

ازالدين عندالله اسلام

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ
وَعَلَىٰ رِجْلِ الرَّسُولِ الْكَرِیْمِ
وَعَلَىٰ رِجْلِ الصَّغْرِ الْمَرْجُومِ

لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَّسُولُ اللَّهِ

Ameer and
Missionary
Incharge, U.S.A.

Maulana Sheikh
Mubarak Ahmad

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FORCIBLE SEIZURE OF AHMADIYYA MOSQUE IN QUETTA

ATTACK AND SEIZURE UNDER GOVERNMENT PATRONAGE AND PROTECTION

Arrest of 85 Ahmadis and Assassination of Two More Ahmadies in Pakistan

Under a premeditated plan of which nearly fifteen days advance notice to Government authorities had been given by them, a mob of some fifteen-hundred mullahs and their supporters attacked, on Friday May 9, 1986, a mosque belonging to Ahmadiyya Muslim minority Community in the capital city of Baluchistan province. The police made no attempt to forestall this mischief, of which it had been alerted, or to stop the procession until it reached about one hundredth yards from the Ahmadiyya mosque which was their proclaimed target of attack. At that point the police, instead of dealing with the unlawful assembly, told the Ahmadis inside their own mosque that under the direction of the Deputy Commissioner of Quetta (official in charge of the district) his police force would not make any attempt to stop the procession from their unlawful act of attacking the mosque and forcibly taking over its possession.

If the Ahmadis resist the procession on their own, in self-defense, it will result in their total annihilation and the death of all those present, as no help will be provided by the police. They even suggested that the Ahmadis should willingly hand over possession of their mosque to the hostile Maulvis.

(continued on page 2)

WITCH-HUNT OF AHMADI MUSLIMS IN PAKISTAN

Two more innocent Ahmadis sentenced to death

Martial law may have been lifted and military courts disbanded in Pakistan, but this is little comfort to Ahmadis whose plight is now even worse. Even two months after the termination of military rule, military courts are still actively working against Ahmadis. Two weeks after two innocent Ahmadi Muslims had been sentenced to death in Sahiwal, death penalty for two more Ahmadis was announced in Sukkhar. The case has a very tragic aspect, as the two accused are the sons of Qureshi Abdur Rahman who was murdered in cold blood soon after the promulgation of the military Ordinance of 26 April 1984. The anti-Ahmadiyya Ordinance had in effect legalised the persecution of Ahmadis and was an open invitation to loot and kill Ahmadis with impunity.

Two Ahmadis, *Professor Nasir Ahmad and Rafi Ahmad*, both sons of the martyr Qureshi Abdur Rahman, were accused of something with which they did not have the farthest connection.

(continued on page 2)

EID GREETINGS FROM HUZUR

The American Jamaat is so very lucky to have received the following telegram of Eid greetings from Hazrat Khalifatul Masih IV (—Sh. Mubarak Ahmad):

“The auspicious era of continuous mortification

in Allah’s path help brought another glorious Eid. Remain steadfast and win eternal Eid of His pleasure. Sincere regards and greetings to entire Jamaat.”

Khalifatul Masih IV

A LETTER FROM PRISON

Professor Nasir Ahmad, one of the two brothers sentenced recently to death had written a letter some time ago from the prison. Some excerpts are reproduced below:

“I am writing these lines at 6:00 in the morning in dire pain..There are times when tears start flowing from the eyes..With me is also my son Mahmud Ahmad who keeps me asking all the day the reason for this wrong...My answer is always: Patience, patience and more patience...I have five sons and two daughters who trusting God, are living with their mother. When the youngest child, 6 years old, comes to visit me, he finds me and his uncle behind the twofold railing of the prison. He asks me: Father, don't you want to meet me. Thereupon I request the keeper and the child is let in. He kisses my face, embraces me and likes to cling to me. Yet, with wistful eyes, he has soon to leave the room. This scene is terribly painful.

My sons come to visit and ask when I shall be returning home. I comfort them by the word “soon”. My daughters wait throughout the day and then go to sleep in waiting...I swear in the name of God that all of us are innocent. I have spent 28 years in the Education Department in the Province of Sindh and was Assistant Professor at the College when I was arrested. I have served the government conscientiously and sincerely in the Districts of Larkana, Dadu, Nawabshah, Khairpur and Sukkhar. I am worried about my children and my wife...But this does not mean that I am—God forbid—giving up hope...Please pray for me, may God show mercy to me and deliver me from this painful situation. May he wipe off the tears of the eyes which are set on the door...and may He extinguish this fire soon.”

Professor Nasir Ahmad

Witch-Hunt of Ahmadis

(from page 1)

In June 1985, a gathering of two non-Ahmadi groups was the scene of an explosion. Fanatic Mullahs, whose thirst for blood of Ahmadis had not been quenched by the murder of Qureshi Abdur Rahman, declared (probably on oath), that the two sons of the deceased were involved. Now these two have been sentenced to death on the basis of the false allegations, substantiated by the oaths of Mullahs. The number of Ahmadi martyrs in Pakistan is rising.

Attack on Quetta Mosque

(from page 1)

As the Ahmadis were obviously unwilling to give up their place of worship and make a gift of it to others and were prepared to die in defending their property and sacred place of worship, Government authorities arrested the whole lot present and put them in jail—85 in all—and gave over their sacred property to aggressors who had threatened to take the law into their own hands and perpetuate a totally illegal and provocative act. The Missionary and the Provincial Head of the Community were included among those arrested. The incident also resulted in injuries to four Ahmadis, one of whom is reported to be in serious condition.

Life, honor, freedom, and sanctity of property and places of worship belonging to the minority Ahmadiyya Community are fair game to such people who are prepared to perpetrate illegal acts and local Government officials remain indifferent and unsympathetic, encouraged by higher authorities and by General Zia, in total violation of basic human rights. There can be no respect for human rights, democratic values, or rule of law as long as this Ordinance is retained on the books of Pakistan.

The members of the Ahmadiyya Community all over the world are shocked at the news and condemn the illegal occupation of their mosque in Pakistan by mullahs with the active assistance of Government authorities. They appeal to the conscience of the world to take note of yet another violation of the fundamental rights of the Ahmadiyya Community in Pakistan. It is quite obvious that the Government is deliberately exploiting the anti-Ahmadiyya issue to appease the mullahs and to divert attention of the public from serious political problems confronting Pakistan today.

This is further confirmed by the murder of two innocent Ahmadis—Qamar-ul-Haq and Khalid Saif in Sukkhar town in Sind province, following the Quetta incident described above.

Public Relations Secretary,
The American Ahmadiyya Muslim Community

MESSAGE FROM HAZOOR

Following is the text of the message received by telephone and read out by Imam Sheikh Mubarak Ahmad, Amir and Missionary Incharge USA, to the Ansarullah Ijtema which was held in New York on May 3 and 4, 1986:

"I am very pleased that you are holding the 25th Ijtema Ansarullah USA on 3rd and 4th May, 1986. You have asked me to send a message on this occasion. I would emphasize that each and every one of you should become *Da'i Illallah*.

Everything flows from that role. Cast your role wider and spread the light of Islam and ahmadiyyat in every corner of the world through prayer, perseverance and preaching.

Another aspect to which I would like to draw your attention is your responsibilities to the proper upbringing of your youngsters, in accordance with the teaching of Islam. They have to shoulder the future responsibilities and they serve as the backbone of our society. You should fashion your life on the model of excellence set forth by Hazrat Muhammad Mustapha (s.a.w.).

I pray for the resounding success of your Ijtema. May Allah bless all those who are participating in it. Please convey my affectionate to everybody.

Mirza Tahir Ahmad,
Khalifatul Masih IV

AMNESTY INTERNATIONAL CALLS FOR JUSTICE IN PAKISTAN COURTS

Amnesty International says in a report recently published that it is of "concern to the organization that, until the lifting of martial law in Pakistan on December 30, 1985, the death penalty was regularly imposed by military courts, whose procedures failed to comply with international standards for a fair trial, in particular by denying the right of appeal to a higher court."

Amnesty International is calling for withdrawal of the death sentences imposed upon Professor Nasir Ahmad Qureshi and Rafi Ahmad Qureshi.

Moreover, in view of concern at the alleged irregularities in the investigation of their case and since they were tried by a Special Military Court, Amnesty urges that they should be re-tried "before a court providing all minimum legal safeguards for a fair trial."

SYEDENA BILAL FUND

It is a privilege and pride of Jamaat Ahmadiyya that whenever a call—financial or otherwise—was made, they invariably responded spontaneously and generously. We are extremely happy to announce another call made by Hazrat Khalifatul Masih IV in his Khutba of 14th March, 1986. This is *Syedna Bilal Fund*. We would like to present this sentimental and emotional Tahrik in his own words:

"I have been repeatedly moved by a number of friends suggesting a longstanding fund to be raised for our martyrs. At first I felt hesitant. I thought that they already have prior right on the revenues of the Jamaat and they may not feel hurt with this Tahrik. I continued praying also in this regard and now I consider it proper to launch this Tahrik (project) in the Jamaat.

"It may be clearly understood that this may not be considered Sadaqa. He who joins it, should regard it an honor that he is offering merely a pittance of what was required of him. A large number of people are begging to give them a chance to share. It is not fair to support such families individually as they carry some damaging forms. Therefore, the only way left for those who are keen for rendering help is to provide a chance on community basis. He who has the least hesitation should stay away.

"This Tahrik is of entirely different type. Not only open heart is required for this, inner urge is also essential. Strong spontaneous impulse from heart is required to join this project. With this view, if some one offers even a cent, it will be regarded a treasure and will be a blessing."

Here is field of love, sentimental prospect and an emotional vista for those who pine to serve. Let us come forward and give from our heart. This is an offering of love to those who died for us or go to dungeons and penitentiaries and are brutalised for guarding Kalima. Let us tell our suffering brothers and sisters that like our ancestors, we will not abandon them. We will be their guardians, we will love them, hold their hands and give them every support.

EID MUBARAK

OUTRAGEOUS AND ATROCIOUS

The post-Martial Law barbarism —the government brazens it out Consequences of Ordinance XX.

Hazrat Khalifatul Masih IV., in his Friday Khutba of 7th March 1986 referred to the brutalities perpetrated against Ahmadi Muslims in Pakistan even after the termination of martial law. Almost on the heels of the inhuman sentences of death in the Sahiwal case, now two more innocent Ahmadis in Sukkur have been sentenced—notably by a military court—to death on utterly baseless charges. The charges against the accused were so untenable that they would have had no chance of being accepted by an ordinary civil court. The fanatic Mullahs, however, persuaded the government to transfer the case to a military court where they declared under oath on the Holy Qur'an and in "the name of Islam" (Inna lillah...) that the innocent were the culprits involved in a bomb attack. On the basis of this "evidence", the two accused sons of the late Abdur Rahman Qureshi, who had been earlier murdered ruthlessly at the age of 80, were sentenced to death. Hazrat Khalifatul Masih said about the "prisoners in the way of Allah":

"Theirs is the fortune of having been chosen by God to be the participants in the eternal life. They do not rouse our pity, but indeed our envy."

The reaction of the Ahmadi Jama'at has been worldwide and highly commendable. This reaction is in itself a miracle and proof of the truth of Ahmadiyyat. The Hazrat asked: "Can anyone point towards another community in the world whose ten million members should have become like one body which feels the pain of one finger?"

"The world does not witness such scenes every day. Communities are not very often tried on this scale...Ahmadis are trying to console and comfort me in this hour of trial. They feel the change these difficult times have wrought within them, when they write: We were like iron hitherto, but now we have been turned into high-tensile steel. We were an ore before, but now we have been transformed into precious gold. Hazrat Sahib went on:

"Our enemy is short-sighted, short-handed, his vision of the future is lamentable. He is also faint-hearted and short-statured. He has not the haziest idea of the speed of our advancement in the direction

of our sublime objectives, let alone the ability to negotiate the heights with which Ahmadis are already holding dialogues."

Describing the Ahmadi Jama'at as the Jama'at of Hazrat Mohammed Mustafa, the Hazrat said: "The most beautiful elements have been embedded for us by God in this period of trial. Each layer of grief conceals something good and splendid. Each trial holds messages of the pleasure of God. One endowed with sight can see that such times are very rare in the lives of nations. For that reason, you should be grateful to God and chant the hymns of His praise.

Warning against complacency, the Hazrat said: "It is quite possible that the enemy has still more up his sleeve. The rancor and fury raging in the breast of the enemy may well come to surface yet. For if a Head of State is resolved to prepare the soil for persecution and oppression, to encourage the mischief-makers and to accept willingly their demands, then it is foolish to think that the climax has been reached...In the history of Ahmadiyyat, absurd and stupid demands have always been made. Whenever the seemingly "impossible" demands of the opponents were fulfilled, more absurd demands were put forward... If, therefore, your determination is strengthened and your resolutions reinforced, then know that you need them...Never slack in your prayers for your persecuted brothers who are victims of brutal tyranny, for their families, for the whole Jama't and for Islam, but also for your country because I fear that there is no turning back for the adversary in sight...

Now that some persons in Pakistan have made themselves guilty of two cruel deeds (innocents sentenced to death in Sahiwal and Sukkur), I do not see from human point of view any way out for them and no possibility of a change in them. Pray, therefore, may Allah save the people of Pakistan from the curse of these few. The bigger the mischief-maker, the wider the shadow that he casts. In the case of a Head of State, the curse can engulf the entire nation. Therefore, it is the duty of all Ahmadis of Pakistani origin, wherever they may be living in the world, to pray to God that He may lead the people of Pakistan safely out of this terrible calamity so that they are not crushed like chaff. May His decree seize only the handful of the ring-leaders who in His estimation are the real oppressors."

Hazrat Sahib said further: "I also address the Ahmadi Muslims who are not Pakistanis; they, too,

should pray for the people of Pakistan, for all people of the world owe a great lot to Pakistan. For a very long time, Ahmadis of Pakistan have been engaged in spreading the light of Islam throughout the world, and they have been making the Imam of the Day known to all peoples. For that purpose they have offered great sacrifices. The largest number of "Waqi-feen" stemmed from Pakistan, and also of those who have been making sacrifices.

For that reason, all Ahmadis in the world are supposed to pray for the welfare of Pakistan, even though they themselves are not Pakistanis. This may not be their patriotic duty, but the love of faith requires of them that they should remember Pakistan in their prayers. For it was Pakistan from where the first bearers of the Light came to their countries. It were the rovers of Pakistan who preached the message of the Holy Prophet and of the Oneness of God in every corner of the world.

It is necessary for us to pray to God as in my view the future of Pakistan does not bode well. May God show mercy and may He present the country to us from a better perspective. I say with the least exaggeration that I entertain a twofold love for Pakistan. First, because it is our country, and secondly, because highmindedness and nobility is still found in this country. A large number of non-Ahmadis supports us even in these difficult times. In numerous villages of Pakistan Azan is being called (by Ahmadis) and the noble non-Ahmadis in the countryside are threatening their own Maulvis with reprisals if they did anything to Ahmadis on that count. They argue that they would not allow that the name of God is ceased to be called in their villages (through the prohibition of Azan for Ahmadis).

Who could ever wish the destruction of such a country in which such magnanimity is still to be found? How could we gloat over the ruin of such a country and extinguish thereby the fire of our vengeance? You should never foment the fire of revenge, because it is the fire of hell which always asks for more. But you are the devotees of one who was designated as "Mercy for the worlds", the *Rahmat-un Lil Aalameen*, who always extinguished fires and who never kindled fires.

It is for this reason that I am drawing your attention to the necessity of praying for this country: May Allah spare the majority of the people from His punishment and from His displeasure and may He

guide them on to the right path so that those who today hurl invectives at the Promised Messiah may tomorrow be ready to shed the last drop of their blood to defend the honor of the Promised Messiah.

A SOCIAL FUND FOR THE BEREAVED FAMILIES OF AHMADI MARTYRS

In his Friday Khutba of 14th March, 1986, Hazrat Khalifatul Masih IV. announced the institution of a special fund for the social welfare of the families of those Ahmadis who have been martyred in the path of Allah. He also quoted some letters received from those innocent Ahmadis who have been callously sentenced to death on utterly false charges which the perjury of notorious Mullahs helped to "prove".

The day after the sentence of death was announced on Professor Nasir Ahmed Qureshi, he wrote from the death-cell on 4th March:

"Our life, property, honor and children—all are ready to be sacrificed in the path of Allah...The tyrants may do to us their worst, they may send the innocent to the gallows —our cheerfulness will not fade in the expectation of the pleasure of God. While bidding farewell, we shall be praying for those who committed perjury invoking God and the Quran. One day their consciences will certainly chide them, and the people of Sukker will confess the truth that we were innocent".

The son of this "Prisoner of Conscience in the cause of Allah" writes: "...On seeing the clothes in which my father and uncle were clad, our hearts bled...All others cried, yet these brave sons of Ahmadiyyat did not shed one single tear...The enemies might be thinking that they can perhaps buy our faith by persecuting. But, by God, even if they were to hang us all, we will not heave a sigh. These barbarians first killed my grandfather and now they have also involved (my father and uncle) in a fake case."

Ilyas Munir writes of his feelings on hearing the death sentence: "The words *Al-hamdo Lillah* flowed smoothly on my tongue, and a sensation of complete relaxation covered my whole being...There we were to revive history which had become but a tale...The pledge we used to repeat as *Khuddam-ul-Ahmadiyya* —to sacrifice even our lives—now was the time to put into practice...If our Lord has chosen us for the revival of Islam, we shall go to Him with all the

strength at our disposal, calling out *Labbaik, Labbaik*. We are convinced that the life of one single (martyr) will give life to thousands and hundreds of thousands, a life which will remain to be a permanent source of deep pain and heartburn to the enemy."

Hazrat Khalifatul Masih went on to say: "...In reality, these are the fortunate ones whom God has chosen for eternal life. They are of those lucky persons who are born among billions under a lucky star and they leave the world under a lucky star. God casts His loving glance on them at the time of their birth and at the time of their death. They are themselves a blessing and they dispense blessings to their surroundings."

Then the Hazrat appealed for a fund to help the survivors of Ahmadi martyrs, because no one laying down his life in the cause of Allah should have any worries about his family. But only those should take part in this fund who do it from the depths of their hearts and out of an urge from within. He asked Ahmadi to bow themselves before their Creator, but they should meet their enemy with their chins up. To the opponents his message was: "Every attempt to knock us down will charge us with hundredfold vigor and energy. If you are jealous of the fact that we have reached the Himalayan peaks, then know that we shall soon be having a dialogue with the Pleiades, should you attempt our fall."

THE ISLAMIC VIEW OF MORALITY PRESENTED TO GIRLS' SCHOOL

Sister Farida Sheikh, daughter of Sheikh Mubarak Ahmad, Amir and Missionary Incharge USA, is a student at Holy Spirit High School, a Catholic school for girls. She is studying a course in decision-making and values clarification and had the idea that her classmates might benefit from a talk on morality by an Ahmadi Muslim sister. She obtained permission from her teacher, Father Sal, to invite Sister Shakura Nooriah (president of the Metropolitan Washington, DC chapter of Lajna Imaillah) to speak on "Morality" to an audience of about 30 girls, in two separate classes. The girls are mostly 16 year-old eleventh graders who seem to be well-adjusted young ladies, judging from their courteous reception of the speaker, their attentiveness and their responsiveness.

The topic was presented from four aspects:

- 1) Definitions of morality: Christian and Islamic views
- 2) Physical, moral and spiritual stages of human development

- 3) Chastity (Purdah)
- 4) Moral Training of Muslims

One student pointed out that the Christians also believe in the physical, moral and spiritual development of the human condition. The classes generally seemed to feel that society around them is morally neutral or amoral, in that some people in it do not believe in morality, per se, but base their actions on the situation in which they find themselves; these people apparently follow no "moral code", so to speak. One student felt that the music of today's youth is simply misunderstood by adults, but the young understand and appreciate it. However, a few students were very definite in their opinions that the society around them is immoral, based on the news and information which comes to them via radio-television.

There were many comments and questions on Islamic marriage traditions; a few girls indicated that they could appreciate the wisdom of parental control of the process, while several others felt that it was a disadvantage for the girl. It was made clear to them that there is no force in the marriage process—that the boy and girl may state their preferences.

The purpose and practice of Purdah (Chastity) was explained as a method to promote internal and external chastity for the individual and for the Community as a whole. It was pointed out that moral actions are the basis for man's relationship with his fellow-creatures, while spiritual actions are based upon man's relationship with God.

The students applauded when the sessions ended and expressed their appreciation. The teacher graciously commended Sister Shakura for her presentation, remarking that he found it informative and well-presented. Sister Farida said that when she went to class the next day the girls wanted to talk more about what they had heard and she spent almost the entire period taking comments and questions. This able young sister is quietly and apparently effectively presenting aspects of Islam to her classmates, so much so that some of them told her that they prefer "Farida's religion" to their own. May Allah bless these young women and guide their hearts to Ahmadiyya Islam. Amin.

Sister Shakura thanked Father Sal and the students for the invitation to speak and presented the following books for their library:

- Philosophy of the Teachings of Islam
- Way of the Seekers

Muhammad the Liberator of Women
Introduction to Islam
Moral and Spiritual Training

She met the principal of the school, Sister Catherine, and the counselor.

SEERAT-UN-NABI MEETING WASHINGTON

Ahmadiyya Movement in Islam held Seerat-un-Nabi Meeting on Sunday, April 27, 1986, at Georgetown University, Washington, D.C. Invitations were sent to many dignitaries, persons of different religions and members of the Movement. By the Grace of Allah more than three hundred persons, including women and children came to hear the Moral Excellence of the Holy Prophet Muhammad, peace and blessings of Allah be on him. We are sure that all those attended went with knowledge, information and blessings of Allah.

Meeting was presided over by the National President of the Jamaat in America, Alhaj Dr. Muzaffar A. Zafar. After recitation from the Holy Quran by Mufti Ahmad Sadiq and poem by Mr. M.A. Malik, Alhaj A.U. Kaleem, Principal of Jamia Ahmadiyya, Rabwah, Pakistan spoke on Holy Prophet's (peace and blessings be on him) attitude Towards Other Religions.

After him Dr. Karl Stowasser, professor of history, University of Maryland, spoke on the Holy Prophet's Impact on World Civilization. He stated that barely known, uncultured and uncivilized people were transformed by him to the extent that within two or three decades they became a super power and defeated mighty empires. Islam had religious, political, social, and economic impact as well as the impact of inventing different branches of knowledge. He also explained that Islam expanded through Sufis, Merchants, Darweshes and Missionary activities in India, Malay Archipelago, Philippine, South Vietnam, Thailand and parts of Africa.

The third speaker Alhaj Nuruddin Al-Hadith threw light on the status of Holy Prophet, peace and blessings be on him, in the Eyes of Founder of the Ahmadiyya Movement. He stated that the Promised Messiah, peace be on him, glorified and extolled the Holy Prophet so much so that he claimed that whatever he got is like a drop from the ocean of the Holy Prophet Muhammad, peace be on him, and got it through his perfect obedience.

In the end Imam of Basharat Mosque, Pedroabad, Spain, Syed M. A. Nasir, put forward excellent examples of the Holy Prophet, peace be on him, in times of war, of showing magnanimity, mercy and forgiveness to his bitterest enemies, and sparing women, children, places of worship, priests, and non-combatants during the war.

After questions and answers, the Chairman thanked the speakers and the audience and requested the Missionary Incharge Maulana Sheikh Mubarak Ahmad to bring the meeting to a close by his inspiring remarks and collective prayers. After the meeting the audience were served with refreshments.

In conclusion we deem it necessary to thank on behalf of ourselves and of Washington Jamaat all the members whose devoted efforts and sacrifice of time made the function a great success. May Allah reward them abundantly and grant them even more opportunities.

Lajna Ima Illah: Lajna members and Nasirat attended their S. E. Regional meeting on April 12 & 13, 86, at Fazl Mosque, Washington. Members came from Pittsburgh, Baltimore, York Harrisburgh and Washington D.C. Local Lajna was the host for this occasion. Lajna and Nasirat participated in different religious competitions and were awarded rewards later on. Sahibzadi Amatul Rashid, Sister Safiyya, wife of the Missionary Incharge, and National Lajna President Sister Salma Ghani delivered speeches. Lajna and Nasirat stayed at the mosque during the night.

Lajna held regularly their meeting on first and 3rd Sundays. Khuddamul Ahmadiyya Quaidi Majlis, Mian Zahir M. Ahmad sent a circular to the khuddam and exhorted them to be active and fulfill their obligations. Khuddam performed Waqar-e-Amal near Fazl Mosque, on April 20. May Allah reward them abundantly!

SEERATUN NABI MEETING IN NEW YORK

The Seeratun Nabi Day was held on Sunday, April 20th, 1986 at Baitul Zafar, Holliswood, N.Y. The program began at 11:30 AM with recitation of the Holy Quran by Hafiz Nasir Ahmad. The NorthEast Regional Imam of the Ahmadiyya Movement in Islam, Inamul Haq Kauser Sahib, gave the welcome address to an audience of about 350 people (men and women) who were from various sects of Islam. The women saw and heard the proceedings on closed circuit TV. A poem was recited by Karim Ahmad Sahib on the Holy Prophet (s.a.w.).

Our first guest speaker was Brother Mohammad Quasim Yusufi who is Imam of Afghan Islamic Union, Albany. His topic was "Life Sketch of the Holy Prophet Muhammad" (Peace and blessings of Allah be upon him). Our second guest speaker was Brother Abdul Allah Mohammad who spoke on "Muhammad as Liberator of Women". Brother Abdul is Imam of Mosque 7 om Brooklyn, New York. Major Fazal Zeman of Philadelphia spoke on "Hazrat Mirza Ghulam Ahmad's Love for Muhammad (s.a.w.)." Brother Major Fazal Zeman is from the Ahmadiyya Movement in Islam and is a scholar of comparative studies of religion.

The next honored speaker was Sayed Asgar A. Razwy who spoke on "The Holy Prophet as a Model for All Mankind." Brother Razwy is currently occupied in research in Islamic history. He has published a monograph of Hadhret Salman el-Farsi, a Companion of Muhammad Mustapha (pbuh).

Finally, Imam Sheikh Mubarak Ahmad, Amir and Missionary Incharge USA of the Ahmadiyya Muslim Community USA, spoke on "The Holy Prophet and the Dignity of Human Beings." Sheik Mubarak Ahmad Sahib has translated the Holy Quran into the Swahili language and has written various books on Islam.

Many Ahmadi brothers invited their Muslim friends, and by Allah's grace, we had about 80 guests in attendance. Gift packets of Ahmadiyya literature were given to some of our guests. The program was televised in New York. Refreshments were served to all who were present.

IJTEMA KHUDDAM-UL-AHMADIYYA (NEW YORK) HELD ON APRIL 27, 1986:

By the Grace of Almighty Allah, the local Ijtema of the New York Khuddams was very successful. *Alhamdo Lillah*. There were about 120 khuddams and Atfals present and about ten Ansars also graced this blessed occasion. The National Quaid, Brother Nasir Mahmood Malik flew over from Detroit to participate in this Ijtema and gave the inaugural address to the New York Khuddam. Our North-East Regional Mubaligh, Inamul Haq Kauser, and our revered Ansar, Aftab Bismal, along with the National Quaid, chaired the proceedings of the Ijtema. Competitions were held in various categories of religious knowledge and salat and recitation of the Holy Quran. Mr. Tahir Hamid, Quaid-Khuddam-ul-Ahmadiyya, New York who had worked very hard and prayed for the

success of the Ijtema, was happy to note the enthusiasm and eagerness of the Khuddams in the various competitions. Brother Tahir Hamid our Quaid also gave a moving and emotional speech reminding the Khuddams of their responsibilities.

Literature Distribution on Afro-American Muslim Conference on Sunday, April 13. The National Afro-American Muslim Conference was held on Sunday, April 13th, 1986 at the Jacob Javits Centre in Manhattan. There were about 15,000 people present at this occasion. We had decided to distribute Ahmadiyya Literature on this occasion. Nine of our Jamaat members went forth to the Centre in Manhattan and started distribution of Ahmadiyya literature, pamphlets and booklets. Nearly 7000 pamphlets and booklets were distributed. *Alhamdo Lillah*. All of them eagerly accepted the literature and also welcomed us on this occasion.

There was also an exhibition of the Holy Quran by Tahir Tarseel in which our Holy Quran translations in six to seven languages were exhibited.

KHILAFAT DAY MEETING

Southeast Region held Khilafat Day meeting at the Baltimore Ahmadiyya Community Center on May 24, 1986. The Amir & Missionary Incharge, Sh. Mubarak Ahmad, presided over the meeting. By the Grace of Allah, brothers and sisters attended the function in great numbers and the allotted portions of the Center were full to the capacity. Sisters had to be accommodated in the basement. Baltimore Jamaat deserves our thanks and prayers as they arranged and organized everything including Aftari, properly and nicely. May Allah reward them all.

The Holy Quran was recited by our respected guest from Islamabad, Malik Lal Khan. Local President, Br. Zainud Din Hamza, welcomed the participants.

Introduction to Khilafat was made in an excellent manner by Br. Tariq Sharif of York Jamaat. Br. Abdul Karim of Baltimore read extracts from the writings of the Promised Messiah, peace be on him. Br. Munawar Saeed of Washington spoke on *The Election of Khilafat*. Br. Ata Ullah Kaleem read a poem after the speech.

In the end, Maulana Sh. Mubarak Ahmad enlightened the audience on *Blessings of Khilafat* which are so many. Out of them he stressed that the Holy Quran states emphatically that Khilafat is a blessing which is granted to the true believers and doers of good actions. It is only our Jamaat that has been

blessed with this favor and which distinguishes us from other Muslims. He also pointed out that Unity and brotherhood among Muslims can be established through Khilafat. It is through Khilafat that at the time of trials and fear, Allah grants peace and security to the believers.

After the President's remarks and prayer, Iftari refreshments were served, Maghrib and Isha prayers were said, diner was served and the function came to an end. Thanks are due to Jawad A. & Hammad A. Malik, who made possible for sisters to see all the program on TV through the use of video equipment.

DARSUL QURAN

The Amir & Missionary Incharge made arrangements for Darsul Quran on Saturdays during the sacred month of Ramadhan. On May 10 and 17, he delivered the Dars himself and on May 31, Syed Mir Mahmud A. Nasir, Imam Basharat Mosque, Spain, commented upon the portions of the Holy Quran. On May 17, a taped sermon delivered by Hazrat Khalifatul Masih IV on the first Friday of Ramadhan, was heard as well. Due to Khilafat Day meeting at Baltimore, Darsul Quran was not delivered here on May 24.

After Dars on Saturdays, arrangements for Iftari refreshment and dinner were made by the General Secretary. According to his instructions, Halqas of Laurel, Hyattsville, and Suitland made arrangements on May 10. On May 17, Potomac, Arlington and Springfield Halqas, and on May 31, Alexandria, Falls Church and DC Halqas made the arrangements. The Halqas on duty served the dinner and cleaned up afterwards. May Allah reward them all.

FREE MEDICAL ASSISTANCE

Social Secretary and acting President of Washington, DC, reports that Dr. Shamim Ahmad and Dr. Laeeq Ahmad have kindly volunteered their services for consultation and prescription for uninsured and needy Ahmadi members. Those in need can contact Social Secretary, Ch. Allah Baksh, or the doctors. May Allah reward them abundantly.

JALSA SALANA, USA

Our Jalsa Salana (Annual Convention) will be held, Insha Allah, on June 27, 28 and 29, 1986, at Georgetown University, Washington, DC. All preparations are under way. So far, fifty persons have volunteered their houses for the guests. We exhort others to volunteer for the guests of the Promised Messiah, peace be on him. Those who want to do

so, should contact Br. Masoud A. Malik at (301) 490-5750.

Similarly, we require more volunteers for performing different duties at the time of Jalsa. Volunteers should contact Br. Malik also.

Washington, D. C.: This year the Masih Maud Day was celebrated at Fazl Mosque, Washington D.C. on March 30, 1986. The meeting started at 2:30 PM, after offering salat. Sahibzada M. M. Ahmad was in the chair and the program started with the recitation of the Holy Quran by Br. Syed Abdul Majid, who recited Verse 62 of Sura Juma and read the translation and explanation from Tafsir-e-Saghir.

Maulana Mufti Ahmad Sadiq, first speaker of this auspicious occasion, spoke on *Prophecies and Miracles of the Promised Messiah*. He pointed out that whenever future news of prophecies are given to the prophets they reveal it and relate it to the public. In the same way Rasool-e-Kareem said about Promised Messiah that he will be Nabi Allah. He then read the prophecy of Promised Messiah of 1855, "I shall cause the message to spread to the corners of the world".

This couplet from one of Promised Messiah's poems was quoted to show how he himself has explained about his condition and how later on his message and fame spread to the corners of the world.

An English poem written by Maqbool Ahmad Qureshi was read by him, which was composed of prophecies mentioned in the Quran and Hadiths.

Maulana Sheikh Naseerud Din Ahmad addressed the gathering on *Renaissance of Islam*. He explained that in European history this word refers to industrial and scientific development and understanding, but as a matter of fact a spiritual renaissance was also undergoing at the same time. This revolution, transformation and revival of Muslims was at its peak at the advent of the Promised Messiah.

Next speaker was our Mubaligh and Missionary Incharge of Spain, Maulana Mir Mahmood Ahmad. His topic was *The Role of the Promised Messiah in the History of the World*. He explained in a very beautiful way that Allah is ONE, the Creator and Sustainer, and he has been sending messengers and warners throughout the ages and amongst all races. All had the same aim of guiding human beings and showing the existence of Allah and making them submit to His Will. The most perfect and complete of all these prophets was our Holy Prophet Muhammad, who was given the most perfect and complete

teachings for all times to come. So far no Community, no civilization, no culture and no religion has ever dominated or spread all over the world. The world has never been knit in the brotherhood, even having super communication systems at their disposal; instead it is divided into two blocks of super powers. But the Promised Messiah has prophesied that Islam will eventually prevail all over the world. After this inspiring speech, Maulana Shaikh Naseeruddin Ahmad Sahib read his Urdu poem, *On Seeing the Picture of the Promised Messiah*.

Presidential remarks drew the attention of the audience to this fact that these kind of jalsas are arranged to pay homage to the memory of Promised Messiah, which is a good cause, but at the same time we should practice what we hear and listen about him. Mere words are hollow until and unless we strive hard to become good 'Ahmadies by acting and practicing according to his wishes. Every time we commemorate this day, we should renew our pledge to reflect in our lives the **true spirit of Islam**. May Allah enable us all to uphold this pledge.

TALIM-UL-ISLAM ACADEMY: There are forty-four students currently enrolled in the Academy classes. The classes are divided into three groups, according to age and educational level of the student. The following are the names of the teachers for the first quarter of 1986.

1. Sis. Nusrat Al-Hadith
2. Miss Shameela Khan
3. Kalimullah Khan
4. Maqbool A. Qureshi
5. Sheikh Naseeruddin Ahmad
6. Mrs. Mubarka Khan
7. Miss Nabeela Khan

Zion, IL: A series of monthly articles are being published in a local magazine with a distributorship of over 3,000 copies per month. This magazine is provided to the public free of charge. The series of articles are based on social commentary from the Islamic perspective. Thus far, the articles have been received so well that 14 copies of "Philosophy of the Teachings of Islam" and 4 Holy Qurans have been given in separate propagation sessions.

U.S. Navy Cmdr. Jerry Blegstadt, head chaplain of the 8th Brigade, Great Lakes, Illinois, was hosted and informed and enlightened on the religion of Islam in general and Ahmadiyyat. Cmdr. Blegstadt was hosted by a local Ahmadi family.

Approximately 400 pieces of literature were mailed

out to homes in the Waukegan, North Chicago, Zion, Illinois areas.

Khuddam, Atfal, Lajna and Nasirat meetings are being held weekly with instruction in Yassarnal Quran, Holy Quran, and Hadith.

Under the direction of our Social secretary, we have instituted a program that will provide food baskets for those in the neighboring communities who are in need. Distribution of the food baskets will commence immediately following the observance of Ramadan. *Inshallah*.

Congratulatory letters were sent to recent victors in the North Chicago Illinois Primary Election and Aldermanic Election. The newly elected officials were encouraged to "Remember Allah, for without Him there would be no victories".

LAJNA: A Sisterhood Tea was held on February 17, 1986, and March 1, 1986 at the Zion Mission for the purpose of bringing active and inactive sisters together in the cause of Islam. Both programs were very well attended.

A Sunni Muslim family recently moved to Waukegan from Chicago. Members of this family have become regular participants at auxiliary meetings and Jummah. As evident in their enthusiasm, we pray that their Bai'ats will be forthcoming. *Insha Allah*.

Tucson, AZ: We hold daily *Maghrib and Isha* prayers in congregation at four different homes, on weekly rotation; also Jummah and Sunday meetings. We hold Tarbiyyat classes, after prayers. We have monthly Ansar and Khuddam meetings. Lajna holds weekly meetings.

Jamaat has been active in mailing out literature to Tucson organizations. Brothers have been doing Tabligh work at their schools or work. We have a brother donating his time to social services. We are now waiting for the City of Tucson to approve the architecture of Mosque plan, to begin constructing the new Mosque.

EID GREETINGS

TARIQ

News and Views

Majlis Khuddam-ul-Ahmadiyya, U.S.A.

Editor: Syed Sajid Ahmad

HOW ARE YOUR QAAIDS DOING

The National Qaaid, Br Nasir Malik, has sent me an update outlining reports and subscription sent to him by the local Qaaid during November 85-April 86 period. Any reports received after April 86 have not been included in this update. Here are some important facts from this update.

Monthly Reports: During this update period, November 85 to April 86, Chicago IL and Willingboro NJ sent all their activities reports, while the National Qaaid did not receive any activities reports from Boston MA, Dayton OH, Detroit MI, Pittsburgh PA, York PA, Los Angeles CA, and Tuscon AZ.

Subscriptions: During the current update period, the National Qaaid did not receive any contributions from Milwaukee WI, Boston MA, Philadelphia PA, Dayton OH, Detroit MI, Pittsburgh PA, Washington DC, York PA, Los Angeles CA, and Tuscon AZ. Efforts of Chicago IL, Streamwood IL, New York NY, Rochester NY, Willingboro NJ, and Houston TX are commendable in this respect.

All Qaaid reports are sent blank report forms every month. Qaaid reports should fill these forms and send to the National Qaaid by the 10th of the next month. Please assist your Qaaid in sending reports regularly to remove the name of your majlis from the list of the defaulters. Suggestions and comments in this respect are welcome.

Sajid, National Naib Qaaid

ANNUAL IJTEMA TO BE HELD IN AUGUST

In his letter of May 1 to the local and regional Qaaid, Br Nasir Mahmud Malik, National Qaaid USA, has announced that the 1986 national annual ijtema of Majlis Khuddam-ul-Ahmadiyya USA will be held in Detroit area during the Labor Day weekend on August 29-31, inshaallah.

An outline of educational competitions is included in this issue of the Tariq. Physical competitions will also be a part of the activities.

Further details will be made available in due course. Contact the National Qaaid if you have any questions or suggestions.

All regions are requested to hold their annual

regional ijtemas prior to the national ijtema. Regional ijtemas will serve as a training ground for our khuddam and atfaal to prepare themselves for the national ijtema.

Sajid

STREAMWOOD HOLDS CLASSES FOR ATFAL

Br Shahid Chaudhary, Qaaid Majlis Streamwood, IL, reports that their majlis is holding training meetings for atfal regularly. Parents are supporting the efforts of the majlis by sending their children to the classes. He also distributes prizes among the atfal showing outstanding progress in these classes. The activity which interested me the most is competition in congregational prayers at home. The purpose of this competition, he writes, is to encourage everyone at home to participate in salat and to make it a habit. It is working very well so far. Other items covered in these classes are memorization of chapters from the Holy Quran, memorization of azan and salat with translation, and lessons on religious knowledge. These activities are a good example for the majalis looking for ideas to develop their training programs.

AN AHMADI INVENTS TURBO BIKE

(Br Aslam Mohammad Farooq, Qaaid New Orleans, informs that his brother Br Anwar Farooq has invented a turbo bike. Progress Bulletin, Pomona, CA, has published an article in its February 24, 1986 issue concerning Br Anwar Farooq and his invention. This article is being included in this issue of the Tariq with a note of congratulations to Br Anwar.

Sajid.)

Anwar Farooq has the kind of mind that doesn't halt in frustration when encountering an obstacle.

The Pomonan man will not only think of a solution to a problem, he'll try to create the means to the solution if they're not available.

Farooq put this kind of thinking to work on the task of riding a bicycle. As he pushed and sweated on the two-wheeler, he figured out how to make the bike go that extra mile with less pain.

Farooq recently received his first U.S. patent for an invention he calls the "turbo bike."

The bike has a centrifugal pump attached to the sprocket wheel that draws in and compresses air as the biker rides. The compressed air travels through a

tube inside the bike's frame to a turbine which is attached to the rear sprocket wheel.

As the biker pedals, the captured air builds pressure and when it's released through a valve in the rear, the bike will keep going by its own force at the same speed the biker was pedaling.

Unlike a regular bike, the turbo bike will not immediately start to slow down. It will sustain certain speed for about half the time the biker was pedaling at that speed. The turbo bike "will give you periods of rest but it won't compromise your speed." said Farooq.

A lever on the front frame of the bike can be pulled to disengage the turbo mechanism if the biker wants to go it alone, he said.

Farooq also designed a gauge to be attached to the handle bars to show the biker how much air pressure is building and when the turbine will click into action. The gauge also will show when the compressed air is spent and the biker will have to resume pedaling.

While the bike is working by itself, the biker may rest his feet on the pedals or continue pedaling for increased speed, explained the inventor.

Farooq said he is not an avid biker but he just happened to conjure up the turbo bike idea while he was riding one day. "I saw that air is the bicycle's biggest enemy and thought who can be a bigger help than air itself?"

Farooq said he has "no doubt" his backing in electrical engineering helped him to design the bike. He is an engineer for Telcom Technologies in Ontario, a company that makes computerized phone answering services for businesses.

While he hopes to invent something again in the future, "my first love is electrical engineering," he said.

Farooq plans to market his turbo bike design to major bicycle manufactures, hoping one will finance him to build a model and pay him royalties for the product. He said he would need about \$10,000 to actually build the bike.

If he can't sell the idea to a manufacturer, he may design a kit for turbo attachment to a regular bicycle. The kit would sell for about \$50, he said.

Born in Pakistan, Farooq, 32 immigrated to the United States 12 years ago. He earned his engineering degree from the University of New Orleans. He became a U.S. citizen two years ago, about the time he moved to Pomona.

He lives with his wife, Faryal, and 10-month-old son, Imran.

YORK NASIRAT WINS HONORS

Nusrat Jahan Bashir, a high school student from York, Pennsylvania, recently was awarded the "Lewis King Scholastic achievement Award" for 1986. Her essay was chosen as the best from twenty-three [23] states in the United States. Additionally, this young girl, like many of our young ladies in high school, wears the "veil" to all of her classes. The subject of her essay was concerned with developing multi-cultural relationships in a positive manner. She is the daughter of Mr. and Mrs. Muhammad Bashir of York.

38TH U.S.A. AHMADIYYA ANNUAL CONVENTION JUNE 27, 28, 29, 1986 GEORGETOWN UNIVERSITY WASHINGTON, DC

All Ahmadiyya Muslims, their families and their friends are cordially invited to spend three memorable, inspiring, informative and soul lifting days at this Annual Gathering.

- Come to a rare spiritual experience.
- Join with sisters and brothers from coast to coast to share discussion of mutual interest.
- Introduce your children to a true Islamic environment
- Expose your friends to the truth of Islam.
- Learn the Islamic answer to the contemporary issues of our time.
- Widen the circle of true Islamic brotherhood.

Also

In the words of the Promised Messiah, the Founder of the Ahmadiyya Movement, come to this gathering:

"To seek knowledge, to consult for the service of Islam, and to meet other brothers."

Finally, receive the blessings of the following prayers of the Promised Messiah. For those who come to such gatherings, he said:

"May God Almighty be with everyone who sets out to attend this gathering which is held for the sake of Allah alone. May He bestow upon them a great reward and have mercy on them and resolve their difficulties and remove their anxieties and griefs and sor-

rows, and may He deliver them from every misfortune and open the way of success for their endeavors. May He, on the Day of Judgment, raise them among such of His servants who are recipients of His Grace and Mercy and may He be the guardian of their dependents in their absence.

“O God! Lord of Honor and Beneficence, Merciful Deliverer from trials, do Thou accept all these supplications and bestow supremacy upon us with Thy bright Signs, for Thou posseseth all Powers and strength.” Ameen!

PROGRAM

FRIDAY, JUNE 27:

- 12 noon Registration begins
- 3:00 pm Juma and Asr Prayers
- 4:30 pm National Managing Committee Meeting
- 6:00 pm DINNER
- 7:30 pm Auxiliaries Meetings
- 8:45 pm Maghrib and Isha Prayers
- 9:00 pm Professional Associations Meetings

SATURDAY, JUNE 28:

- 4:00 am Tahajjud Prayers
- 4:30 am Fajr Prayers
- 4:45 am Darsul Quran Sh. Mubarak Ahmad
- 4:55 am Darsul Hadith.....Ch. Munir Ahmad
- 5 - 7 am Break
- 7:00 am BREAKFAST.

FIRST SESSION: (Gaston Hall, Healy Bldg.) Alhaj Dr. Muzaffar A. Zafr, Presiding

- 9:00 am Talawat-e-Quran..... Inamul Haq Kausar
- 9:10 am Poem.....Sarwar Ahmad Zafr
- 9:20 am Messages from Huzur/Markaz.
- 9:30 am Opening Address.....Sh. Mubarak Ahmad
- 10:00 am Allah—Our Living God Dr. Syed Jafar Ali
- 10:25 am Muhammad—the *Dai Ilallah*.....Abid Hanif
- 10:50 am Break
- 11:00 am Poem.....Mubarak Ahmad Malik
- 11:10 am Trials: Challenge & Blessings...
..... Sahibzada M. M. Ahmad
- 11:35 am Ahmadiyya Community and
Contemporary Islam Mubasher Ahmad
- 12 noon End of Session I
- 12:30 pm LUNCH
- 1:45 pm Zuhar and Asr Prayers.

SECOND SESSION (Gaston Hall)

Sahibzada M. M. Ahmad, Presiding
(Lajna/Nasirat will hold separate session)

- 2:30 pm Talawat-e-Quran Abid Haneef
- 2:40 pm Poem Tahir Ahmad Khokhar
- 2:50 pm Islam and Human Rights ... Dr. Ehsan U. Zafar
- 3:10 pm Islamic Jihad.....Muhammad Haroon Isa
- 3:30 pm Break
- 3:40 pm Poem Zafar M. Malik
- 3:50 pm Deliverance from Sin.....Fazl Abdullah Ahmad
- 4:10 pm What Ahmadiyyat Offers to the People
of U.S.A.....Alhaj Muzaffar A. Zafr
- 4:30 pm Presidential Remarks
.....Sahibzada M.M. Ahmad
- 5:00 pm End of Session II
- 6:00 pm DINNER

LAJNA AND NASIRAT SESSION

- 2:30 pm Recitation of Holy Quran
- 2:35 pm English translation of Recitation
- 2:40 pm Lajna Pledge
- 2:45 pm Hadith
- 2:50 pm Poem in Urdu and English

NASIRAT PROGRAM

- 3:00 pm Nasirat Pledge
- 3:05 pm Hadith
- 3:10 pm Life of the Holy Prophet (saws)
- 3:15 pm Poem
- 3:20 pm Life of Promised Messiah (pboh)
- 3:25 pm Life of Hazrat Khalifatul Masih II
- 3:30 pm Poem
- 3:35 pm Life of Hazrat Khadijah (pboh)
- 3:40 pm Speech...

LAJNA PROGRAM

- 3:45 pm Message from Hazrat Maryam Saddiqa
..... read by Salma Ghani
- 3:50 pm Speech..... Sahibzadi Bibi Amtul Rashid
- 4:00 pm Translation of Speech
- 4:10 pm Speech.....Apa Safiyya Ahmad
- 4:15 pm Translation of speech
- 4:20 pm Speech Salma Ghani
- 4:25 pm Speech..... National Educational Secretary
- 4:30 pm Speech.....National Propagation Secretary
- 4:35 pm Speech.....Newark Lajna President
- 4:40 pm Presentation of Awards for Lajna work
- 5:05 pm Announcements and Silent Prayer
- 5:10 pm Observation, Judging & Sale of Handicrafts.
- 6:00 pm End of Lajna Session

THIRD SESSION

Sh. Mubarak Ahmad, Presiding

- 7:30 pm Talawat-e-Quran.....Dr. Maghfoor Ahmad
- 7:40 pm Cultural Mix in Islam: A Panel Discussion
Moderator: Dr. Syed Jafar Ali
Panel: Noorud Din Alhadith, Munawar A. Saeed, Abdur Raqib Wali, Tariq Sharif
- 8:30 pm Maghrib & Isha Prayers.
- 8:45 pm Majlis-e-Ilm-o-Irfan: Questions-Answers
Panelists: Sh. Mubarak Ahmad, Malik Saifur Rahman, Dr. Ehsan U. Zafar, Abid Hanif, Rashid Ahmad.
- 10:30 pm End of Session III

SUNDAY, JUNE 29:

- 4:00 am Tahajjud Prayers.
- 4:30 am Fajr Prayers.
- 4:45 am Darsul Quran..... Inamul Haq Kausar
- 4:55 am Darsul Hadith..... Sh. Naseerud Din Ahmad
- 5-7 am Break
- 7:00 am BREAKFAST

FINAL SESSION

- 9:00 am Talawat-e-Quran.....Hafiz Nasir Ahmad
- 9:10 am Poem.....Hamid Ahmad Bhatti
- 9:20 am Islam and Westernization
..... Haji Dhul Waqar Yaqoob
- 9:40 am Power of Prayer.....Dr Masood Ahmad Qazi
- 10:00 am Muslim Social Life.....Anwar Mahmood Khan
- 10:20 am Break
- 10:30 am Poem..... Jameel Saeed
- 10:40 am Muslim Contributions to Science
..... Dr. Syed M. Yousaf
- 11:00 am Closing Address by the Ameer
..... Sh. Mubarak Ahmad
- 12:00 Conclusion and Dua
- 12:30 pm LUNCH
- 1:30 pm Zuhar and Asr Prayers.

END OF CONVENTION

عَلَيْكُمْ بَلَدٌ

حضور ایدہ اللہ تعالیٰ بنصرہ العزیز کی دینی مصروفیات

حضور ایدہ اللہ تعالیٰ بنصرہ العزیز کی صمت خرائع اللہ کے فضل سے بہت اچھی ہے
المدائش۔ حضور تمام اجاب جماعت کو محبت برا سلام کہتے ہیں اور ان کی دینی
و دنیوی خوشامالی کیلئے دعاگو ہیں۔
حضور گزشتہ ہفتہ کے دوران بنی ہمتا و نیبہ میں شرب و روز معروف چہ
بنیوقتہ نادر کی امامت، خطبہ جمعہ اور جمعہ و ہفتہ کو مجلس قرآن منعقد کرنا کے
ساتھ ساتھ روزانہ دنیا کے مختلف ممالک سے آنے والے اجاب کو حضور ملاقات کا
شرف بخشے رہے اور انہیں اپنے قیمتی مشوروں سے نوازتے رہے۔ اسی طرح
روزانہ حضور کی خدمت میں سیکڑوں خطوط موصول ہوتے ہیں اور حضور بعد
ملاحظہ ان کے جوابات اپنے دستخطوں سے بجواتے رہتے۔

برطانوی ٹیلیویشن کو انٹرویو : 23 اپریل 1986ء بروز بروز حضور
نے برطانوی ٹیلیویشن کے میسج کیلئے
ایک گنڈا کا انٹرویو ریکارڈ کروایا جس میں حضور نے پاکستان میں جماعت احمدیہ کے
موجودہ حالات کے متعلق متعدد سوالات کے جوابات دیئے۔ چنانچہ جنرل علی پر
مؤرخہ 24 اپریل بروز سوار شام سات بجے کے تقریباً دو بجے اور دو بج
تھامات کے مختلف مناظر دکھانے کے ساتھ ساتھ حضور کے اس انٹرویو کے بعض
جیسے دکھائے گئے جسکی تفصیل انشاء اللہ تعالیٰ علیہمہ شائع کی جائے گی۔

غیر از جماعت پاکستانیوں کے وفد کی ملاقات : مؤرخہ 22 اپریل
بروز اتوار بعد نماز عصر
نعت ہال ملحق مسجد فضل لنڈن میں حضور ایدہ اللہ تعالیٰ نے غیر از جماعت پاکستانیوں
کے ایک وفد سے ایک گنڈے تک بھیرت افروز خطاب فرمایا اور اسکے بعد انفرادی طور پر
سب سے مصافحہ فرمایا۔ اس وفد میں امیرٹ لنڈن انارٹو لنڈن اور ہارکنگ کی ماحول
کے ذریعہ 72 افراد شامل تھے۔ حضور نے ملاقات سے قبل مکرم مبارک احمد صاحب ساقی
مکرم مولوی محمد اکرم صاحب شرمہ اور مکرم نسیم احمد صاحب باجوہ نے حاضرین کے سوالات
کے جوابات دیئے۔ آخر میں ہمانوں کیلئے ضیافت کا بھی انتظام کیا گیا۔ خدا کے فضل سے
جمعہ غیر از جماعت ایک غیر معمولی اچھے تاثر کے ساتھ واپس لوٹے۔ الحمد للہ۔ دعا ہے کہ اللہ
تعالیٰ انہیں قبول حق کی توفیق بخشے۔ آمین۔

تبلیغ میں کامیابی دُعا سے ہوتی ہے

”اگر آپ دعا کریں تو میں آپ کو یقین دلاؤں
کہ حیرتوں کو اللہ تعالیٰ تبلیغ سے نظر ننگاہ
سے نئے نئے پہلو عطا کرتا چلا جائے گا۔ کسی انسان
کے نفس کی چالاکی کام نہیں آیا کرتی اور نہ علم سے کسی میدان
سری ہوئے ہیں۔ تبلیغ کا میلان تو محبت اور اخلاص اور وارفتگی
کو چاہتا ہے اور دعاؤں کے عادی لوگوں کو زیادہ میل
ملتا کرتے ہیں۔ (انتہاس از خطبہ معرکہ اللہ تعالیٰ پر زمین و آسمان پر اجتماع 7/8/86ء)