



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ نَحْمَدُكَ وَنُصَلِّعُكَ عَلَى رَسُولِكَ الْكَرِيمِ
 إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ

The Ahmadiyya Gazette

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RELIGIOUS FOUNDERS DAY OBSERVED IN LONDON Hazrat Khalifatul Masih IV Graces the Occasion

(Religious Founders' Day is observed every year by the Ahmadiyya Communities all over the world in which speakers from different religions get together and talk about different aspects of their religions and their Founders. This observance in London this year was reported in Asian Times, London; October 24, 1986. We reproduce this reprot below.)

A multi-religious conference, organized by the Ahmadiyya Muslim Association, UK was held in Whitelands College, Southfields on Sunday, October 12, 1986, in which speakers of different religious faiths highlighted some of the teachings of their own faith.

Lord Mayor of the London borough of Wandsworth, Clifford Jessiman, the Lady Mayoress, Tom Cox MP, Peter Haines and other dignataries were also present. The Mayor presided over the meeting. The leader of the Ahmadiyya Community, Hazrat Mirza Tahir Ahmad, also graced the occasion with his presence.

Venerable Sucitto, a Buddhist monk, explained the teachings of Buddha, "We practice morality, charity, and other social virtues", he said. He also explained that the "truth brought by Buddha was like a drop from the ocean."

The Buddhist monk explained that Buddhism develops the mind of a person so that it gives the wisest cultivated response.

Mr. Joshi, the Hindu representative, talked about the teachings of Krishna, and told the audience that Krishna appeared in the world when selfishness was at its zenith. The purpose of his advent was to bring the Hindu community to one platform. "All human beings are like beads of a rosary and I am the thread which unites them all," he said.



Hazrat Khalifatul Masih IV in conversation with Mr. Sucitto, the Buddhist monk, after the meeting.

Professor Harminder Singh, speaking on Sikhism, said that Guru Nanak promoted understanding between different sections of the Indian community. One of the messages of the great Guru was that we should share whatever we have got with others. The Sikh leader commended the efforts of the organizers and said, "When there is too much disharmony, it is vital for the survival of the humanity to cultivate mutual love. All prophets and religious founders have too much in common. The problem is that those who follow, specially the fundamentalists create problems in the name of religion. The conflict is due to lack of understanding, due to ignorance," he said.

Mr. Osman, an Ahmadi from China, spoke on the life and teachings of Confucius, who was known as the greatest Prophet of all the Prophets of China, according to Mr. Osman. "Some people think that Confucianism is not a religion but is a philosophy," he explained. He also stressed the point that Confucius preached unity of God.

Bishop Charles Henderson, the Bishop of Southall, in his address, said that the Catholic church recognizes all that is good, holy, and true in other faiths. He also requested the audience to pray for the success of the Pope on the 26th and 27th of October, where he has invited the leaders of all world faiths, so that they can gather together and pray for peace and harmony in the world.

In his address he also said, "The Catholic church encourages its people to engage in holy discussion with the people of other faith, as by doing so they will make the foundation of peace and harmony. We may not pray together, but we can come together to pray in our own way."

"We have too much in common to share together. It will take time, patience and human friendship to change our old ways," he added.

He concluded by saying, "Let us be better informed about others and take the trouble to extend our hand of friendship to every stranger."

The last speaker of the session was Mustafa Sabit, a Muslim scholar, who spoke on the life of the Holy Prophet of Islam and his teachings. He defined the true faith as the one which is based on love. "Love



Sections of the large, mixed audience (here and below) at the conference.

God and love mankind is the essence of all religions," he said. Referring to the earlier speaker's request for prayers for the meeting organized by the Pope, he said that their sincere prayers are with them.

Mr. Sabit gave examples from the world history and said that many crimes have been committed in the name of the religion in spite of the fact that the Holy Prophet of Islam preached and practiced tolerance throughout his life, these atrocities in the name of Islam are committed by the so-called Islamic governments," he said.

The Lord Mayor of Wandsworth, in his presidential address praised the efforts of the organizers to bring together leaders of different faiths, and thanked the speakers for their magnificent and thought-provoking speeches.

Refreshments were served after the meeting to all the participants. A spokesperson of the Ahmadiyya Movement, Rashid Ahmad Chaudhry, explained that the Ahmadiyya Movement, founded by Hazrat Mirza Ghulam Ahmad of Qadian India, in 1889, is the most dynamic organization within the vast body of Islam today. "We hold religious founders day meetings every year all over the world. The purpose of such meetings are to educate ourselves about the beauties of the teachings of other faiths as well as to promote harmony and mutual understanding between the followers of the world religions," he added.



LIGHT FROM MAJLIS IRFAN

(Questions answered by Hazrat Khalifatul Masih IV at the London Mosque)

Question: Should girls be allowed to go away from home to study at universities?

Answer: It all depends. There are certain girls whose parents know that they have a complete control over them and no harm can come their way, even if they are trusted to go and study with male students, and they can observe purdah too.

For example, one girl was sent from Multan, Pakistan, to study in Oxford. She was a science student, and she did her doctorate degree in solid state physics. All through she observed purdah and she guarded herself. She was one of the Musanat. Musanat means the one who is capable of guarding herself. So in that case, there is absolutely no objection for that girl to study in any university.

But if that girl is weak and the parents know better, if she is liable to be influenced wrongly by that trial, then it will be very dangerous to send that girl and to cry later on. It would be too late then.

You should not put weight on anyone beyond one's capacities. This is the fundamental rule. If the children, even if it's a male child, is sent to conditions where it's too much for him to resist and he is yet in a formative stage, then it will be destroying your own son with your own hands. So it is not a question of male or female. It is applicable equally to every situation.

For example, a very renowned Urdu poet, sent his son to England. And after a while that son lost his bearing completely and he changed his values, his concepts about life, everything. The father, when he came to know of it, wrote a long poem addressing him. It was a very interesting long poem telling him that 'you have changed you values.' That son was also the son of the same capable father, like father like son. So he answered his father in just one verse. He wrote back to him, borrowing that verse from some Persian poet that, "you have bound me hand and foot on a board and thrown me to the mercy of ocean waves, and now you warn me, 'Beware, you should not wet your clothes. Beware of it.' " Impossible. So this is a very good incident for you to take lesson. (May 6, 1984)

Question: In life, we are tested by Allah. But Allah is All-Knowing and know what our performance and reaction will be. So why does He test us?

Answer: Because testing is not just the object or purpose. It is a phenomenon of creation of things.

If you know that if you put wheat into the mill, it will come out as flour. Would that knowledge be enough for the people to be fed by that flour? That knowledge would not be enough. And you can also test the mill by pouring in wheat and knowing it would come out of the other end as beautiful powdered flour. So Allah's universe is not just for the knowledge of Allah and testing. It is for a creative process and that process has to be there.

As a converse, I'll prove it in a different way. If that process which follows Allah's knowledge, or Allah's knowledge preceeds that process, and you say, 'Because Allah knows it, so that process can be avoided. So let's avoid that process.' You'll also destroy the knowledge. Because knowledge apparently preceeds in time, but actually it depends in order. (May 28, 1984)

Question: In the *Philosophy of the Teachings of Islam*, the Promised Messiah speaks of three stages in the development of man: the physical, moral, and spiritual. Do the Prophets have a fight within themselves or are they already born with a prior spiritual impression? If it is the latter, how are ordinary people higher in the spiritual stem than others?

Answer: The answer is very simple. If you look at the physical birth and shape and qualities of people, this question will be answered immediately. Physically, everybody is not endowed with the same qualities in body, in form, in beauty, in so many things. People are born differently by Allah. So that means that spiritually it would be the same case. Now the requirement by Allah is not that you produce beyond your power. What excellence means in the eyes of Allah is that whatever you have been endowed with, you put it to the last limit. You achieve the given objective to the last limit of you capacity. So no one has been treated unfairly. It is a ratio which is important in the eyes of Allah. If a man has been born with higher capability and does not perform in a manner as would meet the requirements of those capabilities, then that man has fallen short. If a man is born with much smaller capabilities and he fulfills the requirements of those capabilities to the full, he will be considered an excellent man in the eyes of Allah.

So despite these differences, there is nothing for man to complain because Allah would judge according to *Wus'a*. It's a most beautiful verse "*la yo kalifullaho nafsan Illa wus'aha*." (2:287) The *wus'a* changes and everybody would be judged according to his capacity and there is no unfairness involved against it.

RELIGIOUS FOUNDERS' DAY OBSERVED



Washington, DC: This year, the Religious Founders' Day was celebrated under the auspices of the South-East Region. The Seminar was held on Sunday, the 12th of October, 1986, at the Sligo Middle School in Silver Springs, MD. The theme for this year was "*Universal Brotherhood: Love and Peace*". The representatives of Buddhism, Christianity, Hinduism, Islam and Sikhism participated in the meet. Dr. Louis J. Hamman, Professor of Religion at Gettysburg College, acted as the Moderator. A good number of Ahmadies from York, Harrisburg, Baltimore, and Washington Metropolitan Area were in attendance. A reasonable

number of non-Ahmadies and non-Muslims also attended the seminar.

The seminar opened with recitation of the Holy Quran by Br. Hamid Ahmad Bhatti. After that, Dr. Louis Hamman explained the historical background and the reasons why the Ahmadiyya Community brings scholars of major world religions together every year and arranges an exchange of knowledge and ideas on a variety of spheres and areas of their teachings. He shared his pleasant memories of attending these functions during the past few years and eulogized the great service rendered by this Community in promoting understanding and harmony



(above) Sh. Mubarak Ahmad, the Amir & Missionary Incharge, speaking at the conference (left) and a view of the audience at the conference (right)

(at right) Another view of the audience at the conference.



The panel of participating speakers at the conference.

among the followers of different faiths.

Venerable Plyadassi Maha Thera, who is visiting here from Sri Lanka and represented the Buddhist-Vehara Society, Washington, DC, quoted extensively from the teachings and the life of Mahatma Buddha and explained how the followers of Buddha Dharma are trying to bring about universal brotherhood, love and peace.

The next speaker was Uma Sainie, professor of Hindi at the American University, Washington, DC. She recited several "mantras" from the original Vedic scriptures and very eloquently explained how the founders of the Hindu religion thought about universal brotherhood, love, and peace.

Dr. Dewey M. Beegle, Professor Emeritus of Wesley Theological Seminary at Washington, DC, quoted extensively from the Old and the New Testaments regarding Christian teachings on tolerance, understanding, harmony, peace, and love among human beings. He very straight-forwardly confessed that the contemporary Christians have gone astray from the true teachings of Jesus Christ.

Gurunam Kore, a representative of the Sikh faith, made a presentation on how Guru Bava Nanak preached for universal brotherhood, love, and peace. She recited several verses from the Sikh scriptures.

Finally, Maulana Sheikh Mubarak Ahmad, Amir and Missionary Incharge of Ahmadiyya Community, USA, took the floor. He divided his address into two parts. The first part dealt with the life and the noble character of the Holy Prophet of Islam (peace and blessings of God be on him). The second part of his speech dealt very extensively with the teachings of the Holy Quran and the Holy Prophet (peace be on him)

about religious tolerance, harmony, and understanding among the followers of different faiths and the rights and privileges of the non-believers in an Islamic society.

OBITUARIES

Babu Qasim Uddin Sahib, a Companion of the Promised Messiah (عليه السلام), who had been the Amir of Jamaat Ahmadiyya Sialkot, breathed his last at Sialkot on October 11, 1986.

اَنَا لِلَّهِ وَاَنَا إِلَيْهِ رَاجِعُونَ

His Janaza (Ghaib) prayer was offered after Juma Prayer on October 17, 1986 in Washington, D.C. and in Chicago. May his rank be elevated in Jannat-ul-Firdaus. Ameen. He was the grandfather of Sis. Amatul Aziz, wife of Mr. Mushtaq Ahmad Hasaan Muharvi of Washington, D.C.

Br. Nurul Islam of Chicago, IL, an old and sincere Ahmadi, passed away on October 3, 1986, after a long illness.

اَنَا لِلَّهِ وَاَنَا إِلَيْهِ رَاجِعُونَ

He was one of the early Ahmadies who accepted Islam in Africa. He was the father of our very sincere and devoted Ahmadi Sister Naseema Yaqub. We pray that Allah, the Merciful, may exalt his soul in paradise and give strength to the bereaved family. His Janaza prayer was offered at Chicago, New York, and Washington, D.C. on October 10, 1986.

U.S.A. AHMADIYYA COMMUNITIES NEWS.

Washington, DC: The monthly General Meeting was held on Sunday, September 7, 1986 at the American Fazal Mosque, with Dr. Masud A. Malik presiding. Maulana Sheikh Mubarak Ahmad, Amir and Missionary Incharge, opened the meeting with a recitation of Verses 191-194 of Chapter *Al-Imran*.

Translating these verses, the Sheikh Sahib said that Allah Almighty established a stable and consistent system of alternation of day and night. This has given birth to different seasons, which has led to certain and definite way of life for the human beings.

The Maulana extensively quoted from the Holy Quran, Ahadith, and the writings of the Promised Messiah, peace be on him, to emphasize the importance of *Zikr*. He gave several illustrations from the lives of the Holy Prophet, peace and blessings of Allah be on him, and the Promised Messiah, peace be on him, how the *Zikr* of Allah Almighty was a way of life.

Mr. Abdul Rashid Yahya, Missionary, Washington, D.C., while offering commentary on Ahadith, quoted a few sayings of the Holy Prophet, peace and blessings of Allah be on him, and emphasized the vitality of the bringing up of children in a righteous atmosphere.

The President in his concluding remarks impressed upon the members to try their utmost to act upon the precepts contained in the discourses of the learned speakers. The meeting concluded with a collective Dua, led by Sheikh Mubarak Ahmad.

Rochester, NY: The monthly meeting was held on September 5, 1986 at the Bicentennial Hall, Rochester, at 11:00 AM. After recitation of the Holy Quran by Daud Munawar and a poem, the report of the previous meeting was read by the Secretary.

Ch. Abdul Majeed delivered a nice speech about "Prayer". Explaining the verse of the Holy Quran

he narrated excerpts from the Promised Messiah's books *Lecture Sialkot* and *Tazkiratus Shahadetain*. He said that the greatest of marvels is the acceptance of prayers when one is afflicted with all types of calamities. If you do not submit to anyone other than Allah, you'll become a lighted torch and will be absorbed in Allah so that your own self will vanish. Hazrat Maseeh Maud says that at such a time, you will become heirs to the Prophets and your prayers

will be accepted. The remarkable change which took place in the desert of Arabia was nothing but the result of the prayers of a totally absorbed body of the Holy Prophet (peace and blessings of Allah be upon him) in the love of Allah.

Maulana Inamul Haq Kausar, in his speech, said that we should approach other people in the best way as regards to the spread of the Message of Islam. Be informative for them and adopt such means which are liked by the local people. Referring to a question that almost one hundred years have passed and still very few people have heard the name of Masee-e-Maud in the USA, why is that? He said that the Prophet comes only to sow a seed. The seed then grows and flourishes.

Philadelphia, PA: This year the Religious Founders' Day was held at the Holiday Inn at the International Airport, Philadelphia, on Sunday the 28th of September, 1986, from 2 PM to 5 PM.

Commencing with the recitation of the Holy Quran by Shaikh Nasiruddin, the president of the chapter, Br. Munir Hamid, welcomed the honored guests and the learned speakers. He expounded upon the history and philosophy of Religious Founders' Day. Then, under the leadership of the Amir and Muballigh Incharge, Sheikh Mubarak Ahmad, the gathering supplicated to Allah and invoked His blessings for the success of the day and in being able to honor the Prophets of other religions. The topic selected for this particular occasion was "The Life and Teachings of the Founder (of the respective religion of the speaker) and His Teachings With Respect to Love and Universal Brotherhood."

The first speaker, Dr. Vo Kin Kim, from Japan, spoke on Gautama Sikkumuni Buddha. Her discussion of the Buddhist teachings drawn from ancient traditions was presented in simple English. She clearly explained the significant role of the Prophet Buddha in propounding the principles of universal love and brotherhood.

Dr. Kana Mitra spoke on the teachings of Hinduism. She maintained that while it was difficult to identify a single founder, Prophet Krishna's exposition of universal love laid the foundations of brotherhood in Hinduism.

Dr. Rabbi Nakhum Waldmann spoke from the Jewish perspective. He examined the Mosaic

teachings and how they were observed in critical areas of Jewish religious history.

Dr. Bishop Bushman of Delaware University spoke on Joseph Smith as the founder of Mormonism. Dr. Lenard Wsidler, who teaches at Temple University, spoke on the Catholic perspective, while Rev. John Debardeleben spoke on Presbyterian thought on the teachings of love and universal brotherhood. Because of the segmentation of mainstream Christianity into major divisions, these speakers introduced a high quality of refinement in their discussions, which is otherwise lost in a generalized treatment of contemporary Christianity.

Mr. Hussain Abdul Aziz and Maulana Sheikh Mubarak Ahmad spoke on the teachings of the Master Prophet Muhammad (eternal peace and blessings of Allah be upon him). Both of these learned and renowned scholars of Islam and Ahmadiyyat restricted themselves to the wonderfully appealing and practical teachings of the Holy Prophet of Islam (eternal peace and blessings of Allah be upon him). They drew upon the historically documented practice of the greatest leader of mankind.

At the end, the distinguished speakers were presented with copies of the Holy Quran with English translation, the Commentary on Sura Al-Fatiha, The Philosophy of the Teachings of Islam, Jesus in India, and other books.

Zion, IL: We organized a 'Conference with the Mayors' in support of the Ahmadiyya Motto: *Love for All, Hatred for None*. Special invited guests included Mr. Robert Sabonjian, Mayor of Waukegan, Mr. Bobby Thompson, Mayor of North Chicago and Mr. Howard P. Everline, Mayor of Waukegan was represented by Alderman Awens because of his inability to attend due to illness.

The featured speaker for the occasion was Maulana Sh. Mubarak Ahmad, the Imam and Missionary Incharge, USA. In his speech, he dwelt on the Teachings of Islam and Ahmadiyyat on this subject.

On the conclusion of the function, copies of the Holy Quran were given as gifts to the Mayors of Zion and North Chicago and to the senior Alderman from Waukegan.

AHMADIYYA HISTORICAL DATA REQUESTED

All members of the Ahmadiyya Jamaats in the USA are requested to send any information concerning the history of Ahmadiyyat in the USA to Brother Fazal Ahmad of Philadelphia Jamaat. The information should be sent c/o The American Fazl Mosque, 2141 Leroy Place, Washington, D.C. 20008.

SOME IMPORTANT DATES IN THE AHMADIYYA HISTORY

(NOTE: Some important dates were left out from the list printed last month. The whole list is being reprinted here again)

Birth of the Promised Messiah, alaihessalam.....	Febuary 1835	Death of Hazrat Maulvi Nuruddin, Khalifatul Masih I.....	March 13, 1914
Construction of Masjid Aqsa at Qadian..	1876	Bai'at of the Second Khilafat.....	March 14, 1914
Birth of the Promised Reformer, Hazrat Mirza Bashiruddin Mahmud Ahmad, Khalifatul Masih II, may Allah be pleased with him.....	Jan. 12, 1889	Lajna Imaillah Founded.....	1922
First Bai'at (Pact of Obedience at Ludhiana).....	March 1889	Majlis Khuddam-ul-Ahmadiyya founded	1938
First Annual Gathering (Jalsa Salana)....	December 1891	Rabwah Founded.....	Sept. 10, 1949
Construction of Talimul Islam High School at Qadian.....	1898	Death of Khalifatul Masih II, Hazrat Mirza Bashiruddin Mahmud Ahmad, may Allah be pleased with him.....	Nov. 8, 1965
Construction of Madrasa Ahmadiyya.....	1906	Bai'at of Khalifatul Masih III, Hazrat Mirza Nasir Ahmad.....	Nov. 9, 1965
Death of the Promised Messiah, Alaihessalam.....	May 26, 1908	Establishment of Fazle Umar Foundation	December 1965
Bai'at of the First Khilafat.....	May 27, 1908	Establishment of Nusrat Jahan Scheme..	1970
		Death of Khalifatul Masih III, Hazrat Mirza Nasir Ahmad, may Allah be pleased with him.....	June 9, 1982
		Bai'at of Khalifatul Masih IV, Hazrat Mirza Tahir Ahmad, may Allah be his support.....	June 10, 1982

BIRTHS

Allah Almighty blessed Sahibzadi Nighat Malik and Raja Abdul Malik with a daughter on October 10, 1986. The new-born is the maternal grand-daughter of Sahibzada Col. Mirza Daud Ahmad, a grandson of the Promised Messiah and paternal grand-daughter of Major Raja Abdul Hameed, formerly a missionary at Dayton and New York Ahmadiyya Missions.

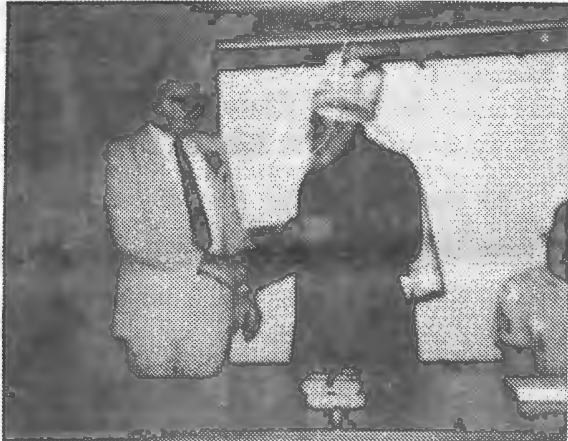
Allah Almighty blessed Sister Shehla Malik and Br. Muzaffar Mahmood Malik with a son on October 12, 1986. The new-born is the paternal grandson of Mr. A. R. Saleem, Retired Deputy Secretary, Defense Department, Government of Pakistan, Islamabad,

and the maternal grandson of Br. Allah Bakhsh Chaudhry, General Secretary, Washington Jamaat and National Secretary for Social Services, USA Jamaat.

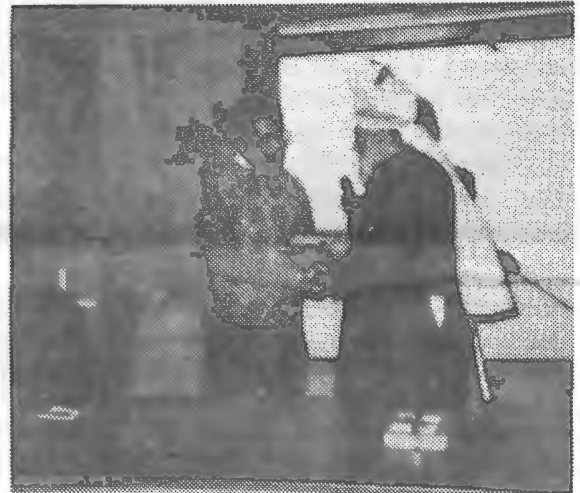
Allah Almighty blessed Mr. Khalil Ullah Khan Tahir with a son on October 12, 1986. The new-born is the grandson of Professor Habib Ullah Khan.

Allah Almighty blessed Sameera B. Khan and Naeemul Haq Khan with a daughter on October 17, 1986. The new-born is the paternal grand-daughter of Mr. Nurul Haq Khan and the maternal grand-daughter of Dr. Basharat Munir Mirza of Athens, Ohio. She has been named Uzma Raeesa Khan. All the Jamaat Members are requested to pray for her.

Zion Conf. In Pictures



Sh. Mubarak Ahmad presenting a copy of the Holy Quran to Mr. Howard Everling, Mayor of Zion, IL.



Sh. Mubarak Ahmad presenting a copy of the Holy Quran to Mr. Bobby Thompson, Mayor of North Chicago.



Sh. Mubarak Ahmad, Ima and Missionary Incharge, conversing with a representative of Zion Newspaper.



Sh. Mubarak Ahmad presenting a copy of the Holy Quran to the Senior Alderman from Waukegan,

TARIQ

News and Views

Majlis Khuddam-ul-Ahmadiyya, U.S.A.

Editor: Syed Sajid Ahmad

1986 ANNUAL NATIONAL KHUDDAM IJTEMA HELD

This year the Ijtema was held in the beautiful and scenic Addison Oaks County Park in Oxford, MI. The total number of registrants for the Ijtema was 119.

August 29, 1986—The Ijtema started after the Jumma and Asr prayers. The inaugural session started with recitation of the Holy Quran, followed by the Pledge of Khuddam-ul-Ahmadiyya. The inaugural address was presented by Missionary Inamul Haq Kausar.

Next came the competitions of Azaan, Salaat, Quranic Prayers, Ilhamat and Ahadees for both Khuddam and Atfal.

August 30—The day started with Jahajjud and Fajr prayers followed by Dars-e-Quran. All brothers were then directed to the physical training session and then clean-up of all the tents. Competition for Holy Quran memorization and recitation for Khuddam and Atfal were started simultaneously at two different areas. All judges were guests who very gladly took this responsibility and fulfilled it very nicely.

The mandatory written tests of religious knowledge and book of the Promised Messiah (peace be on him) were next, in which all Khuddam took part. The prepared speech, impromptu speech, observation and recall, and message relay competitions were also held. Then everybody proceeded towards the playground where races for Khuddam and Atfal, soccer matches for Khuddam and Atfal, and Tug-of-war for Khuddam were held.

Immediately after Maghrib and Isha prayers, National Qaid, Br. Nasir M. Malik read out the message of Hazrat Khalifatul Masih IV (May Allah strengthen his hands). In his message, Huzoor urged Majlis Khuddam-ul-Ahmadiyya to respond to the Dai-e-Ilallah scheme more vigorously. The National Qaid proposed a resolution to be sent to Huzoor, in which every Khadim would convey his willingness to respond to this scheme exactly the way Huzoor expects us to. Every Khadim responded positively and the resolution was signed the next day and submitted to Huzoor.

August 31—The day started with Jahajjud and Fajr prayers (at 5:00 AM), followed by Dars-e-Quran and physical training and clean-up time as usual. After breakfast, long races and arm wrestling for Atfal and Khuddam were held. A new event was added this year. This was a team event of oral religious knowledge test. This event received a lot of interest and enthusiasm from all brothers, both the contestants and the audience.

The concluding session started with recitation of the Holy Quran by Br. Mumtaz Hussain Imtiaz. The pledge was led by Br. Nasir M. Malik, followed by a poem by Missionary Zafar A. Sarwar. The prizes were given away by Missionary Inamul Haq Kausar. The National Qaid, in his farewell address, presented the report of Majlis Khuddam-ul-Ahmadiyya USA. In his speech he expressed gratitude to all who worked hard towards making this Ijtema a successful event. About the activities of different Majalis, he announced that Willingboro Majlis stood first and a certificate was awarded to its Qaid, Br. Syed Imdad Ali.

The names of prize winners in the different competitions are given below:

LIST OF PRIZE WINNERS EDUCATIONAL COMPETITIONS

Category	Position	Name	Majlis
1-AZAN			
Atfal one	1st	Zia Ul Haq Zaki	New York
	2nd	Asad Mansoor Ahmad	Cleveland
	Cons.	Omar Sharif	Detroit
Atfal two	1st	Maqbool Bhatti	Philadelphia
	2nd	Aziz Ahmad	Detroit
	3rd	Subhan Malik	Philadelphia
Khuddam	1st	Viquar Ahmad	Chicago
	2nd	Nasir Chatta	New York
	Cons.	Abu Bakr	Waukegan
	3rd	Mahmood Ahmad	Cleveland

2-SALAAT.

Atfal	1st	Asad Mansoor Ahmad	Cleveland
	2nd	Rizwan Sheikh	Detroit
	3rd	Zic-ul-Haq Zake	New York
	Cons	Omar Ahmad	Detroit
Atfal two	1st	Samir Lone	Detroit
	2nd	Irfan Sheikh	Detroit
	3rd	Mahmood Ahmad	Detroit
Khuddam	1st	Mahmood Ahmad	Detroit
	2nd	Nasir Chatta	New York
	3rd	Nafis-Ur-Rehman	Chicago

3-HOLY QURAN RECITATION

Atfal one	1st	Zia-Ul-Haq Zaki	New York
	2nd	Nadeem Malik	Rochester
	2nd	Asad Mansoor Ahmad	Cleveland
	3rd	Zeeshan Shaheen Ahmad	New York
Atfal two	1st	Maqbool Bhatti	Philadelphia
	2nd	Faheem Malik	Rochester
	3rd	Mahmood Ahmad	Detroit
Khuddam	1st	Mumtaz Hussain Imtiaz	New York
	2nd	Mahmood Ahmad	Cleveland
	3rd	M. Viqar Ahmad	Chicago

HOLY QURAN MEMORIZATION

Atfal one	1st	Asad Mansoor Ahmad	Cleveland
	2nd	Naveed Ahmad Tahir	Rochester
	3rd	Rizwan Sheikh	Detroit
	3rd	Nadeem Malik	Rochester
Atfal two	1st	Mahmood Ahmad	Cleveland
	2nd	Samir Lone	Detroit
	3rd	Mabool Bhatti	Philadelphia
Khudam	1st	Khalil M. Malik	Philadelphia
	2nd	Mahmood Ahmad	Cleveland
	2nd	A. Jalal Nuruddin	Waukegan
	3rd	Nafis-ur-Rehman	Chicago

4-QURANIC PRAYERS

Atfal two	1st	Mahmood Ahmad	Detroit
	2nd	Irfan Sheikh	Detroit
	3rd	Subhan Malik	Philadelphia
Khuddam	1st	Mahmood Ahmad	Cleveland
	2nd	Nasir Chatta	New York
	3rd	Mubarik Ahmad	Detroit
	Cons	A. Jalal Nuruddin	Zion

5-AHADEETH

Atfal one	1st	Asad Mansoor Ahmad	Cleveland
	2nd	Zia-Ul-Haq Zaki	New York
	3rd	Zeeshan Ahmad	New York
Atfal two	1st	Samir Lone	Detroit
	2nd	Mahmood Ahmad	Detroit
	3rd	Maqbool Bhatti	Philadelphia
Khuddam	1st	Khalil M. Nayyar	New York
	2nd	S. Imdad Ali	Willingboro
	2nd	Maudood Bhatti	Philadelphia

6-ILHAMAAT

Atfal one	1st	Asad Mansoor Ahmad	Cleveland
Atfal two	1st	Irfan Shiekh	Detroit
Khuddam	1st	Nasir Chatta	New York
	2nd	Maudood Bhatti	Philadelphia
	3rd	Mahmood Ahmad	Cleveland
	3rd	Mumtaz Hussain Bhatti	New York

7-RELIGIOUS KNOWLEDGE

(Written Test, Individual)

Atfal one	1st	Naveed A. Tahir	Rochester
	2nd	Rizwan Shiekh	Detroit
	2nd	Nadeem Malik	Rochester
Atfal two	1st	Fahim Malik	Rochester
	1st	Zafar Bajwa	New York
	2nd	Mohammad Nur Hussain	Chicago
	2nd	Mahmood Ahmad	Detroit
Khuddam	1st	Nasir Chatta	New York
	2nd	Khalil M. Malik	Philadelphia
	3rd	Wadood Shafeek	Dayton
	3rd	Tahir Ahmad	Zion
	3rd	Mahmood Ahmad	Cleveland

8-PROMISED MESSIAH'S BOOKS

(written test)

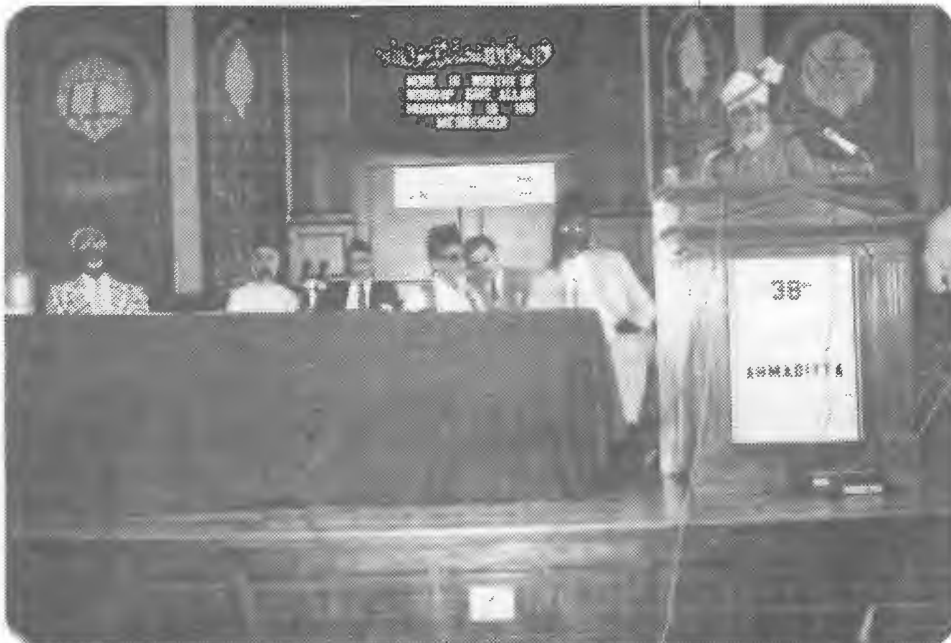
Khuddam	1st	Mahmood Ahmad	Cleveland
	2nd	A. Jalal Nuruddin	Waukegan
	3rd	Naseer Ahmad Tahir	Rochester

9-PREPARED SPEECH

Atfal one	1st	Asad Mansoor Ahmad	Cleveland
	2nd	Nadeem Malik	Rochester
	3rd	Rizwan Sheikh	Detroit
Atfal two	1st	Samir Lone	Detroit
	2nd	Fahim Malik	Rochester
	3rd	Mahmood Ahmad	Cleveland



Bro. Muhammad Sadiq with Hazrat Khalifatul Masih IV, during the UK Ahmadiyya Annual Convention this year.



A view of the podium during the Ahmadiyya Annual Convention at Georgetown University, Washington, DC., during a speech by Sh.h. Mubarak Ahmad, the Amir and Missionary Incharge.

(Cont. from p. 10)

Khuddam	1st	Mohd Sadiq Abid	Waukegan
	2nd	Khalil M. Malik	Philadelphia
	3rd	Abu Bakr	Waukegan

11-OBSERVATION ANS RECALL

Atfal one	1st	Obaid Rehman	Rochester
	2nd	Nadeem Malik	Rochester
Atfal two	1st	Samir Lone	Detroit
	2nd	Fahim Malik	Rochester
	3rd	Mureed Zafar	Dayton
Khuddam	1st	Khalil M. Malik	Philadelphia
	2nd	Saleem Ahmad	Detroit
	3rd	Naseer A. Tahir	Rochester

TEAM EVENTS.**12-MESSAGE RELAY**

Atfal	1st	Philadelphia-New York Team
	2nd	Detroit Team
Khuddam	1st	none
	2nd	none
	cons.	Majlis Waukegan

13-RELIGIOUS KNOWLEDGE

(oral test Team Event)

Khuddam	1st	Naseer A. Tahir, Khalil M. Malik, Mahmood Ahmad
	2nd	M. Viqar Ahmad, Nafis-Ur-Rehman
	cons.	Nasir Chatta and New York Team

SPORTS COMPETITIONS**1-SHORT RACES**

Atfal one	1st	Muhib	Milwaukee
	2nd	Fateh	Dayton
	3rd	Fazlullah	Dayton
Atfal two	1st	Abdul Khaliq	Chicago
	2nd	Habib Razzak	Zion
	3rd	Fahim Malik	Rochester
Khuddam	1st	Wadood Shafeek	Dayton
	2nd	Abdul Munieb	New York
	3rd	Abu Bakr	Zion

2-LONG RACES

Atfal two	1st	Abdul Kareem	Chicago
	2nd	Fahim Malik	Rochester
	3rd	Riaz Kamboh	New York

3-ARM WRESTLING

Atfal one	1st	Muhim Dar	Milwaukee
	2nd	Zaheer-ud-Din	Zion
	3rd	Mubarak Ahmad	Detroit
Atfal two	1st	Tahir Sharif	New York
	2nd	Sumair Lone	Detroit
	3rd	Abdul Rashid	New York
Khuddam	1st	Khalid Valid	Milwaukee
	2nd	Fahim Ahmad	Chicago
	3rd	Mohd. Ahmad	Boston

4-TUG-OF-WAR

Khuddam	1st	North-East Region
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