless me with your happiness. *Khuda Hafiz.*

Wassalam

Mirza Tahir Ahmad
Khalifatul Masih IV

HAZRAT KHALIFATUL MASIH IV EXTENDS EID FELICITATIONS

Hazrat Ameerul Momineen has kindly and graciously sent Eid felicitations to the American Ahmadiyya Jamaat. The text of his message is:

"Convey *Assalamo Alaikum* and warm greetings on the auspicious Eidul Adhia to all. May Allah grant us the will and the strength to offer sacrifices in His cause and bless them with approval. Therein lies our true Eid. Allah bless you with love."

Mirza Tahir Ahmad
Khalifatul Masih IV

EIDUL ADHIA was celebrated in Washington, DC, with warm and loving participation by over 500 members and some non-Ahmadies as well. The ceremony was carried out with prayers and a sermon by

Imam Sheikh Mubarak Ahmad, Amir and Missionary Incharge, USA. In his Khutba, he emphasized that no nation can succeed in its mission or objectives until all segments of the society are enabled to take part. Delicious refreshments were served to the ladies and men separately. The entire affair was conducted with excellent organization.

The following telegram of Eid Mubarak was sent to Hazrat Ameerul Momineen on behalf of the American Ahmadiyya Community:

"*Assalamo Alaikum Wa Rahmatullah.* Please accept hearty Eid Mubarak on behalf of all the members and missionaries of U.S. Jamaat. May Allah bless us with the real Eid of His nearness, love and final victory of Ahmadiyyat and Islam. Ameen!"

Sheikh Mubarak Ahmad
Amir & Missionary Incharge, USA

SUMMARY OF THE FRIDAY SERMON OF HAZRAT KHALIFATUL MASIH IV Delivered on June 7, 1985, at the Fazl Mosque, London

The year 133 Hijra carries great significance in the history of Islam, when two great Islamic empires were founded—in the East the Abbaside empire, and in the West a strong state by Abdur Rahman the First. Till 172 Hijra when Abdur Rahman died the empire made tremendous progress, but right after his death the first mutiny against the Muslim rule occurred—sponsored by the *Mullah*. The Muslim empire in Spain ended in 1491 Hijra when the Muslims were banished from Spain—the destruction of the Muslim empire was caused as the result of a conspiracy of the *Mullah*. If the Mullahs, the so-called Ulema, had not caused disorder and dissension through revolts and mutiny, the western countries would have been Muslim areas. The Maliki Ulema caused havoc for the western Muslim empire, and in the East the empire based in Baghdad was destroyed through Shia-Sunni conflicts—caused by the *Mullah*. The empire was destroyed with the invasion of Halaku Khan from the north, who was invited by the Prime Minister, Ibne Alquami, of the last King, Motisim Billah, who acted hand and glove with the Shia Ulema to destroy the kingdom. More than ten million Muslims were killed only in Baghdad. Mosques were desecrated. Azaan was prohibited. Halaku Khan was the first ever man in the Islamic history to ban Azaan. This is the character of the *Mullah*, who is responsible for the colossal destruction of two great Islamic empires. Had they not been destroyed, greater regions of the present day world would have been Islamic, as a result of the preaching of righteous Muslim saints.

How can you recognize this dangerous *Mullah*? How can you distinguish him from the saintly righteous Ulema? One of the clear signs by which the wicked Mullah can be recognized is that he is totally unaware of the dangers posed from outside, but has thousand eyes to see the dangers from inside—nay not the real dangers which may be present. He is least interested to combat immorality. Injustice, cruelty, killings, corruption, ignorance. Lack of moral values does not stir him a bit. He always warns against the dangers which are non-existent. He warns the Muslims against Muslims. He causes dissension and disunity. In fact he himself is the greatest threat for Islam and for the Muslims.

Today the Muslim world is threatened with the curse of Mullaism. It is the Mullah who raised the

slogan of irreligious Sultan in Malaysia. It is the Mullah who is causing great disorder in Pakistan—the Wahabi Mullah is hitting the very foundations of Pakistan. But the politicians there are totally disillusioned. The history of Mullaism is like an open book, and reveals nothing but total destruction of nations at its hand, but Pakistani politicians do not conceive of it. All the military regimes in Pakistan came to power only through Mullaism. Many other countries which got their independence at the same time when Pakistan was created, have gone too far ahead of Pakistan in every respect, but it is only because of the Mullah that Pakistan could not attain a respectable position in the world. The leaders of Pakistan should realize this fact that Pakistan is going to face the fate of Baghdad and Spain if Mullaism is not done away with.

ZAFRULLAH KHAN PASSES AWAY

It is announced with deep sorrow that one of the very prominent and active members of the Ahmadiyya Movement in Islam, Sir Muhammad Zafrullah Khan, passed away on September 1, 1985. *Inna Lillahe Wa Inna Ilaihe Raajeeon.*

He was a man of international fame as a lawyer, a politician and as a judge. He was the first Foreign Minister of Pakistan. He resigned that post in 1954 to accept appointment as a judge at the International Court of Justice where he served for many years as a judge and later as the president of the International Court of Justice. He was also the president of the United Nations General Assembly in 1964.

His contributions to the cause of Ahmadiyyat are no less significant. He never left any opportunity pass by to serve Ahmadiyyat. He wrote many books and translated many of the works of the Promised Messiah.

Shortly after Hazrat Mirza Tahir Ahmad was elected Khalifatul Masih IV, Huzur saw in a vision that Sir Zafrullah Khan was conversing with God. God asked him how many years will it take him to complete his work. To this he answered that it will take four years but if he was given one year, it may also suffice.

For one year after this vision of Hazrat Khalifatul Masih IV, Sir Zafrullah Khan worked actively. Then

(continued on page 11)

"ISLAM ACKNOWLEDGES THE RIGHT OF EVERY PERSON TO PROFESS HIS FAITH."

"The situation in Pakistan deserves to be condemned."

(Begum Ra'ana Liaquat Ali Khan)

The following is a press statement issued by Begum Ra'ana Liaquat Ali Khan, the widow of the first Prime Minister of Pakistan, Khan Liaquat Ali Khan. She is a former Governor of the Province of Sind and the Founder and Life President of All Pakistan Women Association (APWA).

"During the past one year newspapers have reported occasional murders of Ahmadi notables in mysterious circumstances. More recently hundreds of arrests have been made of members of this peace-loving Community. Those arrested have been reportedly subjected to physical torture, while the charge against them is usually that of wearing *Kalima Tayyaba* Badges. This situation deserves to be condemned forthrightly without any reservations.

It is known history that while the Ahmadiyya Community supported the cause of Pakistan, most of the mullah community, their present persecutors, opposed the creation of Pakistan tooth and nail. The two great Quaid appreciated the contribution of Ahmadies towards the Muslim cause and recognized it by appointing Ch. Mohammad Zafarullah Khan as the first Foreign Minister of Pakistan. In those great days Pakistan had not been reduced to a theocratic state, and not only Muslims, regardless of their auxiliary beliefs, but even Hindus were given Cabinet posts. The rights of minorities and small groups were not paid just the lip service but were protected with deliberate effort.

How can this expression of faith in the Prophet

Mohammad (peace be upon him), expressed by wearing the *Kalima Tayyaba* badges, be made a punishable offence in an Islamic State? Islam acknowledges the right of every person to profess his faith. It is indeed heart rendering to see the most un-Islamic acts committed in the very name of Islam. There could be no greater disservice to this great religion. One does not need great intellect to discern that if such irrational policy can be adopted today towards Ahmadies, there is no guarantee that other sects will not be subjected tomorrow to equally cruel and unethical measures. Further, it is grossly objectionable, indeed downright immoral, to forcibly disturb the fundamental political understanding that existed at the time of creation of Pakistan between the new state and its component peoples. That understanding is the bedrock of our state and nobody has the sanction to erode it.

I urge all sections of society to protest against all forms of oppression and tyranny. Acts of grace and courage like supporting the rightful cause of women, minorities, small ethnic and religious groups, off-the-beaten-track intellectuals and outside-the-establishment politicians will ensure that human rights are respected and freedom of speech, faith and assembly is enjoyed by one and all. In the absence of these, the political fabric of our state will disintegrate; the consequences of which will be most disastrous.

(Begum Ra'ana Liaquat Ali Khan, N.I.)

HUMAN RIGHTS GROUP ACCUSES PAKISTAN OF TORTURE AND ABUSES

by Christopher Hanson

WASHINGTON, July 24, Reuter. Pakistan leader Zia-ul-Haq's military government has been torturing prisoners, holding people incommunicado without trial, and discriminating against religious minority groups: according to a report by a U.S. human rights group released today.

The report by the lawyers committee for human rights, based on an investigation by two former U.S. officials, said Washington had failed to put enough pressure on Islamabad to curb abuses.

The United States, seeking to bolster Pakistan against what it regards as a threat from Soviet forces in neighboring Afghanistan, is providing Islamabad with military aid.

"Prisoners, particularly those detained on political grounds, are brutally treated (and) beatings and torture are frequent," the report said.

"Incommunicado detention is a regular feature of the regime—many prisoners have been detained for years without charge or trial," it said.

A Pakistan Embassy spokesman later telephoned

reuters today with a statement terming the report, "a catalogue of unsubstantiated allegations which have not been sourced. Many of the allegations had been denied previously," he said.

The report deliberately minimizes the strides made in Pakistan for the restoration of democracy," the statement said.

"It exemplifies the tendency among intellectuals of a particular persuasion to apply different standards to conservative, pro-West governments, on the one hand, and to the so-called liberal and anti-West regimes on the other," it concluded.

Religious minority groups such as the Ahmadies sect have been subjected to systematic, extensive discrimination, according to the study.

It said the Ahmadies are a sect of Islam but the Pakistan government, under pressure from conservative mainstream clerics, had passed laws calling for prison sentences and fines if an Ahmadi described

himself as a Moslem.

The report was based on a month-long investigation in Pakistan by lawyers Matthew Nimetz, a former U.S. undersecretary of state, and Charles Lister, a one-time U.S. air force official.

The two interviewed more than 300 Pakistanies, many of whom requested anonymity and described being tortured or beaten while in prisons, according to the report. The lawyers continued to gather testimony in the United States this year.

The study quoted former prisoners as saying they had been deprived of sleep or beaten for days on end, subjected to electric shocks, and incarcerated in "tiger cages."

The cages are smaller than the size of one man, prohibiting any body movement at all," it said.

It said the most common form of torture appeared to be "tying prisoners to racks, with rollers moved along the body under the weight of several men."

PERSECUTION OF AHMADIES IN PAKISTAN CONTINUES

ANOTHER AHMADI MARTYRED

SUKKHAR (Kot Abdu): It is announced with great regret that this morning Mr. Inaa'mur Rahman Anwar, son of the late Maulvi Abdul Rahman Anwar, who was in Government service at "kot Abdu" near Sukkhar has been martyred

Mr. Inaa'mur Rahman Anwar was walking along a busy bazar of Sukkhar when he was brutally attacked with knives and was shot several times. He died instantly. However, by the Grace of Allah, his wife and family are safe. Necessary assistance has been rushed to Sukkhar from Karachi, Hyderabad and Nawabshah. There is no justification for this cold-blooded murder.

In May 1984 the then Ameer of Sukkhar, the late Qureshi Abdul Rahman Sahib, aged 73 was martyred. On January 28, 1985, an attempt was made on the life of Mr. Najmul Haq, Ameer Jamaat Sukkhar. He was also stabbed with a knife. No arrests have so far been made in any of the abovementioned cases.

Since the promulgation of the Ordinance the lives of the members of the Ahmadiyya Community are in constant danger and the authorities have failed to take any constructive action to protect them.

SEALING OF MOSQUES AT NAWABSHAH:

Mr. Rasul Bux Baloch, the then D.C., Nawabshah (at present D.C. Tharparkar) sealed two Mosques at Nawabshah.

ii) Libraries were also sealed and even Ahmadies were not allowed to read their own books.

iii) Criminal cases were registered against two Ahmadies who had gifted a piece of land for the construction of Mosque in 1981. Cases were registered in 1984.

iv) Under the orders of the then D.C. Nawabshah. The Daily Alfazal was banned and the Post Office was directed not to deliver it to the Ahmadies.

v) In Bandhi the Mehrab of the Mosque was sealed.

vi) The Ahmadies settled in Abaro were chased in such a manner that they could not continue their businesses and left the city.

ARRESTS ON BASELESS CHARGES

Uptill now 78 Ahmadies have been arrested from Kunri, Nasirabad, Talhi, Mehmoodabad, Nabi Sar Road, Naokot, Bandhi and Badin on concocted charges. For example:

i) Two Ahmadies have been arrested on the accusation they were preaching Ahmadiyyat. Their fault, if any,

is that on an invitation card, they wrote:

و علی عبیدہ المسیح الموعود

Here we may point out that according to the decision of Shariat Court, an Ahmadi has been permitted to profess and practice his own religion.

ii) Two Ahmadies were accused for saying 'Azan'. They however arranged their bail before arrest.

iii) Two Ahmadies who had gone to see their relations who were under arrest, were detained at the Police Station for nothing. They were later on arrested on false accusation in a criminal case.

iv) The Ahmadies arrested for using badges of Kalima Tayyaba were mercilessly beaten in public.

v) The campaign for arresting the Ahmadies was started by the D.C. Tharparkar (Mr. Rasul Bux Baloch) on April 24, 1985. Uptill now not a single Ahmadi has been released on bail on one pretext or another under the direction of D.C. The bail applications are neither rejected nor accepted so as to keep them pending procedurally, even the bail of the persons arrested under 107/117 Cr PC (Preventive measures) was rejected by Mukhtiarkar, under direction of D.C.

BADIN: The S.P., Badin, has threatened the local Ahmadies that in case they do not obey his order of removing Kalima Tayyaba from their Mosque all the Ahmadies including their women would be arrested.

The houses of respectable innocent Ahmadis were searched in Kunri, Mehmoodabad & Nasirabad at night time with heavy police and a scene of terror was created in the locality. The respected Ahmadis were arrested and humiliated. The house of District Amir of Ahmadiyya Jamaat (Dr. A.R. Siddiqui, practicing

for the last 35 years in Mirpur Khas) was searched with heavy Police force including lady Police on the night between 25th & 26th April, 1985. His Clinic was also searched at night time in order to arrest and humiliate him in the eyes of the citizens.

The Deputy Commissioner Tharparkar called Dr. A.R. Siddiqui and wanted to dictate illegal demands and ultimately threatened to arrest and further he created false accusations to justify his action.

SOME INSTANCES OF PERSECUTION IN KARACHI

1. ARRESTS

Listed below are the number of Ahmadis so far arrested on false accusation/allegations:

Drigh Road	49
Drigh Colony	2
Model Colony	2
Soldier Bazaar	3
TOTAL	56

2. REMOVAL OF KALIMA TAYYABA

i) Kalima Tayyaba has been removed by the SDM with the help of local police from Ahmadiyya Mosque, Drigh Road, twice. At first occasion 43 Ahmadies who had gathered to say their Tahajjud prayer were arrested while on the second occasion, 5 persons of Orangi Town, Liaquatabad and Golimar.

3. EXHUME OF DEAD BODY AFTER 7 DAYS

Even our dead bodies are not spared. In Orangi Town a dead body was exhumed after 7 days under the supervision of Magistrate and was buried at some unknown place.

REFLECTIONS ON THE 37TH

Sister Shakurah Noorah and Dr. H. Muhamad Shafik, addressing the Missionary Incharge, Sheikh Mubarak Ahmad Sahib, write:

"The 37th Annual Convention of the Ahmadiyya Muslim Community (USA) was stimulating and heart-cheering, *Alhamdu-Lillah!* Those sisters with whom I have compared notes were unanimous in their gratitude for this spiritually nourishing Jalsa where the atmosphere was supercharged with the exhilarating prayers and speeches and poems of the program participants. It seemed that every member who attended was sending up heart-felt supplications for the efforts of each speaker, from your inaugural address and the "Significance of Kalima Shahadat" on

Saturday to the concluding address on Sunday. These prayers and speeches and poems seemed especially stimulating this year. We appreciated the innovation in chanting the English translation of the poem and the speeches on "Islam In the USA", "Institution of Khalifat Uola", "Institution of Khalifa Sania", and "Seerat-e-Khulafa". Themes dealing with prophecy were nourishing and consoling.

The ladies session also had refreshingly animated and beneficial addresses, beginning with the national president of Lajna Imaillah and Apa Safiya Sheikh Mubarak and followed by Sisters Nabeela Khan, Aziza Ali, Shahida Muhaimin, Hameeda Haleem, Saleema Tatum, Kamila H. Kelley, and Khadija

Ahmad. Salma Ghani, national president, delivered a most encouraging and auspicious address on "Highlights of Lajna Imaillah USA: 1984-1985" which revealed the tremendous effort being waged by the ladies' auxiliary to help carry forward the preaching and other work of the American Jamaat. Sisters Jamilla Hamid and Aisha Sharif gave us inspiring recitations of the Holy Quran and Hadith, respectively. About sixty awards were presented to Lajnas across the country for their vigorous efforts in tabligh, education, instruction and training, Nasirat activity, social and handicrafts. Nasirat groups from Milwaukee, Waukegan, and Detroit rendered poems and Hadiths; and excellent speeches were given by Nasirats Shameela Khan, Atiyya Zafr, Qanita Tatum, Ruqayya Sharif, and Iram Bashir.

The principle of Islamic Purdah was conscientiously observed and the affair was so structured that the young people were well-included, without a lot of idle time on their hands.

Salma Ghani was unanimously and cheerfully re-elected to a second three-year term as national president of Lajna Imaillah USA.

The staff of the Wisconsin Centre Guest House was courteous, helpful, and efficient. The food served was nutritious and attractive and plentiful, and the dining area was pleasantly conducive to friendly conversation. Women with small babies and our respected elder sisters were encouraged to be served first, as the lines were long. The meeting rooms were well-equipped, comfortable and clean, as were most of the sleeping quarters. The ladies had a brisk sale at their bazaar table but missed out on having a literature sale table. Unusual bargains in burqas, shalwar-kameeze sets, nikaabs and dupattas were to be found. Some jamaats thoughtfully provided reduced rate and com-

fortable and safe transportation for their members, a service which more local presidents may wish to provide for their members next year, Insha Allah.

With deep gratitude for a job well done, we commend you, Br. Rasheed Ahmad, Missionary Ahmad Sadiq Mufti and all of the sisters and brothers who gave so much love and effort to create such a spiritually rewarding Jalsa Salana USA. All praise belongs to Allah, Lord of all the worlds.

Sincerely and humbly,
Shakura Nooriah
August 12, 1985

Words are inadequate to express the spiritual bliss that filled my heart at our 37th Annual Ahmadiyya Muslim Convention... Jazakamullah to you and all of the Organizers of the 37th Annual Ahmadiyya Muslim Convention. The facility within its whole and given spectrum was blessed and incredible, *Alhamdulillah!* The rooms were excellent, the beds were excellent, the toilet and bathing facilities were excellent, the food was excellent and in abundance. The prayers were our united voice to Sweet Allah The Excellent, and reverence to our lord and master Hazrat Muhammad Mustapha (S.A.S), and to His great Deputy, the Promised Messiah and Mahdi (alaihissalam). The brotherhood was practiced. Reverence for our sisters and little children was observed. Allahu Akbar! *Alhumdulillah!* You and the Organizers and the excellent speakers did obey our principles of Islam as directed by the Holy Prophet (S.A.S) and the Promised Messiah (alaihissalam)... It is the first time in almost twenty years that I have been so deeply moved and stirred with religious fervor... May the Light of Allah encompass you and give you peace.

Dr. H. Muhammad Shafeek Sr., Ph.D.
August 6, 1985

REPORT OF THE TABLEEGH SEMINAR, PHILADELPHIA

Held at University of Pennsylvania's Commons building, Philadelphia, commencing with the recitation and translation of a chapter of the Holy Quran by Missionary Northeast Region, Inamul Haq Kauser. The Honorable Christian guests included ministers and pastors of churches from different parts of Pennsylvania, professors of Theology, Hebrew and the Bible, Doctors from different disciplines, students of religions, and members of parishes along with their wives. They were welcomed and seated in the relaxing atmosphere of the cafeteria.

Prof. Dillard delivered a speech on the concept of prophethood in the Bible. He focused on the Old Testament. He theorized that Bible advocates the roles of prophets not only as communicators but as intermediaries as well. He suggested that Moses as well as other Biblical prophets performed the role of filling the breach between men and God when the wrath of God had been incited.

Pastor Ted Noe of the Presbyterian Evangelical Church spoke on redemption. He used a graphic representation of the relationship between man, sins and God.

Prof. Loius Hammann of the Gettysburg College came all the way to deliver his famous speech on introduction to Ahmadiyyat. This speech was delivered by him at a special seminar on Ahmadiyyat that he had arranged at the annual meeting of the American academy of religions at Canton in May of this year. Prof. Hammann's speech was emotionally charged. His speech covered the history of Ahmadiyyat, the organizational structure of the Jamaat, the social and spiritual fabric of the members, the devotion and love between the members and Hazrat Amirul Momeeneen. He then discussed the historical as well as the contemporary oppositions and persecutions.

Speakers with perceptions of the Jamaat and of Islam from an outside or previously-outside point of view can be presented to the non-Islamic audience with a positive reinforcing value.

The chief speaker of the program, Sheikh Mubarak Ahmad, Amir and Missionary Incharge, Ahmadiyya community in Islam, USA, thanked the audience for their interest in the exchange of religious understanding displayed by the Christians. Explaining the role of religion and its historical development, Shaikh Sahib, in a most affectionate note, described how Islam fulfilled the need that had been faced by mankind at its maturity. He then demonstrated how the prophecies in Deuteronomy were fulfilled through the advent of the greatest of the prophets, Hazrat Muhammad, eternal peace and blessings of Allah be upon him. He went on to invite the Christians who accepted the Biblical prophecies to accept the Holy Prophet of Islam also.

Sheikh Sahib in his ringing, appealing voice coming from the very depths of his heart, left no one in the audience without the least doubt that the prophet of Islam indeed was the promised prophet of the Bible. The invitation to Islam left a deep, profound impression on the Christian as well as the Ahmadi Muslim audience. The Christian hearts were touched

beyond resistance. There was so much of reasoning, historical and logical proof, loving appeal in Sheikh Sahib's address that even Ahmadi muslims said that they were doubly baptized into Ahmadiyyat.

The hall was informally clustered with three guests and an active participant of the Tableegh program seated around each table on the main floor. A partition to segregate the ladies from the men guests was available. Video coverage of the speakers was specially arranged for the ladies. Everyone was served with light refreshments throughout the program. Literature, wordprocessed speeches and the program schedule were made available for the guests at their tables. Many Christians requested copies of the Holy Quran. These were presented to them by Sheikh Sahib.

The program was well attended by over 100 guests. The Philadelphia Jamaat requests special prayers for those who made the program a real success. Special mention is made here at the sisters reception team headed by Sister Firdous Abdul Aziz, and Sister Jamila Hamid, who acted as the Lady Missionaries, the audio team comprising of the sons of brother Naeem Ahmad and the video team comprising of the sons of brother Tahir Abdullah, of the literature distribution team comprising of the sons of brothers Munir Hamid and brother Fazal Ahamd, the security team comprising of Brothers Bilal Abdus Salaam, Brother Zakaria Hussain and the Bible Training team of Brother Hussain Abdul Aziz. The President of the Jamaat excelled in setting a personal example of hard work. He coordinated the minutest details of the program. May Allah bless him abundantly.

Our dearest stalwart Brothers Hussain Abdul Aziz and Zakaria Hussain who have worked nonstop for the tableegh program need special prayers. The former suffered serious internal injuries through an accident and the latter suffered a paralytic stroke.

JAMAAT ACTIVITY REPORTS

NEW YORK: It is a matter of great gratification to see that the New York mission has been granted the seal of the State of New York to authorize its activities as an Ahmadi Muslim Mission. The first Friday prayers were held on August 3, 1985. May Allah bless this Community with prosperity and progress. A detailed report will be forthcoming later on. The New York Mission House has been named *Baitul Zafar*.

CHILDREN'S CLASSES AT BAITUL ZAFAR: We are happy to announce that children's evening classes during the Summer Vacation have been taking place for the last three weeks at Baitul Zafar and parents have been bringing their children regularly for the classes, that are being held Monday thru Friday, starting at 7:15 p.m. and ending by 8:15 p.m., followed by Magrib prayers.

SUNDAY DAY CLASSES COMMENCING SEPT. 8, 1985: Sunday Classes will be held at Baitul Zafar from 10:00 a.m. to 12:00 noon, starting on Sept. 8th. All parents are asked to bring their children for the Sunday Classes. It is the duty of the parents to get their children on time and pick them up or locally arrange for car pooling among Ahmadies in their neighborhood.

We have a syllabus for the classes. For all information regarding our children's *Tarbiyat* classes, please contact our Tarbiyat Secretary, Mr. Abdul Razaq Qureshi at 718-539 2015.

COMPUTERISATION OF JAMAAT RECORDS: As you have already known that the Jamaat records have been computerized, please send in your personal data if you found it incorrect or incomplete and also your chanda pledges. You will be receiving chanda statements regularly at specified intervals. When sending your chanda payments *do write your Personal ID Number*. This will ensure correct entry.

ANNOUNCEMENTS FROM THE NATIONAL HEADQUARTERS, WASHINGTON D.C.

Promised Messiah's Books Now Available: The works of the Promised Messiah are now available in book sets. These books have already arrived in Washington, Chicago, Los Angeles and New York in limited quantities. The price is \$175.00 per set. All brothers should immediately arrange to purchase these books of the Promised Messiah (pbh).

CASSETTE TAPES NOW AVAILABLE IN ENGLISH: We are pleased to announce that arrangements have been completed to translate the Friday Sermons of Khalifatul Masih IV In English and such cassettes are now available for purchase. The Secretary for Publications should be contacted for further information.

We are now regularly receiving cassette tapes of Majlis Irfan (question-answer sessions), conducted by

Khalifatul Masih IV in English. All Brothers, Sisters, Elders, and Youngsters who wish to obtain these tapes may immediately send their orders to the Secretary for Publications. Be sure that both your full name and your address are plainly printed.

IMPROVEMENT IN COMMUNICATION NEEDED: It has come to the knowledge of the Ameer and Missionary Incharge that there is a lack of communication. Some members are not having their requests and complaints responded to promptly. As has been previously announced, and now repeated, all letters and reports concerning Jamaat business should be addressed to the Missionary Incharge. Personal letters of a personal nature should be addressed to the person directly concerned with the situation, and should be marked PERSONAL.

NATIONAL MOSQUE FUND

We announce with great pleasure that:

- 1: Dr. Anwar Ahmad Khan of Streamwood, Illinois has increased his pledge for the National Mosque Fund from \$10,000.00 to \$25,000.00.
- 2: Sister Amatul Kareem of Boston, Massachusetts offered her jewelry, consisting of two gold necklaces and four gold earrings, for the National Mosque Fund.
- 3: Chaudhry Munir Nawaz Khan, son of Chaudhry Muhammad Shah Nawaz Khan, has donated \$10,000.00 for the National Mosque Fund.

SOCIAL

The Walima ceremony of Sahibzada Zahir Ahmad, son of Sahibzada Mirza Muzaffar Ahmad who is a grandson of the Promised Messiah, and Tazeen Hassan, daughter of Dr. Jafar Hussein, was held in Rockville, Maryland, near Washington D.C., at the Sheraton Hotel on the evening of August 19, 1985. The nikah was announced at 10,000 Pakistan Rupees. We wish the couple a very happy future, Ameen.

AHMADI STUDENT OBTAINS PERFECT INDIVIDUAL SCORE

MUNIB ZIRVI, son of Dr. Karimullah Zirvi, obtained a perfect individual score in the American Computer Science League contest held in Alizabethtown, Pa. The following is a brief discription of the extraordinary achievement of Munib Zirvi.

1. First place in the United States in the American Computer Science League Competition held in June, 1985 at Harrisburg, PA.

2. First place in New Jersey in the Mathematics part of the Scholastic Aptitude Test (SAT) for Academically Talented 7th and 8th grade students, which is sponsored by Johns Hopkins University in Baltimore, Maryland. He was awarded a one course scholarship to attend Steven's Institute of Technology in Hoboken, New Jersey.

3. First place in New Jersey in the "New Jersey

Mathematics League" competition.

4. First place in New Jersey in the "Atlantic-Pacific Mathematics League" competition. He also had the second highest score in the United States.

5. First place in New Jersey in the "National Mathcounts" competition held at Princeton University, Princeton, New Jersey. He represented New Jersey state in the National "Mathcounts" competition in May, 1985 at Washington, D.C.

6. First place in Memorial Junior High School, Fairlawn, New Jersey for "Spelling Bee" competition and represented Bergen county in state "Spelling Bee" competition.

7. Two Assemblymen in the New Jersey State Assembly proposed Monib's Name for the issuance of a citation for his high achievements in the state of New Jersey. Accordingly, the Assembly passed the resolution, and a citation was issued to Monib Zirvi for his achievements by the State Assembly.



NATIONAL MAJLIS ANSARULLAH U.S.A. ANSARULLAH ARE REMINDED

(By Masoud Malik)

As usual, Ansarullah members held their meeting during the convention. The following items were discussed at the meeting. Please note these for your information and follow up:

1. ELECTION FOR NAZIME AALA USA: Br. Fazl Ahmad of Boston, Massachusetts, was elected as the new Nazime Aala USA. After approval from the center, he will resume his responsibilities from January 1, 1986.

2. USA DELEGATE TO RABWAH IJTEMA: Br. Munir Hamid of Philadelphia, PA, was elected last year as our delegate. As the Ijtema in Rabwah was not allowed to be held by Pakistani authorities, he did not proceed to Pakistan last year. A proposal was approved to keep the same delegate for the Ijtema this year. If the Rabwah Ijtema cannot be held this year either, then he would go to London to attend the UK Ijtema Ansarulla.

3. TRAINING & EDUCATION OF ANSAR: Ansar should be progressing in their education and training according to the goals set by the Center (given below). Test upon Hazrat Maseeh Maoud's (May Allah's peace & blessings be upon him) booklet "Kisht-i-Nooh" (Our Teachings) is to be conducted before the end of Oct. 1985. A copy of the test is enclosed for you to use for Ansar brothers. Please let me know how many copies of the booklet "Our Teachings" you may need for your Majlis.

EDUCATION PROGRAM: The Central Qaid Taleem (Education) of Majlis Ansarullah has laid down the following program of studies for all the Majalis Ansarullah outside Pakistan during the year. Every effort should be made that all the members of the Majlis should fulfill this minimum program of studies.

1. Everyone should commit to memory Salat (prayer) and also know its translation.

2. Everyone should learn during the year the translation of the 2nd para (Part) of the Holy Quran.

3. Everyone should memorize at least the last ten Suras (Chapters) of the Holy Quran.

All members of the Majalis outside Pakistan should take two tests of the above mentioned course of studies during the year. One test should be held in May and the second in November. The Centre should be informed of the particulars and results of all the Ansar taking part in these examinations.

In addition to this, the following books of the Promised Messiah, peace be on him, are suggested for regular and monthly studies of the Ansar:

1. January-February.....Al-Wasiyyat (The Will)
2. March-April.....Zarooratul Imam
3. May-June.....The Philosophy of the Teachings of Islam
4. Sept.-October.....Barakatud-Dua
5. November-December.....Fata'he Islam

Those members who know Urdu language should read Hazoor's original books in Urdu. Others should read their translations. Where translations are not available, the Naib Sadr and Missionary Incharge should prescribe alternative books whose translation is available. The books mentioned above can be obtained from the Ahmadiyya Muslim Missions in different countries. If they are not available locally in the mission, they can be ordered directly from Vakile-Tasneef, Tahrik Jadid, Rabwah, or Nusrat Art Press, Rabwah.

Hazrat Khalifatul Masih IV has recently appealed to Ansar that they should try to learn at least one language other than their own. If it is not possible for them to learn a foreign language, they should at least

try to learn some other language which is spoken in their own country. In the light of this desire of Hazrat Khalifatul Masih IV, all the Ansar brothers are requested first to make a selection of the language which they plan to learn and then, as soon as possible, start learning this language utilizing as fully as possible, all the latest and modern facilities of language learning available in their country.

4. DAEE-ILALLAH SCHEME: Sheikh Mubarak Ahmad Sahib reminded all Ansar brothers about their responsibilities regarding this important task. He asked all brothers to send at least 10 names of non-Ahmadies for sending them literature. All Zoama should see that their Majlis Ansar act upon this instruction.

5. URDU MONTLY 'ANSARULLAH': Zoama should encourage all Urdu speaking members to subscribe to this monthly periodical published from Rabwah. Yearly subscription of \$15.00 by air may be sent to Nazime Aala for this magazine.

6. ANSAR CENSUS: Census of all Ansar members is very essential. All Zoama should send the list of their Ansar members to Nazime Aala immediately.

May Allah the Merciful be always our Guide. Amin!

SIR ZAFRULLAH KHAN PASSES AWAY

(continued from page 3)

he became ill and was not able to contribute actively to his task of writing, etc. Finally during the fourth year after this vision, Sir Zafrullah Khan passed away.

The New York Times of September 2, 1985, reported on his demise in the following way on page L26, column 5.

Sir Muhammad Z. Khan, 92 Pakistan Ex-Foreign Minister

ISLAMABAD, Pakistan. Sept. 1 (Reuters)—Sir Muhammad Zafrulla Khan, Pakistan's first Foreign Minister, died today after a long illness at the age of 92, the official press agency reported.

He was also a former president of the United Nations General Assembly and of the International Court of Justice at The Hague.

Sir Muhammad suffered an attack of bronchial pneumonia last month and had been in a coma for several days, the agency said.

He became Pakistan's Foreign Minister when the country was founded in 1947 after the partition

OUTSTANDING ACHIEVEMENTS OF LAJNA IMAILLAH U.S.A. (1984-1985)

1. Held a total of 11 propagational programs on college campuses.
2. Held a total of 12 propagational programs in high schools or middle schools.
3. Held 13 propagational programs in mission-houses, halls and/or libraries and churches.
4. Held 14 propagational programs in homes.
5. Appeared on cable T.V. a total of three times to discuss women in Islam.
6. Advertised Islam on radio in our target cities of D.C. and Zion, Ill. a total of three times in each city.
7. Advertised Islam or the coming of the Promised Messiah, (pbh) a total of 11 times in local newspapers.
8. Advertised, by placing posters on 50 buses in Pittsburgh, PA and 30 buses in Zion, Ill.
9. Had 13 of our "letters to the editor" published in various newspapers throughout America.
10. Sent nearly one thousand letters to the ambassador of Pakistan and other government officials, to protest the cruel treatment of Ahmadies in Pakistan.
11. Mailed to 865 homes in our target-cities, some form of literature.
12. Distributed by hand or by mail a total of twelve thousand and twenty (12,020) pamphlets and books.
13. Wrote letters to a total of 1,229 high schools, women organizations, libraries and other social agencies, offering our service to give free lectures on any topic of Islam.
14. Assisted sixty-four social agencies in various ways, such as the Red Cross, Salvation Army, Ethiopia Fund, Heart Foundation, etc.
15. Obtained seven converts to Ahmadiyyat.
16. Published each month 300 copies of Lajna News and distributed it to sisters.

and independence of the Indian subcontinent. He held the office till 1954.

He was a judge of the International Court from 1954 to 1961, its vice president from 1958 to 1961 and its president from 1970 to 1973. He was Pakistani representative at the United Nations from 1961 to 1964, and president of the General Assembly in 1962-63.



TARIQ

Monthly Organ of Majlis Khuddam ul Ahmadiyya USA

And everyone has a goal to which he turns his whole attention. Then vie with one another in good works. Wherever you be. Allāh will bring you all together. Surely, Allāh has the power to do all that He wills.

Holy Qura'n

2:149

وَلِكُلِّ وِجْهَةٍ هُوَ مُوَلِّئُهَا فَاسْتَبِقُوا الْخَيْرَاتِ ۗ أَيْنَ مَا تَكُونُوا يَأْتِ بِكُمْ اللَّهُ جِيعًا إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٤٩﴾

The Talking Cloud

Hazrat Abu Hurairah, peace be upon him, relates that the Holy Prophet Mohammad, peace and blessings of Allah be upon him, said: While a man was walking through a barren tract of land he heard a voice proceeding from a cloud saying: Water the garden of So and So. Thereupon the cloud advanced in a certain direction and rained its water over a rocky piece of land. The streamlets flowed into a large channel. This man followed the channel till it encircled a garden and he saw the owner of the garden standing in its midst working with his spade spreading the water. He asked him: Servant of Allah, What is your name? He told him his name, which was the same that he had heard from the cloud. The owner of the garden then asked him: Servant of Allah, why did you ask me my name? He answered: I heard a voice from the cloud from which this water has come, saying: Water the garden of So and So; and I would like to know what do you do with it. He said: Now that you ask me I will tell you. I estimate the produce of the garden, then give away one third in charity, use one third for my family and self and restore one third to the garden.

(Adapted from "The Garden of the Righteous" by Sir Muhammad Zafrulla Khan)

YOUR QUESTIONS ANSWERED

Q: Are there any periodicals for Ahmadi youth I can subscribe to for the training and education of my children?

A: Yes, there are a number of periodicals published in Urdu and English for the benefit of Ahmadi youth. Following is a brief description of the periodicals I know of:

Majlis Khuddam-ul-Ahmadiyya Markaziyya publishes the Khalid every month for the training and education of the khuddam, men between the ages of 15 and 40. The Khalid is published in Urdu. Yearly subscription is \$10 for air mail delivery. Send check/money order to "The Monthly Khalid, Majlis Khuddam-ul-Ahmadiyya Markaziyya, Rabwah, Distt Jhang, Pakistan."

Majlis Khuddam-ul-Ahmadiyya Markaziyya also publishes the Tash-heez-ul-azhan, a monthly magazine for atfaal, boys between the ages of 7 to 15. The magazine is published in Urdu and contains a variety of articles; stories, poems, etc., of the interest to children, in simple language. Send \$10 for a year of subscription by air mail to "The Monthly Tash-heez-ul-azhan, Majlis Khuddam-ul-Ahmadiyya Markaziyya, Rabwah, Distt Jhang, Pakistan."

Lajna Imaillah Markaziyya publishes the Misbah every month in Urdu for the training and education of Nasirat and Lajna. The magazine can be subscribed by sending \$10 for one year of the magazine by air mail to "The Misbah, Lajna Imaillah Markaziyya, Rabwah, Distt Jhang, Pakistan."

Lajna Imaillah, U.K., publishes a quarterly magazine, the Kaukab, in English for young Ahmadies. This is the only English magazine for the Ahmadi youth I know of. Yearly subscription by air mail is \$10. Write to "The Kaukab, The U.K. Lajna Imaillah, The London Mosque, 16 Gressenhall Rd, London, SW18 5QL, U.K."

Majlis Khuddam-ul-Ahmadiyya, U.S.A., has been publishing the Tariq, irregularly, for education, training, and organization of the U.S. khuddam and atfaal.

Please, send your question to "Sajid, 4615 W Boston St, Chandler, Az 85224."

IS YOUR MAJLIS SENDING REPORTS REGULARLY?

The National Qaaid received activity/financial reports from the following Majalis during Feb-June, 1985 period. The number in parenthesis signifies the number of reports received during this period. A zero indicates that only a financial report or only subscription was received. If your majlis sent a report and its name is missing, please contact the National Qaaid:

Willingboro, N.J. (1)	St. Louis, MO (1)
Milwaukee, WI (0)	Tucson, Az (1)
San Francisco, Ca (4)	Houston, TX (2)
Miami, FL (2)	

The National Qaaid did not receive any activity or financial reports from the following majalis during the Feb-June, 1985 period:

Boston, MA	New York, NY
Philadelphia, PA	N. New Jersey, N.J.
Rochester, N.Y.	Baltimore, MD
Cleveland, OH	Dayton, OH
Detroit, MI	Chicago, IL
Streamwood, IL	Waukegan, IL
Los Angeles, CA	Sacramento, CA
New Orleans, LA	

If your majlis is not sending monthly reports regularly please contact your Qaaid. No majlis is exempt from sending monthly reports. The Qaaid should delegate this responsibility if he is going to be out of town. The reports should be sent on prescribed forms available from the National Qaaid. The reports should be sent to "The National Qaaid, Majlis Khuddam-ul-Ahmadiyya, U.S.A., PO Box 535, Plymouth, MI 48170."

Please, help us improve the Tariq by sending your suggestions, articles, news items, and comments to "Sajid, 4615 W Boston St, Chandler, Az 85224."

Majlis Khuddam-ul-Ahmadiyya, U.S.A. EXECUTIVE COMMITTEE, 84-85

National Naib Sadr: Maulana Sheikh Mubarak Ahmad
National Qaaid: Nasir Mahmud Malik
National Naib Qaaid: Syed Sajid Ahmad
Motamid: Amjad Umar
Nazim Maal: Bashiruddin K. Ahmad
Nazim Education: Abdul Salam Malik
Nazim Propagation: Abu Bakr
Nazim Community Services: A.J. Nuruddin
Nazim Atfaal: Sardar Rafiq Ahmad
Qaaid North East Region: Naseer A. Tahir
Qaaid South East Region: Saleem A. Muhaimin
Qaaid Mid West Region: Habeeb Shafeeq
Qaaid West Coast Region: Syed Sajid Ahmad

Tucson Holds Training Class

Majlis Khuddam-ul-Ahmadiyya, Tucson, Az, held a one day educational training class for khuddam and atfaal on July 7, 1985. Ansar, lajna, and nasirat participated in the class too. Class started early in the morning and continued well into the afternoon. Lunch was provided by the Tucson Jamaat. The class was held in the Ahmadiyya Yusuf Mosque at Tucson. Br. Ishaq Qureshi, President Jamaat Ahmadiyya Tucson; Br. Salahuddin Qurtaba, General Secretary Jamaat Ahmadiyya Tucson; Br. Azhar Qureshi, Qaaid Majlis Khuddam-ul-Ahmadiyya Tucson; and Br. Syed Sajid Ahmad, Qaaid Majlis Khuddam-ul-Ahmadiyya West Coast Region; taught well prepared lessons on

A Brief History of Islam,
A Brief History of Ahmadiyyat,
History and Comparative Study of Main Religions,
Excellence of the Holy Quran,
Fundamentals of Islam,
Structure of Islamic Society, and
Excellence of Islamic Teachings.

Questions on various subjects were answered too.

Sadr: President, (Head)
Motamid: General Secretary
Maal: Finance
Naib: Vice, (Assistant)

Nazim: Secretary, (Organizer)
Jamaat: Chapter, Group, Community
Qaaid: Leader, (Head)
Majlis: Society, Association